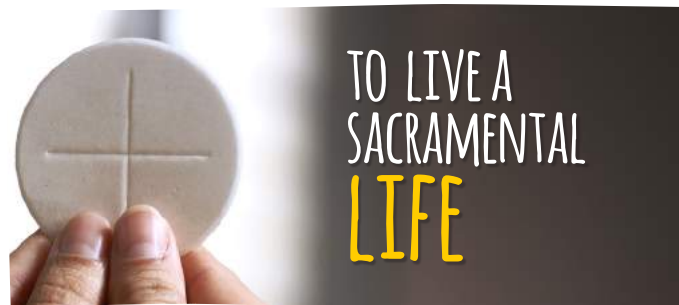


# RISE UP NOW!



## SACRAMENT OF BAPTISM

1:30 pm on first and third Sundays. Pre-Baptism class is at 1:30 pm on second Sunday. All by appointment. Sponsors need letter from their pastor.

## SACRAMENT OF RECONCILIATION

2:30 - 3:30 pm on Saturday. Anytime upon request. (call for appointment.)

## SACRAMENT OF MARRIAGE

No date should be set prior to seeing a priest or deacon six months before desired date.

## SACRAMENT OF THE SICK

Please contact the Parish office at 614.885.7814.

## HOLY MASS SCHEDULE

SEE BULLETIN FOR HOLY DAYS

SATURDAY 8:15 am, 4:00 pm

SUNDAY 8:30 am, 10:30 am, 12:30 pm

DAILY 6:30 am MON.-FRI.  
8:15 am MON., WED., THURS., FRI., SAT.  
7:00 pm TUE.



SAINT  
MICHAEL  
THE ARCHANGEL

WORTHINGTON, OHIO



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614.885.7814 SAINTMICHAEL-CD.ORG

5750 NORTH HIGH STREET WORTHINGTON, OHIO 43085

# SAINT MICHAEL PARISH STAFF

## PARISH CONTACT INFORMATION

### TELEPHONES

Parish Office: 885-7814  
St. Michael Fax: 885-8060  
School Office: 885-3149  
Rel. Ed.: 888-5384  
Cafeteria: 885-8268

### OFFICE STAFF

Pastor: Fr. Anthony A. Dinovo, Jr.  
Permanent Deacons:  
Dcn. John Crerand  
Dcn. Bill Demidovich  
Dcn. Klaus Fricke  
Parochial Vicar: Fr. Timothy Lynch  
Parish Administrator:  
Joanne Middendorf  
Business Manager/Bookkeeper:  
Becky McAninch  
Maintenance Supervisor:  
Douglas Hockett  
Parish Secretary: Kelly Nasdeo

### RELIGIOUS EDUCATION

Director: Katie Roden  
High School Youth Director  
David Szolosi  
Middle School PSR/Youth  
Ministry Director  
Maggie Simon

### MUSIC

**Choir Director/Organist**  
Ron Barrett  
**Vigil Mass**  
Mary Fristad

### SAINT MICHAEL SCHOOL

Principal: Sr. John Paul, O.P.  
Website: <http://stmichael.cdeducation.org>

### FRIENDSHIP SUNDAY

Join other parishioners for fellowship, coffee and donuts in Marian Hall after each Sunday Mass the first weekend of every month. All are welcome.

### BULLETIN DEADLINE

Please submit items for the weekend bulletin to the Parish Office by 12:00 noon Monday – signed and with a telephone number where you can be reached during the day. Please submit items to our e-mail address: [office@saintmichael-cd.org](mailto:office@saintmichael-cd.org).

## AUGUST 26, 2018 TWENTY-FIRST SUNDAY IN ORDINARY TIME

*As for me and my HOUSE  
we will SERVE the LORD – Joshua 24:15*

Dear Parishioners,

Here are a few updates from this summer:

