

# RISE UP NOW!



## OUR MISSION

Saint Michael the Archangel is a Catholic Community on fire for the Lord that inspires people to "Rise Up Now!" and become active disciples to fulfill God's purpose in their lives.



## HOLY MASS SCHEDULE

SEE BULLETIN FOR HOLY DAYS

SATURDAY 4:00 pm Vigil Mass  
SUNDAY 8:30 am, 10:30 am, 12:30 pm  
DAILY 6:30 am MON-FRI  
8:15 am MON, TUES, FRI, SAT

## SACRAMENT OF BAPTISM

2:00 pm on first and third Sundays. Pre-Baptism class is at 2:00 pm on second Sunday. All by appointment. Sponsors need letter from their pastor.

## SACRAMENT OF RECONCILIATION

2:30-3:30 pm on Saturday.  
Anytime upon request. (call for appointment.)

## SACRAMENT OF MARRIAGE

No date should be set prior to seeing a priest or deacon six months before desired date.

## SACRAMENT OF THE SICK

Please contact the Parish office at 614.885.7814.



THE ARCHANGEL  
WORTHINGTON, OHIO

614.885.7814

SAINTMICHAEL-CD.ORG

5750 NORTH HIGH STREET  
WORTHINGTON, OHIO 43085



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# SAINT MICHAEL PARISH STAFF

## PARISH CONTACT INFORMATION

### TELEPHONES

Parish Office: 614-885-7814  
Parish Office Fax: 614-885-8060  
School Office: 614-885-3149  
Preschool: 614-885-3149, option 8  
Cafeteria: 614-885-3149

### OFFICE STAFF

Pastor: Fr. Michael J. Lumpe  
Parochial Vicar:  
Fr. Wojciech Stachura, SAC  
Priest in Residence;  
Diocesan Judicial Vicar:  
Fr. Robert Kitsmiller  
Permanent Deacons:  
Dcn. John Crerand  
Dcn. Bill Demidovich  
Dcn. Klaus Fricke (Retired)  
Pastoral Minister:, Sr. Riya Mary  
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Parish Business Manager: Kris Jesse  
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Safe Environment Coordinator:  
Bethany Cook  
bcook@saintmichael-cd.org  
Youth Minister: Jake Asuncion  
jasuncion@saintmichael-cd.org

### MUSIC

Choir Director/Organist: Ron Barrett  
Vigil Mass: Mary Fristad

### ST. MICHAEL SCHOOL

Principal:, Sr. Mary Regina, O.P.  
Website: stmichaelworthington.org

### ST. MICHAEL PRESCHOOL

Director: Laura Wells  
Website:  
<https://www.stmichaelworthington.org/admissions/prekindergarten/>

### BULLETIN DEADLINE

To submit a bulletin request, the request must be made no later than 12:00 p.m., Monday. Send bulletin requests to office@saintmichael-cd.org with "BULLETIN REQUEST" in subject line with all details and contact person for questions. Please do not format your request with special fonts/colors; however, attaching a logo or graphic is acceptable. All requests must be approved by Father prior to publication.

## JULY 30, 2023, SEVENTEENTH SUNDAY IN ORDINARY TIME DAILY MASS INTENTIONS

### SUNDAY, July 30

8:30 a.m. Louis & Edith Barlage (Kevin & Lisa Barlage)  
10:30 a.m. Jordyn Grine (The Trafford Family)  
12:30 p.m. For the People

### Monday, July 31

6:30 a.m. Agnes LaDuke  
8:15 a.m. Fiore Matteis

### Tuesday, August 1

6:30 a.m. Holy Souls in Purgatory (Central Ohio Purgatorial Confraternity)  
8:15 a.m. Special Intention of the Murtha Family

### Wednesday, August 2

6:30 a.m. Tony Sylvester (Bernie & Judy Schlueter)

### Thursday, August 3

6:30 a.m. Special Intention of Juanita Sattler (The Vincent Family)

