

# RISE UP NOW!

## SACRAMENT OF BAPTISM

2:00 pm on first and third Sundays. Pre-Baptism class is at 2:00 pm on second Sunday. All by appointment. Sponsors need letter from their pastor.

## SACRAMENT OF RECONCILIATION

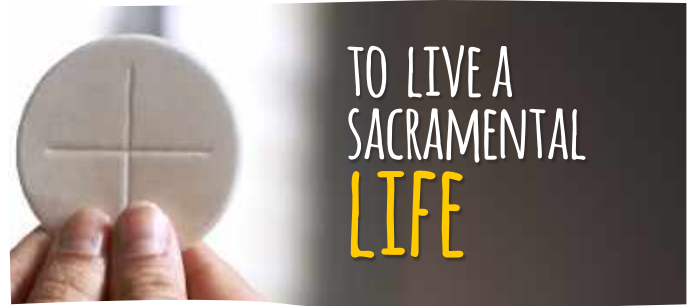
2:30 – 3:30 pm on Saturday. Anytime upon request. (call for appointment.)

## SACRAMENT OF MARRIAGE

No date should be set prior to seeing a priest or deacon six months before desired date.

## SACRAMENT OF THE SICK

Please contact the Parish office at 614.885.7814.



## HOLY MASS SCHEDULE

SEE BULLETIN FOR HOLY DAYS

SATURDAY 8:15 am, 4:00 pm

SUNDAY 8:30 am, 10:30 am, 12:30 pm

DAILY 6:30 am MON.-FRI.  
8:15 am MON., WED., THURS., FRI., SAT.  
7:00 pm TUE.



SAINT  
MICHAEL  
THE ARCHANGEL

WORTHINGTON, OHIO



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614.885.7814 SAINTMICHAEL-CD.ORG

5750 NORTH HIGH STREET WORTHINGTON, OHIO 43085

## SAINT MICHAEL PARISH STAFF

### PARISH CONTACT INFORMATION

#### TELEPHONES

Parish Office: 614-885-7814  
Parish Office Fax: 614-885-8060  
School Office: 614-885-3149  
Preschool: 614-885-3149, option 8  
PSR/Religious Ed: 614-885-3149,  
ext 331  
Cafeteria: 614-885-3149

#### OFFICE STAFF

Pastor: Fr. Anthony A. Dinovo, Jr.  
Parochial Vicar: Fr. Thomas Herge  
Permanent Deacons:  
Dcn. John Crerand  
Dcn. Bill Demidovich  
Dcn. Klaus Fricke (Retired)  
Business Manager/  
Bookkeeper:  
Becky McAninch  
Parish Receptionist/Secretary:  
Rhonda Marinelli  
Campus Facility and Safety  
Director: Steve Moore  
Communications Administrative  
Assistant: Anna Salmonowicz  
Safe Environment Coordinator:  
Kollene Caspers

### OFFICE OF EVANGELIZATION AND CATECHESIS

Director of Evangelization:  
Katie Roden  
Youth Ministry Coordinator:  
David Szolosi  
Director of Catechesis:  
Maggie Maurer

#### MUSIC

Choir Director/Organist:  
Ron Barrett  
Vigil Mass: Mary Fristad

### SAINT MICHAEL SCHOOL

Principal: Sr. John Paul, O.P.  
Website:  
<http://stmichael.cdeducation.org>

#### BULLETIN DEADLINE

To submit a bulletin request, the request must be made no later than 12:00 p.m., Monday. Send bulletin requests to [office@saintmichael-cd.org](mailto:office@saintmichael-cd.org) with "BULLETIN REQUEST" in subject line with all details and contact person for questions. Please do not format your request with special fonts/colors; however, attaching a logo or graphic is acceptable. All requests must be approved by Father prior to publication.