- Last week, I received the latest report on the Bishop's Annual Appeal. I am happy to say that we have gone over our goal by \$28,717.04. That goal was reached with 320 families participating. (We have approximately 1,355 registered families.) Thank you all for your very generous donations.
- As previously mentioned in April, our intention is to use that money to offset the cost of the HVAC control system in the west wing of the school, which was failing and was proving difficult to find replacement parts because of its age. In the meantime, the entire system, including the roof top unit for the west wing of the school, broke down in July and we have had to replace everything sooner rather than later. The total cost of the replacing the control unit and the roof top unit is about \$130,000. Arrangements for financing the balance of this replacement are being finalized and will be shared with the parish when completed.
- This last weekend, I spoke in my homily about the crisis that continues to loom in the Catholic Church. The Holy Father, the USCCB and Bishop Campbell have all issued statements that should be of interest to all members of the faithful. A copy of the Pope's statement will be placed in the Bulletin this weekend. You will find these documents at the links listed on the parish website *From the Pastor News Section*.
- We have some new additions to our parish staff. It is with great joy that I ask you to welcome:
  - Mr. Douglas Hockett – Maintenance Supervisor
  - Miss Maggie Simon – Middle School PSR/Youth Ministry Director
  - Mr. David Szolosi – High School Youth Director
  - Mrs. Kollene Lukuch Caspers – Safe Environment Coordinator
- There will be a Middle School and High School Youth Group Parent meeting on Sunday, September 9th from 7:00-7:30 p.m. in Marian Hall. All parents of parishioners with students in these grades are welcome and encouraged to attend.

In Christ,

Fr. Anthony A. Dinovo, Jr.

Pastor



### AUGUST 26, 2018

#### TWENTY-FIRST SUNDAY IN ORDINARY TIME

*"If it does not please you to serve the Lord, decide today whom you will serve... As for me and my household, we will serve the Lord." – JOSHUA 24:15*

When we commit to serve the Lord, we must be willing to become a partner in the work of the Lord. A partner is a person who invests time in prayer every day, joyfully participates in charitable works and generously supports the parish and Church mission. If we say we serve God, we must actually do something and not merely talk about it!

#### **PRAYER OF THE PEOPLE:**

That we experience the Peace and Joy God wants for us in serving Him and others.

# SAINT MICHAEL INFORMATION CENTER

## NEW MEMBERS

Registering in a parish is a declaration of your desire to be part of a Catholic community and a commitment to the life of the parish family.

We are often asked to provide affidavits for parishioner standing. We can only do this if a person is a registered, active, and contributing member in our parish.

**You can register**

**by one of three easy ways:**

By visiting our parish website at [www.saintmichael-cd.org](http://www.saintmichael-cd.org), click "About Us," and then "Welcome New Members." There you can fill out the online preregistration form to begin the process.

By visiting the "New Member" area in Marian Hall, where you'll find preregistration forms to fill out and place in the collection bin.

By emailing us your full name and mailing address (including zip code), at [welcomhome@saintmichael-cd.org](mailto:welcomhome@saintmichael-cd.org), and request a New Family Registration form to be mailed to you.

## PARISH PASTORAL COUNCIL

Martha Bogue

## FINANCE COUNCIL

TBA

## STEWARDSHIP COUNCIL

Greg & Margie Eckert

## SCHOOL ADVISORY BOARD

Chad Wilson

## ATHLETIC ASSOCIATION

Matt Gregory

## KNIGHTS OF COLUMBUS

Greg Eckert

## ST. VINCENT DE PAUL SOCIETY

Pete Schlom

## BISHOP WATTERSON SCHOOL BOARD REPRESENTATIVE

Joe Hull

## ST. FRANCIS DeSALES SCHOOL BOARD REPRESENTATIVES

Joseph and Christine Zaremba,  
Mary Beth and Bill Hinger

# MASS INTENTIONS

## Sunday, August 26

8:30 a.m. For the People

10:30 a.m. Leonard Grossman (Andy & Jenny Harris)

12:30 p.m. Special Intention of The Blute Family

## Monday, August 27

6:30 a.m. Rosemary Martin (Bob Tatz)

8:15 a.m. Special Intention of Sr. Agnes Maria (The Monahan Family)

## Tuesday, August 28

6:30 a.m. Margaret Rosmarin (The Eckert Family)

7:00 p.m. Special Intention of Alexa Brookhart (St. Michael School)

## Wednesday, August 29

6:30 a.m. Special Intention of Sr. Agnes Maria (St. Michael School)

8:15 a.m. Andres G. Gatmaitan (The Harty & Morrison Families)

## Thursday, August 30

6:30 a.m. Jerry & Rosemary Mogan (Sue Mogan)

8:15 a.m. Special Intention of Kristin Harning (St. Michael School)

## Friday, August 31

6:30 a.m. Chris Damo

8:15 a.m. Special Intention of Ralph M. Campolito

## Saturday, September 1

8:15 a.m. David Smith (Don & Jody Munhall)