### Friday, August 4

6:30 a.m. Al Romano (Steve & Kristy Wagner)  
8:15 a.m. Ann Krsak (Kris Jesse)

### Saturday, August 5

8:15 a.m. Kathleen Ternes (Jeanne & Jerry Kraus)  
4:00 p.m. For the People

### SUNDAY, August 6

8:30 a.m. Clem & Jeanne Trenor (The Kyte Family)  
10:30 a.m. Morgan Cline (The Hageman Family)  
12:30 p.m. Noreen McCloskey (Valerie Massar)



## JULY 30, 2023, SEVENTEENTH SUNDAY IN ORDINARY TIME

*"We know that all things work for good for those who love God, who are called according to his purpose."*

*— Romans 8:28*

Do you really trust God? Do you really believe that God will provide all that you need? Faith is a challenge for everyone at times. Putting our trust in God, in everything we do, in good times and in bad, means that God's plan for our lives may be quite different than what we planned. When one door closes, another one opens. Trust in God, His plan is always better.



## FROM THE PASTOR

**ON THIS SEVENTEENTH SUNDAY IN ORDINARY TIME** we hear two parables: The kingdom of God is like a treasure hidden in a field which someone finds, hides and then sells everything he owns in order to buy; or like a precious pearl for which a pearl expert sells everything he has in order to buy. Implicit in both images is that the landowner and the pearl merchant are not stupid. On the contrary. They are selling everything and, in doing so, they are gaining something they know is much more valuable. They are coming out great winners in the exchange. That treasure, that priceless pearl, is worth more than everything in their lives put together – and I'm sure they, like any of us, would have had many things that they would have been attached to – and each is willing to take the risk of losing everything they have in order to gain that much more valuable fortune. Folks, God is calling each one of us to treat the kingdom of God, to treat our faith, like the wise landowner and pearl merchant. To put our faith first in our lives, to consider it more valuable than everything else we have, than all of the good things we have combined, and, if need be, to take those risks we have to in order to persevere and grow in faith. In the presence of God today, we need to examine our consciences on how we're doing as children of the kingdom in these two areas. First, how valuable is our faith to us? Is our faith the most important thing in our lives, or is our faith something that we take out on Sundays or a few times over the course of the week? Second, what risks or sacrifices are we willing to take in order to preserve and grow in faith? In the first place, how valuable is our faith, our living relationship with God, to us? What is our real treasure? Another way of looking at this question is to put ourselves in the shoes of Solomon, King of Israel. If God were to say to us, as He said to Solomon, "Ask what you would like me to give you," what would we ask for? God told Solomon what people normally ask Him, and it seems that things haven't changed very much in 3,000 years. Many ask for a long life or health, both good things, surely, but not the most important thing. Others ask for riches, for wealth, for material things, as God said to Solomon. Others ask for things out of ambition, for the life of their enemies, to be more important or more popular than the guy or gal down the street or in the office or in school. Solomon pleased God immeasurably because, although he could have had anything, he asked for the wisdom to know and understand God and His Will, so that he might love God and serve others better. His faith in God and in his Covenantal Law of Love was the most important thing in his life, and God was so pleased to grant his prayer. Today, right here in our parish Church, God is willing to grant us anything we ask for in Jesus' name and need. And if we ask Him for an increase in faith, for an augmentation in the wisdom found in knowing God and His Will, for an intensification of love for Him and for others, for the courage to put Him and His Kingdom first, He will answer our prayers! So what's stopping any of us from asking? Maybe the second point, because like the Rich Young Man, we're truly afraid of making those sacrifices that we know will bring us into a closer relationship with Jesus. Our faith, folks, requires a certain level of sacrifice, a dying to ourselves, so that we might live more freely and happily in God. Like the landowner and the pearl merchant, we need to take a risk, to sacrifice what we might treasure now, in order to obtain that treasure which lasts forever. God has made it that way for a reason. And in order to get the payoff, we have to be willing to take that most important risk, because if there were no real gamble involved in faith, it wouldn't be faith – the greatest payoffs are for those who take the biggest risks in faith, who, trusting in God, take that giant leap of faith out into the unknown rapids of life, confident that God, as St. Paul writes, will make everything work out for the good for those of us who love Him. Folks, I would like to make a concrete suggestion and invitation to us as an application of today's Gospel. If we really want to put the Catholic faith first in our lives, I can think of no better place to start than by taking more seriously the greatest event ever – Jesus' life, death and resurrection, made present for us every day at Mass. Second, is to simply put into practice what St. James reminds us – "Be doers of the Word and not hearers only, deceiving yourselves" (James 1:22). These two actions can get our priorities back on the straight and narrow, and set a firm foundation for us to better know, love, and serve God so that we may do His Will in serving others, in living lives that are pleasing to Him, and helping to build up God's kingdom.