## OCTOBER 11, 2020 28TH SUNDAY OF ORDINARY TIME

### DAILY MASS INTENTIONS

*Because of various circumstances, weekday Masses will be offered on Monday, Tuesday, Thursday and Friday at 6:30 a.m. only. There will be no Masses on Wednesday or Saturday morning at this time. Fr. Dinovo and Fr. Herge will continue to offer private Masses for the intentions listed below.*

#### SUNDAY, October 11

8:30 a.m. For the People  
10:30 a.m. Baldino Monaco (Anna Monaco)  
12:30 p.m. Jack Partin (McAninch Family)

#### Monday, October 12

6:30 a.m. John Kovarik (Mallory Waldiller)  
Intention: Mrs. Ellen Reik (Andy Hoheisel)

#### Tuesday, October 13

6:30 a.m. Laura Ryan (Cabb Family)  
Intention: Ed Ferkany (Ed Ferkany Family)

#### Wednesday, October 14

Intention: Christine Hastillow (Hardy, Morrison, & Gatmaitan families)  
Intention: Russell Williams (Giocomin Family)

#### Thursday, October 15

6:30 a.m. Pat Schlom (Pete Schlom)  
Intention: Arthur & Marguerita Dauny (Luis Caso)

#### Friday, October 16

6:30 a.m. Ron Eifert (Rob Fuller)  
Intention: Special Intention of Daniel & Anna Salmonowicz

#### Saturday, October 17

Intention: Jody Short (Cobb Family)  
4:00 p.m. Lisa LaPorta (LaPorta Family)

#### SUNDAY, October 18

8:30 a.m. For the People  
10:30 a.m. Pasquale Pizzuti (Pizzuti Family)  
12:30 p.m. Suzanne Day (Hageman Family)

## OCTOBER 11, 2020 28TH SUNDAY OF ORDINARY TIME



*"My God will supply whatever you need..."*

– Philipians 4:19

God really does provide for those who are grateful and generous. This is very difficult for people who don't live a stewardship lifestyle to believe. People are skeptical and say it's just coincidence. If you are skeptical, try living a stewardship lifestyle for just one month – be generous with your gifts of time in prayer, talent in charitable works and treasure and see how God provides for your needs.

# SAINT MICHAEL INFORMATION CENTER

## NEW MEMBERS

Registering in a parish is a declaration of your desire to be part of a Catholic community and a commitment to the life of the parish family.

We are often asked to provide affidavits for parishioner standing. We can only do this if a person is a registered, active, and contributing member in our parish.

### You can register by one of three easy ways:

Are you interested in registering at the parish? Please visit our website at [www.saintmichael-cd.org](http://www.saintmichael-cd.org) and click the menu button "About Us," then "Welcome New Members." From there you can fill out the online pre-registration form to begin the process. You can also email us at [welcomhome@saintmichael-cd.org](mailto:welcomhome@saintmichael-cd.org), and request a New Family Registration Form be mailed to you.

## PARISH PASTORAL COUNCIL

Martha Bogue

## FINANCE COUNCIL

Finance Chair – Jennifer Battle

## STEWARDSHIP COUNCIL

Greg & Margie Eckert

## SCHOOL ADVISORY BOARD

Kelly Meacham

## ATHLETIC ASSOCIATION

Matt Gregory

## KNIGHTS OF COLUMBUS

John Greve

## ST. VINCENT DE PAUL SOCIETY

Pete Schlom

## BISHOP WATTERSON SCHOOL BOARD REPRESENTATIVE

Joe Hull

## ST. FRANCIS DESALES SCHOOL

## BOARD REPRESENTATIVES

Joseph and Christine Zaremba,  
Mary Beth and Bill Hinger

## DEAR PARISHIONERS,

Periodically throughout the year we see an increase in occurrences of people, usually apparent families, who come to our parish parking lot and solicit parishioners for financial assistance. We ask that all parishioners not encourage them by giving cash or other financial donations.

There are several safety concerns involved. Here are a few: 1) In the past, we have been informed by local law enforcement that many of these "families" are organized groups who target churches specifically. They will often rotate from location to location; 2) When confronted, they can be very aggressive to the point of being insulting and even threatening; 3) because of this, parents of young children can especially be concerned for the safety of their own children; 4) Since we also have a school at our location, we want to be sure that our students are kept safe from unknown visitors on the premise by not encouraging their return.

Many of these individuals have been told (repeatedly) that if they need assistance, then they are to contact our parish office during normal business hours to be connected to our St. Vincent de Paul Society, or directed to other resources. If you wish to make donations to assist the poor, there are many ways that this can be done through safe and appropriate means. Thank you for your cooperation.