4:00 p.m. William & Helen Donahue (Chuck & Mary Bauman)

## Sunday, September 2

8:30 a.m. Doris Reichert (Larry & Sharon Kendall)

10:30 a.m. For the People

12:30 p.m. Nancy Miller Shirk



# DAILY MASS READINGS

## SUNDAY, AUGUST 26 – SUNDAY TWENTY-FIRST SUNDAY IN ORDINARY TIME

Jos 24:1-2a, 15-17, 18b/Eph 5:21-32 or 5:2a, 25-32/Jn 6:60-69

## Monday, August 27 – *Saint Monica*

2 Thes 1:1-5, 11-12/Mt 23:13-22

## Tuesday, August 28 – *Saint Augustine, Bishop and Doctor of the Church*

2 Thes 2:1-3a, 14-17/Mt 23:23-26

## Wednesday, August 29 – *The Passion of Saint John the Baptist*

2 Thes 3:6-10, 16-18 (427)/Mk 6:17-29

## Thursday, August 30 – Weekday

1 Cor 1:1-9/Mt 24:42-51

## Friday, August 31 – Weekday

1 Cor 1:17-25/Mt 25:1-13

## Saturday, September 1 – Weekday

1 Cor 1:26-31/Mt 25:14-30

## SUNDAY, SEPTEMBER 2 – TWENTY-SECOND SUNDAY IN ORDINARY TIME

Dt 4:1-2, 6-8/Jas 1:17-18, 21b-22, 27/Mk 7:1-8, 14-15, 21-23



# PARISH CALENDAR AUGUST 2018

SUNDAY, AUGUST 26	MONDAY, AUGUST 27	TUESDAY, AUGUST 28
<i>No Activities Scheduled</i>	7:00 p.m. – Boy Scouts (U)	<i>No Activities Scheduled</i>
WEDNESDAY, AUGUST 29	THURSDAY, AUGUST 30	FRIDAY, AUGUST 31
7:00 p.m. – Historical Committee Meeting (SR)	<i>No Activities Scheduled</i>	7:00-11:00 p.m. – St. Michael Festival
SATURDAY, SEPTEMBER 1		 <b>THE PASSION OF ST. JOHN THE BAPTIST AUGUST 29</b>
5:00-11:00 p.m. – St. Michael Festival		
SUNDAY, SEPTEMBER 2		
5:00-11:00 p.m. – St. Michael Festival		

(U) = Undercroft, (S) = School, (C) = Church, (G) = Gym, PO = Parish Office, (SG, SR, SM) = Saints Gabriel, Raphael and Michael, (MH) = Marian Hall, (SL) = School Library, (SC) = School Conference Room, (R) = Rectory, (PSR) Parish School of Religion Office, (UMR) Meeting room on the first floor of the Parish Ministry Center, (LMR) Meeting room in the basement of the Parish Ministry Center, Youth Ministry Room (YMR/SG)

## Novena for the Legal Protection of Human Life

The U.S. bishops urge our participation each Friday in a nationwide Novena for the Legal Protection of Human Life, August 3–September 28. Participants will receive weekly email or text reminders to pray and fast, along with little-known facts about *Roe v. Wade* to share with others. Sign up at [www.usccb.org/pray!](http://www.usccb.org/pray!)

**Novena for the week of August 26th** – May a change in the U.S. Supreme Court move our nation closer to the day when every human being is protected in law and welcomed in life.  
Our Father..., Hail Mary..., Glory Be...

**Roe is bad  
Constitutional law.**



## MASS INTENTION REQUESTS –

### WOULD YOU LIKE TO HAVE A MASS OFFERED FOR SOMEONE?

Would you like to offer a Mass for a deceased love one or for the Special Intention of someone special to you? It's easy – just email us at [office@saintmichael-cd.org](mailto:office@saintmichael-cd.org) and put "Mass Intentions" in the subject line. Let us know the full name of the person the Mass is for, whether they are living or deceased and give 3 dates (per Mass intention) you would like for us to check the availability of and we will assign the first one available (or the one nearest to the date you requested). Families may request up to four Sunday Masses per year. If you need to schedule just 1-2 Masses, feel free to stop by the Parish Office, Monday-Friday, 8:30 a.m.-4:30 p.m. The stipend for each Mass is \$10.00 payable to St. Michael Catholic Church, which you can place in any weekend offering basket in a plain envelope marked "Mass Intentions."