**THANK YOU, KNIGHTS OF COLUMBUS,** for the wonderful community breakfast served following the 8:30 a.m. and 10:30 a.m. Masses last Sunday. It was a wonderful opportunity for Fr. Kitsmiller and I – and our new Youth Minister, Jake Asuncion – to meet a number of parishioners. Thank you, again!

**PRAYER OF TRAPPIST MONK FATHER THOMAS MERTON, OCSO:** During my homily last Sunday I made mention of this prayer and promised to share it with you: *My Lord God, I have no idea where I am going. I do not see the road ahead of me. I cannot know for certain where it will end. Nor do I really know myself, and the fact that I think I am following Your will does not mean that I am actually doing so. But I believe that the desire to please You does in fact please You. And I hope I have that desire in all that I am doing. I hope that I will never do anything apart from that desire. And I know that, if I do this, You will lead me by the right road, though I may know nothing about it. Therefore I will trust You always though I may seem to be lost and in the shadow of death. I will not fear, for You are ever with me, and You will never leave me to face my perils alone.*

Fr. Mike Lumpe

## AROUND THE PARISH



**01**  
**ISSUE**

**SPECIAL  
ELECTION**



**DEFEAT**  
Ohio's Proposed  
Abortion Amendment

**TUESDAY 8 AUGUST 2023**

### August Special Election

Radical out-of-state pro-abortion groups are trying to change the Ohio Constitution to make abortion up to birth, sex change surgeries, sex change hormones, contraception, sterilization, and any "reproductive decision" a "Constitutional right" for any person of any age. This change would remove and prohibit any requirement for parental notification, consent or involvement regarding "reproductive decisions," sexual education, and sexual treatment, for minors and it would ban current or future health and safety measures.

**On August 8th, there will be a special election and Ohioans will have the opportunity to vote on Issue 1 which protects the Ohio Constitution and the rights of the preborn, parents, and families. If Issue 1 passes, it will be much more difficult for the radical abortion groups to infiltrate the Ohio Constitution. If Issue 1 does not pass, it will make it very difficult to prevent abortion from being added to the Ohio Constitution.**

For more information, go to [www.protectwomenohio.com](http://www.protectwomenohio.com). Email Naomi del Guidice, State Director of Vote Catholic Ohio at [naomi@votecatholicohio.org](mailto:naomi@votecatholicohio.org) with any questions or to volunteer your time and skills for LIFE.

### PARISH CALENDAR: JULY/AUGUST

<b>SUNDAY, July 30</b>	No Activities	<b>Thursday, August 3</b>	Eucharistic Exposition (Adoration Chapel) 7:30 p.m. Festival Committee Meeting (UMR)
<b>Monday, July 31</b>	6:30 p.m. Boy Scouts (U)	<b>Friday, August 4</b>	Eucharistic Exposition (Adoration Chapel)
<b>Tuesday, August 1</b>	9:00 a.m. SVdP Sandwich Making (MH)	<b>Saturday, August 5</b>	7:00 a.m. Pietra Class (LMR) 2:30 p.m. Confessions (C)
<b>Wednesday, August 2</b>	4:30 p.m. Protecting God's Children (MH)	<b>SUNDAY, August 6</b>	Friendship Sunday after all Masses 11:30 a.m. New Member Welcome (UMR)