In Christ,

Fr. Anthony A. Dinovo, Jr.

Pastor

Rendezvo

## AROUND THE PARISH

### RESPECT LIFE CORNER

Over the next two months the Respect Life corner will focus on excerpts from St. Pope John Paul II's encyclical, *Veritatis Splendor*. To better grasp the beauty of this encyclical all are encouraged to read it in its entirety.

"It is in the same light and power that the Church's Magisterium continues to carry out its task of discernment, accepting and living out the admonition addressed by the Apostle Paul to Timothy: "I charge you in the presence of God and of Christ Jesus who is to judge the living and the dead, and by his appearing and his kingdom: preach the word, be urgent in season and out of season, convince, rebuke, and exhort, be unfailing in patience and in teaching. For the time will come when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own likings, and will turn away from listening to the truth and wander into myths. As for you, always be steady, endure suffering, do the work of an evangelist, fulfil your ministry" (2 Tim 4:1-5; cf. Tit 1:10, 13-14)."

*John Paul II. Vatican. Veritatis Splendor (#30). 6 August 1993. [http://www.vatican.va/content/john-paul-ii/en/encyclicals/documents/hf\\_jp-ii\\_enc\\_06081993\\_veritatis-splendor.html](http://www.vatican.va/content/john-paul-ii/en/encyclicals/documents/hf_jp-ii_enc_06081993_veritatis-splendor.html)*

## AROUND THE PARISH

### MEN'S FAITH AND FELLOWSHIP



Join us on Saturday mornings from 6:45-8:15 a.m. or on Tuesday evenings from 7:50-9:10 p.m. (the same programming, twice weekly) for weekly presentations and

discussions of THAT MAN IS YOU. That Man Is You is a Catholic-Christian, interactive program developed to build male leadership in the modern world and to help men grow in their faith and become better men in their homes, workplace, and communities.

This season of programs, "ALL THINGS NEW," will be presented by some of today's best theologians: Dr. Scott Hahn, Dr. Mark Miravalle, Dr. John Bergsma, Michael Gormley, Mark Hartfiel, and Steve Bollman.

All men of the parish are invited to join us!! All meetings will take place via Zoom tele-conferencing, a free downloadable, easy-to-use application on any smart phone, iPad tablet, or computer, from anywhere. This is a great opportunity to get to know other men in the parish and to more fully develop your Catholic faith! For more information, contact Bill Shirk at billshirk@columbus.rr.com or Mitch Garner at garner.mitch@gmail.com. Come and see!



### WOMEN'S FAITH AND FELLOWSHIP

- St. Michael Women's faith and fellowship is meeting for a Zoom Rosary on the 2nd and 4th Thursdays of the month at 8:00 p.m. (and weekly the month of October-for the month of the Holy Rosary). It is a wonderful opportunity for the women of the parish to come together in prayer. We would love to offer up you and your intentions in our Rosary, please email us with your intentions. Email Jessica Schmitt for more information on joining the Zoom Rosary or with your intentions: jessica.anne.schmitt@gmail.com.
- Fall Small Group Study on Bishop Barron's series The Mass. We invite all women interested in joining the study to email Rebecca Lund at rebecca.lund@gmail.com. She will contact you as details for the small groups are finalized.

### PARISH CALENDAR: OCTOBER 2020

SUNDAY, October 11-SUNDAY, October 18

*No Activities*

(U) = Undercroft, (S) = School, (C) = Church, (G) = Gym, (PO) = Parish Office, (SG, SR, SM) = Saints Gabriel, Raphael and Michael, (MH) = Marian Hall, (SL) = School Library, (SC) = School Conference Room, (R) = Rectory, (PSR) Parish School of Religion Office, (UMR) Meeting Room on the first floor of the Parish Ministry Center, (LMR) Meeting Room in the basement of the Parish Ministry Center, (YMR/SG) Youth Ministry Room

### ADORATION CHAPEL CLOSURE

The Adoration Chapel will remain closed until further notice. We are sorry that this has to happen.