## DO YOU NEED A LOW-GLUTEN HOST FOR COMMUNION?

Stop in the Sacristy at least 15 minutes before Mass and find a member of the clergy (if you're not sure where the Sacristy is, please ask an usher, they'll be happy to assist you).

- Let the Clergy member (priest or deacon) know that you need a low-gluten host.
- Find a seat on the right side of the church (when facing the Altar), affectionately known as the "Joseph Side."
- Follow the Communion line as you usually would.
- Look for Clergy or Extraordinary Minister who has a pyx (small cup) attached to their ciborium (the container holding the Hosts) – see photo.
- When you approach the minister, just indicate by pointing to the pyx that contains the low-gluten host.
- The Clergy or Extraordinary Minister will hold the Host up and say, "The Body of Christ" and then will place it in your palm once you respond "Amen". Immediately consume the Host and follow the Communion line as usual.



If you have any questions, please call the Parish Office at 614-885-7814, Monday-Friday, 8:30 a.m.-4:30 p.m.

# Letter of His Holiness Pope Francis To the People of God

“If one member suffers, all suffer together with it” (1 Cor 12:26). These words of Saint Paul forcefully echo in my heart as I acknowledge once more the suffering endured by many minors due to sexual abuse, the abuse of power and the abuse of conscience perpetrated by a significant number of clerics and consecrated persons. Crimes that inflict deep wounds of pain and powerlessness, primarily among the victims, but also in their family members and in the larger community of believers and nonbelievers alike. Looking back to the past, no effort to beg pardon and to seek to repair the harm done will ever be sufficient. Looking ahead to the future, no effort must be spared to create a culture able to prevent such situations from happening, but also to prevent the possibility of their being covered up and perpetuated. The pain of the victims and their families is also our pain, and so it is urgent that we once more reaffirm our commitment to ensure the protection of minors and of vulnerable adults.

## **1. If one member suffers...**

In recent days, a report was made public which detailed the experiences of at least a thousand survivors, victims of sexual abuse, the abuse of power and of conscience at the hands of priests over a period of approximately seventy years. Even though it can be said that most of these cases belong to the past, nonetheless as time goes on we have come to know the pain of many of the victims. We have realized that these wounds never disappear and that they require us forcefully to condemn these atrocities and join forces in uprooting this culture of death; these wounds never go away. The heart-wrenching pain of these victims, which cries out to heaven, was long ignored, kept quiet or silenced. But their outcry was more powerful than all the measures meant to silence it, or sought even to resolve it by decisions that increased its gravity by falling into complicity. The Lord heard that cry and once again showed us on which side he stands. Mary's song is not mistaken and continues quietly to echo throughout history. For the Lord remembers the promise he made to our fathers: “he has scattered the proud in their conceit; he has cast down the mighty from their thrones and lifted up the lowly; he has filled the hungry with good things, and the rich he has sent away empty” (Lk 1:51-53). We feel shame when we realize that our style of life has denied, and continues to deny, the words we recite.

With shame and repentance, we acknowledge as an ecclesial community that we were not where we should have been, that we did not act in a timely manner, realizing the magnitude and the gravity of the damage done to so many lives. We showed no care for the little ones; we abandoned them. I make my own the words of the then Cardinal Ratzinger when, during the Way of the Cross composed for Good Friday 2005, he identified with the cry of pain of so many victims and exclaimed: “How much filth there is in the Church, and even among those who, in the priesthood, ought to belong entirely to [Christ]! How much pride, how much self-complacency! Christ's betrayal by his disciples, their unworthy reception of his body and blood, is certainly the greatest suffering endured by the Redeemer; it pierces his heart. We can only call to him from the depths of our hearts: *Kyrie eleison* – Lord, save us! (cf. Mt 8:25)” (Ninth Station).