(U) = Undercroft, (S) = School, (C) = Church, (G) = Gym, (PO) = Parish Office, (SG, SR, SM) = Saints Gabriel, Raphael and Michael, (MH) = Marian Hall, (SL) = School Library, (SC) = School Conference Room, (R) = Rectory, (PSR) = Parish School of Religion Office, (UMR) = Meeting Room on the first floor of the Parish Ministry Center, (LMR) = Meeting Room in the basement of the Parish Ministry Center, (YMR/SG) = Youth Ministry Room

# The Blessed Virgin Mary

## Imitating Mary

by Fr. Ed Broom

Mary is the *Masterpiece of creation*, in the words of St. Louis de Montfort. She is worthy of imitation. Mary is the Daughter of the Eternal Father; she is the Mother of the Eternal Son and she is the Mystical Spouse of the Holy Spirit. In other words, Mary is intimately united to the Trinity and therefore she can unite us with God. For that reason, Saint Louis de Montfort says: “*Mary is the quickest, shortest, and easiest path to Jesus.*”

If we get to know Mary, then we love her; if we love her, then we want to imitate her; and imitation leads to a desire to make her known. Finally, we become like the one we love, “*It is no longer I who live, but Christ who lives in me*”... and now we can say, “*It is no longer I who live, but Jesus and Mary who live in me.*” Therefore, let us pray for the grace to imitate the Blessed Virgin Mary in her most sublime virtues; she will lead us to heaven.

Let us learn the ten virtues of Mary and beg Our Lady for the grace to put them into practice!

**1. Mary was truly a woman of great faith.** At the prospect and reality of the death of Jesus, the faith of the Apostles was deeply shaken, shaken to its very foundation. Our Lady suffered intensely, but her faith never wavered. So let us turn to Mary in the midst of the storms, tempests, and intense trials of life to have faith. Mary, strengthen my faith! Vatican II, *Lumen Gentium*, specifies that Mary was the first disciple of Jesus—indeed the most faithful disciple!

**2. Not only did Mary have a deep and solid faith, but she had unwavering hope.** Saint Ignatius of Loyola and Catholic tradition have pointed out that Jesus first appeared to His Mother Mary after He rose from the dead. Our Lady helps us to lift our mind, our heart, our soul, our total being to God and heaven. More than anything else Mary wants to help us to get to heaven. This is hope—trusting that through Mary’s prayers we will arrive safely at heaven.

**3. Mary possessed charity and supernatural love.** The greatest of all virtues is charity—supernatural love: to love God with all of our heart, mind, soul, and strength. Nobody ever loved God and neighbor more than Mary. Her love for God was a blazing fire, and her zeal for the salvation of souls has no limits, and will never have limits! Mary sparks love in our hearts, and due to her powerful intercession an ardent love for God and neighbor. *Dear Mother Mary, teach me how to love like you, and like you to die of love!*

**4. Model of patience.** Beyond a shadow of a doubt, one of the virtues that we need most is that of patience, better yet, *heroic patience!* Our Lady patiently waited upon the Lord; she patiently accepted all of the contradictions and sufferings that God allowed her to undergo. She patiently accompanied Jesus on the Way of the Cross. But most especially, Mary patiently stood beneath the cross suffering with Jesus for the salvation of the world. *Dear Mother Mary, teach me to grow in patience.*

**5. Model of purity.** Our Lady of Fatima said that most souls are lost for all eternity due to the sins of the flesh—that is to say, due to the sins against the sixth and ninth commandments related to purity. Consecration to Mary and to her most pure and Immaculate Heart is a most powerful means to attain purity, be an example of purity, live modesty, and die with a pure heart. *Mary most holy, Mary most pure, attain for me purity of heart, mind, body, and soul. Help me to live out the Beatitude: “Blessed are the pure of heart, for they will see God.”*