## SCHOOL NEWS

St. Michael Prekindergarten, Worthington, is accepting registration full and part time classes for the 2020-2021 SY. We also offer before and aftercare from 7:00 a.m. until 6:00 p.m. Our Prekindergarten program uses the curriculum D.I.G. (Develop. Inspire. Grow) which is a balance between hands on instruction and centers for Kindergarten readiness. We also offer Catechesis of the Good Shepherd which is montessori based, hands on Catholic education and we use Disciple of Christ, Education in Virtue. Please visit <https://www.stmichaelworthington.org/admissions/preschool/>.



### BISHOP BRENNAN VISITED ST. MICHAEL SCHOOL!

ON THE FEAST OF ST. MICHAEL,  
BISHOP BRENNAN VISITED  
STUDENTS AND FAMILIES AT OUR  
MORNING DROP OFF!

ST. MICHAEL, PRAY FOR US!

Call or email today for more information!  
614. 885. 3149 - [contactsms@cddeducation.org](mailto:contactsms@cddeducation.org)  
Apply at [www.stmichaelworthington.org](http://www.stmichaelworthington.org)





# The Challenge of Forming Consciences for Faithful Citizenship



## Part I of II: Our Call as Catholic Citizens

This brief document is Part I of a summary of the US bishops' reflection, *Forming Consciences for Faithful Citizenship*, which complements the teaching of bishops in dioceses and states.

*Forming Consciences for Faithful Citizenship* is the teaching document of the Catholic Bishops of the United States on the political responsibility of Catholics. It provides guidance for all who seek to exercise their rights and duties as citizens. As Catholics, we bring the richness of our faith to the public square. We draw from both faith and reason as we seek to affirm the dignity of the human person and the common good of all.

Everyone living in this country is called to participate in public life and contribute to the common good.<sup>1</sup> In *Rejoice and Be Glad* [*Gaudete et exsultate*], Pope Francis writes:

Your identification with Christ and his will involves a commitment to build with him that kingdom of love, justice and universal peace. . . . You cannot grow in holiness without committing yourself, body and soul, to giving your best to this endeavor.<sup>2</sup>

As Catholics, we are part of a community with profound teachings that help us consider challenges in public life, contribute to greater justice and peace for all people, and evaluate policy positions, party platforms, and candidates' promises and actions in light of the Gospel in order to help build a better world.

## Why Does the Church Teach About Issues Affecting Public Policy?

The Church's obligation to participate in shaping the moral character of society is a requirement of our faith, a part of the mission given to us by Jesus Christ. As people of both faith and reason, Catholics are called to bring truth to political life and to practice Christ's commandment to "love one another" (Jn 13:34).

The US Constitution protects the right of individual believers and religious bodies to proclaim and live out their faith without government interference, favoritism, or discrimination. Civil law should recognize and protect the Church's right and responsibility to participate in society without abandoning its moral convictions. Our nation's tradition of pluralism is enhanced, not threatened, when religious groups and people of faith bring their convictions into public life. The Catholic community brings to political dialogue a consistent moral framework and broad experience serving those in need.

## Who in the Church Should Participate in Political Life?

In the Catholic tradition, responsible citizenship is a virtue, and participation in political life is a moral obligation. As Catholics, we should be guided more by our moral convictions than by our attachment to any political party or interest group. In today's environment, Catholics may feel politically disenfranchised, sensing that no party and few candidates fully share our comprehensive commitment to human life and dignity. This should not discourage us. On the contrary, it makes our obligation to act all the more urgent. Catholic lay women and men need to act on the Church's moral principles and

become more involved: running for office, working within political parties, and communicating concerns to elected officials. Even those who cannot vote should raise their voices on matters that affect their lives and the common good. Faithful citizenship is an ongoing responsibility, not just an election year duty.

## How Can Catholic Social Teaching Help Guide Our Participation?

In the words of Pope Francis, "progress in building a people in peace, justice and fraternity depends on four principles related to constant tensions present in every social reality. These derive from the pillars of the Church's social doctrine, which serve as 'primary and fundamental parameters of reference for interpreting and evaluating social phenomena.'"<sup>3</sup> The four principles include the dignity of the human person, the common good, subsidiarity, and solidarity. Taken together, these principles provide a moral framework for Catholic engagement in advancing what we have called a "consistent ethic of life" (*Living the Gospel of Life*, no. 22).