## **2. ... all suffer together with it**

The extent and the gravity of all that has happened requires coming to grips with this reality in a comprehensive and communal way. While it is important and necessary on every journey of conversion to acknowledge the truth of what has happened, in itself this is not enough. Today we are challenged as the People of God to take on the pain of our brothers and sisters wounded in their flesh and in their spirit. If, in the past, the response was one of omission, today we want solidarity, in the deepest and most challenging sense, to become our way of forging present and future history. And this in an environment where conflicts, tensions and above all the victims of every type of abuse can encounter an outstretched hand to protect them and rescue them from their pain (cf. *Evangelii Gaudium*, 228). Such solidarity demands that we in turn condemn whatever endangers the integrity of any person. A solidarity that summons us to fight all forms of corruption, especially spiritual corruption. The latter is “a comfortable and self-satisfied form of blindness. Everything then appears acceptable: deception, slander, egotism and other subtle forms of self-centeredness, for ‘even Satan disguises himself as an angel of light’ (2 Cor 11:14)” (*Gaudete et Exsultate*, 165). Saint Paul's exhortation to suffer with those who suffer is the best antidote against all our attempts to repeat the words of Cain: “Am I my brother's keeper?” (Gen 4:9).

I am conscious of the effort and work being carried out in various parts of the world to come up with the necessary means to ensure the safety and protection of the integrity of children and of vulnerable adults, as well as implementing zero tolerance and ways of making all those who perpetrate or cover up these crimes accountable. We have delayed in applying these actions and sanctions that are so necessary, yet I am confident that they will help to guarantee a greater culture of care in the present and future.

Together with those efforts, every one of the baptized should feel involved in the ecclesial and social change that we so greatly need. This change calls for a personal and communal conversion that makes us see things as the Lord does. For as Saint John Paul II liked to say: “If we have truly started out anew from the contemplation of Christ, we must learn to see him especially in the faces of those with whom he wished to be identified” (*Novo Millennio Ineunte*, 49). To see things as the Lord does, to be where the Lord wants us to be, to experience a conversion of heart

in his presence. To do so, prayer and penance will help. I invite the entire holy faithful People of God to a *penitential exercise of prayer and fasting*, following the Lord's command.[1] This can awaken our conscience and arouse our solidarity and commitment to a culture of care that says "never again" to every form of abuse.

It is impossible to think of a conversion of our activity as a Church that does not include the active participation of all the members of God's People. Indeed, whenever we have tried to replace, or silence, or ignore, or reduce the People of God to small elites, we end up creating communities, projects, theological approaches, spiritualities and structures without roots, without memory, without faces, without bodies and ultimately, without lives.[2] This is clearly seen in a peculiar way of understanding the Church's authority, one common in many communities where sexual abuse and the abuse of power and conscience have occurred. Such is the case with clericalism, an approach that "not only nullifies the character of Christians, but also tends to diminish and undervalue the baptismal grace that the Holy Spirit has placed in the heart of our people".[3] Clericalism, whether fostered by priests themselves or by lay persons, leads to an excision in the ecclesial body that supports and helps to perpetuate many of the evils that we are condemning today. To say "no" to abuse is to say an emphatic "no" to all forms of clericalism.

It is always helpful to remember that "in salvation history, the Lord saved one people. We are never completely ourselves unless we belong to a people. That is why no one is saved alone, as an isolated individual. Rather, God draws us to himself, taking into account the complex fabric of interpersonal relationships present in the human community. God wanted to enter into the life and history of a people" (*Gaudete et Exsultate*, 6). Consequently, the only way that we have to respond to this evil that has darkened so many lives is to experience it as a task regarding all of us as the People of God. This awareness of being part of a people and a shared history will enable us to acknowledge our past sins and mistakes with a penitential openness that can allow us to be renewed from within. Without the active participation of all the Church's members, everything being done to uproot the culture of abuse in our communities will not be successful in generating the necessary dynamics for sound and realistic change. The penitential dimension of fasting and prayer will help us as God's People to come before the Lord and our wounded brothers and sisters as sinners imploring forgiveness and the grace of shame and conversion. In this way, we will come up with actions that can generate resources attuned to the Gospel. For "whenever we make the effort to return to the source and to recover the original freshness of the Gospel, new avenues arise, new paths of creativity open up, with different forms of expression, more eloquent signs and words with new meaning for today's world" (*Evangelii Gaudium*, 11).

It is essential that we, as a Church, be able to acknowledge and condemn, with sorrow and shame, the atrocities perpetrated by consecrated persons, clerics, and all those entrusted with the mission of watching over and caring for those most vulnerable. Let us beg forgiveness for our own sins and the sins of others. An awareness of sin helps us to acknowledge the errors, the crimes and the wounds caused in the past and allows us, in the present, to be more open and committed along a journey of renewed conversion.