**6. Obedience of Mary.** Jesus was “*obedient to death, even to death on a cross.*” (Phil. 2) Like Jesus, Mary treasured and lived out that most demanding virtue of obedience. By pronouncing her *Fiat* (Yes), Mary was expressing her desire to be totally submissive to the will of God in obedience. “*Behold, I am the handmaid of the Lord, be it done to me according to thy word.*” *Dear Mary, in a world marked by so much rebellion and disobedience, help me to treasure and live out obedience.*

**7. Deep and constant prayer.** Our Lady had a constant, dynamic, and profound union with God at all times and places—this is prayer! One of the primary messages of Our Lady is to pray, and to pray constantly. Our Lady teaches us how to pray. But of great importance, Mary’s prayers for us are all-powerful! The first Public Miracle of Jesus, at the Wedding Feast of Cana, came about through the powerful intercession of Mary. *Mary, I beg you, teach me how to pray and grant me a great desire to pray. Mary, pray and intercede for me always!*

**8. Mortification and penance.** At both Lourdes and Fatima Our Lady mentioned the dire need for prayer, but also for the practice of penance, or if you like, the importance of offering sacrifices, especially for the

conversion and salvation of sinners. At Fatima, Our Lady said that many souls are lost because not enough people offer prayers and sacrifices for them. Our Lady told the children at Fatima that they could offer everything as a sacrifice to God, especially for the conversion of sinners. It is not so much the greatness of the act, but the love that accompanies the act that gives power and merit to the action. Let us offer our penances to God through the Immaculate Heart of Mary.

**9. Angelic sweetness and meekness.** Another sublime virtue of Mary is that of her angelic sweetness or sublime meekness. By this we mean that Mary was very kind, loving, meek, affable, attractive, and appealing, and always pointing to God. In our dealings with others, may Our Lady inspire in us great sentiments of kindness, compassion, gentleness, meekness. As Our Lady greeted Saint Elizabeth with exquisite charm, may we do the same in our social meetings and encounters. Pope Francis expressed this in his document *Joy of the Gospel*.

**10. Mary most holy embodied a true gentle and meek spirit, this is so true.** However, she also was a strong woman. This is exemplified most clearly as she stood at the foot of the cross, the *Stabat Mater* (the Mother Standing). In the last moments of our life, when we are about to breathe forth our spirit, let us turn to Mary and beg her for courage and strength, and for the grace of all graces, to die in the state of grace so that we will be united with her forever in heaven praising the Father, the Son, and the Holy Spirit!

In conclusion let us go to the saints, also called the *Masterpieces of God* (Pope Saint John XXIII) and meditate upon their words of praise given to God through the Glorious Blessed Virgin Mary.

*This article is made available courtesy of the Catholic Exchange.*





# OUR Catholic FAITH

SAINT MICHAEL THE ARCHANGEL PARISH • 5750 N. HIGH STREET • WORTHINGTON, OHIO 43085 • (614) 885-7814

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## What are Mass Intentions?

By Fr. William Saunders

### **Q: What does it mean to have a Mass “offered” for someone?**

An individual may ask a priest to offer a Mass for several reasons: for example, in thanksgiving, for the intentions of another person (such as on a birthday), or, as is most common, for the repose of the soul of someone who has died.

One must never forget the infinite graces that flow from the Sacrifice of the Mass which benefit one's soul. Pope Leo XIII in his encyclical “*Mirae caritatis*” (1902) beautifully elaborated this point and emphasized the connection between the communion of saints with the Mass:

*“The grace of mutual love among the living, strengthened and increased by the sacrament of the Eucharist, flows, especially by virtue of the Sacrifice [of the Mass], to all who belong to the communion of saints. For the communion of saints is simply...the mutual sharing of help, atonement, prayers and benefits among the faithful, those already in the heavenly fatherland, those consigned to the purifying fire, and those still making their pilgrim way here on earth. These all form one city, whose head is Christ, and whose vital principle is love. Faith teaches that although the august Sacrifice can be offered to God alone, it can nevertheless be celebrated in honor of the saints now reigning in Heaven with God, who has crowned them, to obtain their intercession for us, and also, according to apostolic tradition, to wash away the stains of those brethren who died in the Lord but without yet being wholly purified.”*

In his encyclical “*Ecclesia de Eucharistia*,” our beloved late Holy Father, Pope Saint John Paul II, taught,

*“In the celebration of the Eucharistic Sacrifice, the Church prays that God, the Father of mercies, will grant His children the fullness of the Holy Spirit so that they may become one body and one spirit in Christ. In raising this prayer to the Father of lights, from whom comes every good endowment and every perfect gift, the Church believes that she will be heard, for she prays in union with Christ her Head and Spouse, who takes up this plea of His Bride and joins it to His own redemptive sacrifice.”* (No. 43)

Please keep in mind that the tradition of offering Masses for others, particularly the dead, originates in the very early Church. Inscriptions discovered on tombs in Roman catacombs of the second century evidence this practice: for example, the epitaph on the tomb of Abercius (d. 180), Bishop of Hieropolis in Phrygia, begs for prayers for the repose of his soul. Tertullian (c. 200) attested to observing the anniversary of a spouse with prayers and sacrifices, i.e. the Mass:

*“Indeed she prays for his soul, and requests refreshment for him meanwhile, and fellowship with him in the first resurrection; and she offers her sacrifice on the anniversaries of his falling asleep.”* (On Monogamy, X)

Moreover, the *Canons of Hippolytus* (c. 235) explicitly mentions the offering of prayers for the dead during the Mass. St. Cyril of Jerusalem (d. 386), in one of his many catechetical discourses, explained how at Mass both the living and dead are remembered, and how the Eucharistic Sacrifice of our Lord is of benefit to sinners, living and dead. St. Ambrose (d. 397) preached, “We have loved them during life; let us not abandon them in death, until we have conducted them by our prayers into the house of the Lord.” St. John Chrysostom (d. 407) stated, “Let us help and commemorate them. If Job's sons were

purified by their father's sacrifice, why would we doubt that our offerings for the dead bring them some consolation? Let us not hesitate to help those who have died and to offer our prayers for them." St. Augustine (d. 430) recorded the dying wishes of his mother, St. Monica in his *Confessions*: "One thing only I ask you, that you remember me at the altar of the Lord wherever you may be." Finally, Pope St. Gregory (d. 604) said, "Let us not hesitate to help those who have died and to offer our prayers for them."

Given this understanding, we can add some specifics. When a priest offers Holy Mass, he has three intentions: First, to offer the Mass reverently and validly in accord with the norms of the Church. Second, to offer the Mass in union with the whole Church and for the good of the whole Church. Third, to offer the Mass for a particular intention, such as the repose of the soul of someone who has died. Therefore, the effects of the Mass bring certain benefits or fruits. The general fruits of the Mass are the effects upon the whole Church — to the living faithful as well as the poor souls in purgatory. For this reason, in the Canon of the Mass (the Eucharistic Prayer), a special mention is made for both the living and the dead.

The special ministerial fruits of the Mass are applied to the particular intention of the Mass, i.e., "for whom the Mass is offered."

The special personal fruits of the Mass benefit the celebrating priest who acts in the person of Christ in offering the Mass and to the people who are in attendance and participate in the offering of the Mass. These fruits are both extensively and intensively finite, since each of us is finite. Therefore, the more a Mass is offered, the more benefit is conferred. For example, all things being equal, 10 Masses offered for the repose of a soul confer 10 times the benefit of one Mass.