Rightly understood, this ethic does not treat all issues as morally equivalent; nor does it reduce Catholic teaching to one or two issues. It anchors the Catholic commitment to defend human life and other human rights, from conception until natural death, in the fundamental obligation to respect the dignity of every human being as a child of God.

Catholic voters should use Catholic teaching to examine candidates' positions on issues and should consider candidates' integrity, philosophy, and performance. It is important for all citizens "to see beyond party politics, to analyze campaign rhetoric critically, and to choose their political leaders according to principle, not party affiliation or mere self-interest" (USCCB, *Living the Gospel of Life*, no. 33). The following summary of the four principles highlights several themes of Catholic social teaching for special consideration: these include **human rights and responsibilities, respect for work and the rights of workers, care for God's creation, and the preferential option for the poor and vulnerable.**<sup>4</sup>

## The Dignity of the Human Person

Human life is sacred because every person is created in the image and likeness of God. There is a rich and multifaceted Catholic teaching on human dignity summarized in the *Compendium of the Social Doctrine of the Church*. Every human being "must always be understood in his unrepeatable and inviolable uniqueness . . . This entails above all the requirement not only of simple respect on the part of others, especially political and social institutions and their leaders with regard to every man and woman on the earth, but even more, this means that the primary commitment of each person towards others, and particularly of these same institutions, must be for the promotion and integral development of the person" (no. 131). The *Compendium* continues, "It is necessary to 'consider every neighbor without exception as another self, taking into account first of all his life and the means necessary for living it with dignity' (*Gaudium et Spes*, no. 27).

Every political, economic, social, scientific and cultural program must be inspired by the awareness of the primacy of each human being over society.”<sup>5</sup>

## Subsidiarity

It is impossible to promote the dignity of the person without showing concern for the family, groups, associations, and local realities—in short, for those economic, social, cultural, recreational, professional, and political communities to which people spontaneously give life and which make it possible for them to achieve effective social growth.<sup>6</sup> The family, based on marriage between a man and a woman, is the fundamental unit of society. This sanctuary for the creation and nurturing of children must not be redefined, undermined, or neglected. Supporting families should be a priority for economic and social policies. How our society is organized—in economics and politics, in law and public policy—affects the well-being of individuals and of society. Every person and association has a right and a duty to participate in shaping society to promote the well-being of individuals and the common good.

The principle of subsidiarity reminds us that larger institutions in society should not overwhelm or interfere with smaller or local institutions; yet larger institutions have essential responsibilities when the more local institutions cannot adequately protect human dignity, meet human needs, and advance the common good.<sup>7</sup>

## The Common Good

The common good is comprised of “the sum total of social conditions which allow people, either as groups or as individuals, to reach their fulfilment more fully and more easily.”<sup>8</sup>

Human dignity is respected and the common good is fostered only if **human rights are protected and basic responsibilities are met**. Every human being has a right to life, a right to religious freedom, and a right to have access to those things required for human decency—food and shelter, education and employment, health care and housing. Corresponding to these rights are duties and responsibilities—to ourselves, to our families, and to the larger society.

The economy must serve people, not the other way around. An economic system must serve the dignity of the human person and the common good by **respecting the dignity of work and protecting the rights of workers**. Economic justice calls for decent work at fair, living wages, a broad and fair legalization program with a path to citizenship for immigrant workers, and the opportunity for all people to work together for the common good through their work, ownership, enterprise, investment, participation in unions, and other forms of economic activity. Workers also have responsibilities—to provide a fair day’s work for a fair day’s pay, to treat employers and coworkers with respect, and to carry out their work in ways that contribute to the common good. Workers, employers, and unions should not only advance their own interests but also work together to advance economic justice and the well-being of all.