Likewise, penance and prayer will help us to open our eyes and our hearts to other people's sufferings and to overcome the thirst for power and possessions that are so often the root of those evils. May fasting and prayer open our ears to the hushed pain felt by children, young people and the disabled. A fasting that can make us hunger and thirst for justice and impel us to walk in the truth, supporting all the judicial measures that may be necessary. A fasting that shakes us up and leads us to be committed in truth and charity with all men and women of good will, and with society in general, to combatting all forms of the abuse of power, sexual abuse and the abuse of conscience.

In this way, we can show clearly our calling to be "a sign and instrument of communion with God and of the unity of the entire human race" (*Lumen Gentium*, 1).

"If one member suffers, all suffer together with it", said Saint Paul. By an attitude of prayer and penance, we will become attuned as individuals and as a community to this exhortation, so that we may grow in the gift of compassion, in justice, prevention and reparation. Mary chose to stand at the foot of her Son's cross. She did so unhesitatingly, standing firmly by Jesus' side. In this way, she reveals the way she lived her entire life. When we experience the desolation caused by these ecclesial wounds, we will do well, with Mary, "to insist more upon prayer", seeking to grow all the more in love and fidelity to the Church (SAINT IGNATIUS OF LOYOLA, *Spiritual Exercises*, 319). She, the first of the disciples, teaches all of us as disciples how we are to halt before the sufferings of the innocent, without excuses or cowardice. To look to Mary is to discover the model of a true follower of Christ.

May the Holy Spirit grant us the grace of conversion and the interior anointing needed to express before these crimes of abuse our compunction and our resolve courageously to combat them.

Vatican City, 20 August 2018

Francis

[1] "But this kind [of demon] does not come out except by prayer and fasting" (Mt 17:21).

[2] Cf. *Letter to the Pilgrim People of God in Chile* (31 May 2018).

[3] *Letter to Cardinal Marc Ouellet, President of the Pontifical Commission for Latin America* (19 March 2016).

# AROUND THE PARISH

## *Congratulations to*

**Miriam Baker &  
Charles McCombs**

Celebrating the Sacrament of Matrimony

**September 15, 2018**  
St. Michael Catholic Church

## *Congratulations to*

**Mary McGuire &  
Samuel Nugent**

Celebrating the Sacrament of Matrimony

**September 22, 2018**  
St. Michael Catholic Church

## WOULD YOU BE INTERESTED IN HELPING WITH RCIA?

No teaching involved – just assisting however needed during the classes. Classes are Wednesday evenings from September until Easter from 7:00-9:00 p.m. (arriving at 6:30 p.m.). If you're not able to help every Wednesday, just once or twice a month would be great too. Learn more about your faith and support new Catholics on their faith journey! For more info, contact Jeanne, 614-885-2409 or [medmalta@att.net](mailto:medmalta@att.net).



## WHY DO CATHOLICS?....

**What is the purpose of the cover the priest has over the Chalice during the Eucharistic Prayer?**

The "cover" is called the Pall. It has been used for centuries. The purpose for it was to prevent dust or other foreign objects from falling in the Chalice. Until after the reforms following the Second Vatican Council, it was a liturgical requirement that the Pall be kept on the chalice except during the Consecration and Communion. That requirement was abolished. So, it is now a practical decision for the priest to make. Some priests like to adopt the older practice.



## CHILDREN'S LITURGY OF THE WORD

(4 years of age through 2nd grade)

**TIME:** 10:30 a.m. Mass

**DATES:** September thru May

Saint Michael The Archangel Children's Liturgy of the Word is an integral part of the 10:30 Mass, as it:

- Encourages children to open up their hearts and minds to the wonder of God's Word in a manner especially prepared for them.
- Encourages children to participate in discussions of the readings and to learn how God's Word relates to their lives.
- Discusses the importance of communication with God through prayer.

Do you enjoy working with young children? Will you use your God-given gifts to share His Word with young children? If so, this important ministry is in need of volunteers and is calling YOU! Volunteers 18+ must complete a BCI background check and "Protecting God's Children" training. Youth volunteers need only to complete the "Code of Conduct" and "Harassment Policy" forms; this volunteer opportunity is an excellent way for students to prepare for the Sacrament of Confirmation. Please contact Melissa Smullen at [childrensliturgy@saintmichael-cd.org](mailto:childrensliturgy@saintmichael-cd.org) if you are interested.