The intention of the Mass is also determined by various factors: The Church may stipulate the particular intention; for example, all pastors are required to offer one Mass on Sunday for the intentions of the living and deceased parishioners of a parish. A priest may also have his own particular intention in offering a Mass, such as the repose of the soul of his parents. Finally, a person may ask a priest to offer a Mass for a particular intention; usually, a stipend is given to the priest for offering the Mass, which thereby in justice creates an obligation which must be satisfied.

We find not only the origins of this practice dating to the early Church but we also clearly recognize its importance. When we face the death of someone, even a person who is not Catholic, to have a Mass offered for the repose of his soul and to offer our prayers are more beneficial and comforting than any other sympathy card or bouquet of flowers. To have a Mass offered on the occasion of a birthday, anniversary or special need is appropriate, beneficial and appreciated.

*This article is made available courtesy of The Catholic Exchange web site.*

To schedule Mass intentions at  
Saint Michael the Archangel Parish,  
please call the Parish Office  
during normal business hours  
at (614) 885-7814.  
Mass stipends are \$10 for each Mass;  
only one Mass intention is permitted per Mass.  
Thank you!





# HELP WITH THE FESTIVAL!

## SILENT AUCTION

The Silent Auction needs your help! We are collecting donations of pre-made baskets to auction off at this year's festival. Some tips to consider in creating a basket:

- Start with a theme: What type of silent auction basket would you bid on? Chances are, someone else would want that too! (Sports, Game night, Legos, Game Tickets, Baking, etc.)
- Baskets to fit every budget: No donation is too small or too large!
- Any container will do: "Baskets" do not need to be contained in an actual basket, necessarily. A cooler, a tote bag, a wagon, a small jewelry box, a cooking pot, or even a chair could work!
- Make a list: Don't forget to list what is in your basket and its approximate value.
- Drop it off: Drop off all pre-made baskets to the Parish Office starting this week. The Silent Auction Committee is happy to wrap the basket for you!
- Contact the committee: Do not hesitate to ask us any questions! Email us at [coloradomallory@gmail.com](mailto:coloradomallory@gmail.com)
- Want to help, but can't make a basket? The Committee is happy to accept retail gift cards!

## SPONSORSHIP

You can make a difference! With sponsorships available at a variety of price ranges, you can help bring our favorite parish tradition to life and support our festival and community. Sponsorships at our gold level and higher even get additional perks like complimentary t-shirts, ride wristbands, game token and more. We make it easy to help! More information on how you can sponsor the festival are available in Marian Hall or on the Parish Website.

## FIND MORE INFORMATION:

<https://www.saintmichael-cd.org/get-involved/2023-festival-headquarters/>



# SAINT MICHAEL INFORMATION CENTER



## LOW-GLUTEN HOST

If you are in need of a low-gluten host, please scan this QR code for full details.

## NEW MEMBERS

Registering in a parish is a declaration of your desire to be part of a Catholic community and a commitment to the life of the parish family. We are often asked to provide affidavits for parishioner standing. We can only do this if a person is a registered, active, and contributing member in our parish. You can register by one of three easy ways: Are you interested in registering at the parish? Please visit our website at [www.saintmichael-cd.org](http://www.saintmichael-cd.org) and click the menu button "About Us," then "Welcome New Members." From there, you can fill out the online preregistration form to begin the process.