We have a duty to **care for God’s creation**, which Pope Francis refers to in *Laudato Si’* as “our common home.”<sup>9</sup> We all are called to be careful stewards of God’s creation and to ensure a safe and hospitable environment for vulnerable human beings now and in the future. Pope Francis, consistent with St. John Paul II and Pope Benedict XVI (World Day of Peace Message, 1990 and 2010), has lifted up pollution, climate change, lack of access to clean water, and the loss of biodiversity as particular challenges. Pope Francis speaks of an “ecological debt” (no. 51) owed by wealthier nations to developing nations. And he calls all of us to an “ecological conversion” (no. 219), by which “the effects of [our] encounter with Jesus Christ become evident in [our] relationship with the world around [us]”.<sup>10</sup> Indeed, this concern with “natural ecology” is an indispensable part of the broader “human ecology,” which encompasses not only material but moral and social dimensions as well.

## Solidarity

Solidarity is “a firm and persevering determination to commit oneself to . . . the good of all and of each individual, because we are *all* really responsible for *all*.” It is found in “a commitment to the good of one’s neighbor with the readiness, in the Gospel sense, to ‘lose oneself’ for the sake of the other instead of exploiting him, and to ‘serve him’ instead of oppressing him for one’s own advantage.”<sup>11</sup>

We are one human family, whatever our national, racial, ethnic, economic, and ideological differences. Our Catholic commitment to solidarity requires that we pursue justice, eliminate racism, end human trafficking, protect human rights, seek peace, and avoid the use of force except as a necessary last resort.

In a special way, our solidarity must find expression in the **preferential option for the poor and vulnerable**. A moral test for society is how we treat the weakest among us—the unborn, those dealing with disabilities or terminal illness, the poor, and the marginalized.

## Conclusion

In light of Catholic teaching, the bishops vigorously repeat their call for a renewed politics that focuses on moral principles, the promotion of human life and dignity, and the pursuit of the common good. Political participation in this spirit reflects not only the social teaching of our Church but the best traditions of our nation.

## Notes

- 1 *Catechism of the Catholic Church*, nos. 1913-15.
- 2 *Gaudete et Exsultate*, no. 25.
- 3 *Evangelii Gaudium*, no. 221.
- 4 These principles are drawn from a rich tradition more fully described in the *Compendium of the Social Doctrine of the Church* from the Pontifical Council for Justice and Peace (Washington, DC: United States Conference of Catholic Bishops, 2005), no. 160. For more information on these principles, see *Forming Consciences for Faithful Citizenship*, 2016, nos. 40ff.
- 5 *Compendium of the Social Doctrine of the Church*, no. 132. This summary represents only a few highlights from the fuller treatment of the human person in the *Compendium of the Social Doctrine of the Church*. For the fuller treatment, see especially nos. 124-159 where many other important aspects of human dignity are treated.
- 6 *Compendium of the Social Doctrine of the Church*, no. 185.
- 7 *Centesimus Annus*, no. 48; *Dignitatis Humanae*, nos. 4-6.
- 8 *Compendium of the Social Doctrine of the Church*, no. 164.
- 9 *Laudato Si’*, no. 77.
- 10 *Laudato Si’*, no. 217.
- 11 *Compendium of the Social Doctrine of the Church*, no. 193. (See Mt 10:40-42, 20:25; Mk 10:42-45; Lk 22:25-27)

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## AROUND THE PARISH

### ST. MICHAEL KNIGHTS OF COLUMBUS COUNCIL 11445 AND ST. MICHAEL RESPECT LIFE DIAPER DRIVE THROUGH THE MONTH OF OCTOBER!

Due to COVID-19, our Spring Diaper Drive was delayed. But that doesn't mean diapers weren't in demand by those in need with infants. So, we are extending the usual "one weekend" diaper drive to all weekend Masses throughout the month of October and humbly ask all parishioners give BIG the whole month! You may drop off your donation in Marian Hall and place it on the long pew against the windows facing the parking lot before any weekend Mass during the month of October. St. Michael Knights will be collecting the diapers at the end of the 12:30 Masses each weekend. If you would like to make a monetary donation toward the purchase of diapers, please make your check out to Bill Hinger and mail it to 205 Aldrich Road, Columbus, Ohio 43214 (mark "Diaper Drive" on the envelope) and diapers will be purchased with your contribution. PLEASE NOTE: Do not drop off diapers during the weekdays due to the use of Marian Hall by the school children.

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