**PLEASE WELCOME** Kollene Lukuch Caspers, who joins us this week as our new Safe Environment Coordinator. Our current Safe Environment Coordinator, Maria Isabel Bicca Rocha will be leaving us on September 15. We thank Maria and wish her the best. Her office is in the school and she can always be reached at [smsafe@saintmichael-cd.org](mailto:smsafe@saintmichael-cd.org).



## FESTIVAL NEWS

Congratulations to Ms. Kathy A. Stydnicki for being our \$100.00 Early Bird Raffle drawing winner!!!

Your Parish Festival is almost here!!! We have reached setup week and our parish parking lot will be transformed over the next week for one of the best festivals in town. Without YOU, our parishioners, we could not put on our event.

Thank you to those who have been going online or to the table in Marian Hall after Masses on the weekend to sign up to work a booth for our festival. We have made significant progress in the past two weeks, but still have many shifts to fill all three days. If you haven't volunteered yet, please stop by Marian Hall this weekend. All volunteers are invited to visit Hospitality for a snack and drink after their shift.

**This weekend in Marian Hall:** Booth volunteer sign-ups; Raffle ticket/ Discounted Ride Wristband presales; Pick up Bake Sale Containers.

**Setup Week and Teardown Day;** we will need many volunteers:

- **Monday, August 27th** – Beginning at 5:00 p.m. – Take out all booths from Festival Garage. Refreshments provided.
- **Tuesday, August 28th-Friday, August 31st**, morning and evening – Set up Festival booths and prepare grounds. Lunch (day volunteers) and dinner (evening volunteers) provided.
- **Labor Day, Monday, September 3rd** – Beginning at 8:00 a.m. and continuing until everything is put away (our goal is by 4:00 p.m.). Many hands make for light work. We will need many volunteers throughout the day. Lunch will be provided.





## ST. MICHAEL

PARISH SCHOOL OF RELIGION (PSR) NOW ACCEPTING REGISTRATIONS FOR THE 2018-2019 SCHOOL YEAR

The Parish School of Religion (PSR) Program is for the children of our parish, grades K-5, who desire to be formed and equipped in living the Catholic Faith and be strengthened through preparation for the Sacraments of First Reconciliation and First Communion.

The **Summit** program is for students in grades 6-8, including Confirmation. Students receive instruction based on the Diocesan Religion Course of Study and are catechized in an age-appropriate way by volunteer teachers.

**Information and Registration materials** are found at [www.saintmichael-cd.org/evangelization/psr](http://www.saintmichael-cd.org/evangelization/psr). You will need to register for SchoolSpeak first. The directions for doing so are found on the parish website.

We seek to be a welcoming parish and strive to work with the families to meet the needs of every student enrolled. For families with children who are older (8 and up) who have not yet received religious instruction, classes will be organized according to the needs of the students each year, with instruction on the fundamentals of our faith and specific sacramental preparation. These classes, Rite of Christian Initiation for Children (RCIC), begin in the fall and are offered as needed. Parents interested in enrolling their children in RCIC classes should speak to the Director of Religious Education directly by calling **614-888-5384** or emailing Katie Roden, Director of Religious Education, at [kroden@saintmichael-cd.org](mailto:kroden@saintmichael-cd.org).

## PROTECTING GOD'S CHILDREN TRAINING (PGC) ON WEDNESDAY, SEPTEMBER 5.

St. Michael Parish and School is now accepting registration for PGC/VIRTUS training. *Please, register as soon as possible – space fills up quickly!* Register online at Virtus ([www.virtusonline.org](http://www.virtusonline.org)) This session is open and **required** for anyone over 18 years old who will volunteer or work at St. Michael Parish/ St. Michael School or attend groups where children will be present. Attendance limited to 50 participants.



**Location:** Upper Meeting Room at St. Michael Parish

**Date:** Wednesday, September 5, 2018

**Time:** 6:30 p.m. to 9:30 p.m.

**Background Checks** will also be available at St. Michael Parish **before** the Protecting God's Children session starts.

**Location:** Marian Hall

**Time:** 5:00 p.m. to 6:30 p.m.

*For volunteers who have lived in Ohio the past five years or longer, you will only need a local (BCI) check. For those who have lived outside Ohio, or have lived here less than five years, an FBI and BCI will be required. Volunteers are required to pay for their Background Checks (special price!).*

**When you complete your background check, please give them your code, and it will help to expedite the results to the proper place:**

**For Volunteers: ORC 2151.86**

**For School employees: 3319.39 B1**

**For School Teachers: 3319.291**

**Attention! Background Checks** need to be completed and the results sent to Regina Quinn at the Diocese of Columbus.

**For more information, please contact our Safe Environment Coordinator, Maria Rocha at [smsafe@saintmichael-cd.org](mailto:smsafe@saintmichael-cd.org)**

## WOMEN'S TUESDAY EVENING BOOK STUDY FALL/WINTER



All women are invited to a parish evening book study beginning this fall. We will be reading the original "Walking with Purpose Seven Priorities that Make Life Work." We will meet

the following Tuesdays, 7:30-9:00 p.m. in the Upper Meeting Room, beginning with a Rosary at 7:30 p.m. and our book discussion to follow at 8:00 p.m. The dates for the book study are September 25, October 9, October 23, November 13, December 11, January 8, January 22, February 12, February 26, March 26 and April 9. If you would like to purchase a copy of the book for \$3.00 through the parish, please contact Therese Eppler at [therese.eppler@gmail.com](mailto:therese.eppler@gmail.com). They are available for anyone, even those not participating in the study group. For more information, or to sign up on through Flocknote, visit the parish website at [www.saintmichael-cd.org](http://www.saintmichael-cd.org) and click on the Flocknote link, search for the St. Michael Women's Group Flocknote Subgroup or contact [therese.eppler@gmail.com](mailto:therese.eppler@gmail.com)



## "THAT MAN IS YOU"

is a Catholic men's leadership program focusing on the development of strong Christian male role models as husbands, fathers, sons and brothers of our families and in our community with the sole purpose of bringing others to Christ. Join us on **Saturday mornings**; starting **September 8, from 6:30-8:00 a.m.** in the upper meeting room for coffee and a light breakfast, a faith-based presentation and small group discussion. For more information, visit: <https://paradisusdei.org/that-man-is-you/> or contact Bill Shirk: [billshirk@columbus.rr.com](mailto:billshirk@columbus.rr.com).



**SAINT VINCENT DE PAUL PANTRY** is in need of toilet paper. Please leave your donations in the wooden boxes located around Marian Hall. As always, your generosity is greatly appreciated!

Saint Vincent de Paul Clothing Room Donations Closed During St. Michael Festival – The donation clothing room, on the East side of St. Michael School off Selby Boulevard, will be closed Sunday, August 26 thru Wednesday, September 5 for setup and teardown of St. Michael Festival activities.



## THE ST. MICHAEL WOMEN'S GROUP INVITES YOU TO FRIENDSHIP BY CANDLELIGHT

FOCUSED ON "MARY, QUEEN OF HEAVEN." WEDNESDAY, SEPTEMBER 12, 2018, 7:00 P.M. TO 9:00 P.M. AT ST. MICHAEL CHURCH, MARIAN HALL FEATURING FR. THOMAS BLAU, O.P., PAROCHIAL VICAR AT ST. PATRICK CHURCH, DIOCESAN MISSION PREACHER



The Women's Group of St. Michael Parish is excited to sponsor for the second year a series of Candlelight evenings. Join us as we take time to reflect and experience a deeper understanding about Mary, Queen of Heaven, and the role she plays in the church and in your life through the talk given by Fr. Thomas Blau, O.P., from St. Patrick Catholic Church. There will be time to visit with friends and enjoy delicious food before and after listening to Fr. Blau. This event is open to not only St. Michael parish women, as you can also invite friends or family to join you. There are three ways to attend: by hosting a table, by coordinating with a host, or by responding to the RSVP as an individual and then we will place you at a table with other wonderful women of the parish. Hosting entails inviting friends or family to make up a table of eight, decorating the table (please use candles or some other ideas are flowers, religious items, etc.), providing place settings for the

table, and assigning attendees to bring an appetizer or dessert to share on a buffet table. Decorating the table will take place the day of the event with the available times communicated closer to the event with the host. **Please RSVP as space is limited for this event** by contacting Chrissy Wilson at [chrissywilson@yahoo.com](mailto:chrissywilson@yahoo.com) or 614-314-8482. Details at [www.saintmichael-cd.org/evangelization](http://www.saintmichael-cd.org/evangelization).

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