## PARISH PASTORAL COUNCIL

Martha Bogue

## FINANCE COUNCIL

Finance Chair – Jennifer Battle

## STEWARDSHIP COUNCIL

Greg & Margie Eckert

## SCHOOL ADVISORY BOARD

Melissa Smullen

## ATHLETIC ASSOCIATION

Liz Trolli

## KNIGHTS OF COLUMBUS

Seth Walker

## ST. VINCENT DE PAUL SOCIETY

Pete Schlom

## BISHOP WATTERSON SCHOOL BOARD REPRESENTATIVE

Joe Hull

## ST. FRANCIS DESALES SCHOOL BOARD REPRESENTATIVES

Martha and Michael Bogue  
Aaron & Susan Bakhshi

## MAKE TIME FOR ADORATION THIS SUMMER

Summer vacations are here - this is a great time to jump in and cover an hour for someone who might need a substitute for Adoration. Help us grow our Adoration Chapel by signing up to make a commitment to adore. Our Adoration Chapel offers Eucharistic Exposition on both Thursdays and Fridays. Our current exposition hours are from 7:00 a.m. Thursday morning through 6:00 a.m. Friday morning, resuming at 9:00 a.m. Friday morning until 9:00 p.m. Friday evening. Adoration is available at all other times with the Blessed Sacrament reposed in the tabernacle. Signing up is easy to do from your phone or computer. You can sign up at [StMichael.WeAdoreHim.com](http://StMichael.WeAdoreHim.com).



## PIETRA CLASSES

Join our Pietra Classes! Meeting each week on Saturday mornings at 7:00 a.m., Pietra is a whole-person fitness class that stretches and strengthens the body while refreshing the soul with prayer and meditation. Register at [viribuswellness.com](http://viribuswellness.com) or by using the QR code. For more information, contact Maria Elliott at [maria@viribuswellness.com](mailto:maria@viribuswellness.com).

## HOMEBOUND MINISTRY

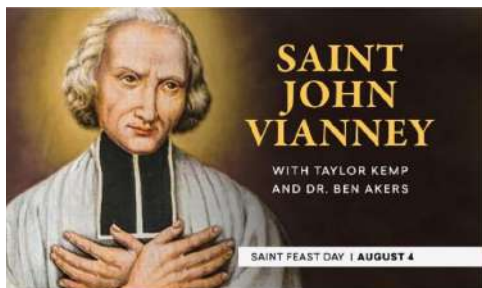
St. Michael homebound ministry is available to bring the Eucharist to the homebound. If you or a loved one within St. Michael parish boundaries would like someone to bring the Eucharist to you, please reach out to Sr. Riya Mary to coordinate. She can be reached by calling the Parish Office, or by emailing [srriya@saintmichael-cd.org](mailto:srriya@saintmichael-cd.org).

## ST. MICHAEL KNIGHTS OF COLUMBUS COUNCIL 11445 RECEIVES TOP AWARD

Our St. Michael Knights of Columbus Council has received the distinction of Star Council, the international organization's top award for local councils. The Star Council Award recognizes overall excellence in the areas of membership, promotion of fraternal insurance benefits, sponsorship of faith formation programs and service-oriented activities. Please join us in congratulating them for all that they do for our parish and community! For information on joining the Knights of Columbus, reach out to them at [grandknight@kofc11445.com](mailto:grandknight@kofc11445.com).

## PROTECTING GOD'S CHILDREN TRAINING

Are you interested in volunteering for the upcoming school year? If so, you must be considered Safe Environment Compliant which means you must take the Protecting God's Children (PGC) training and complete a background check. We will be hosting an on-site PGC training on Wednesday, August 2 at 6:00 p.m. and will have fingerprinting available from 5:00-6:00 p.m. in Marian Hall. You can register for this training by going to [virtusonline.org](http://virtusonline.org) and creating an account. You do NOT need to register for the background check, just the training. If you have any questions, please email Bethany Cook, Safe Environment Coordinator, at [bcook@saintmichael-cd.org](mailto:bcook@saintmichael-cd.org).



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# SCHOOL NEWS

## ST. MICHAEL PREKINDERGARTEN REGISTRATION

St. Michael Pre-Kindergarten is accepting registration for full-time and part-time classes for the 2023-2024 school year. Our Pre-Kindergarten program uses a balance between hands-on instruction and centers for Kindergarten readiness. We also offer Catechesis of the Good Shepherd which is Montessori-based, hands-on Catholic education and we use *Disciple of Christ, Education in Virtue* (<https://educationinvirtue.com/>).

For more information, please go to <https://www.stmichaelworthington.org/admissions/prekindergarten/> or contact Laura Wells at 614-885-3149, option 8 or [lwells@cdeeducation.org](mailto:lwells@cdeeducation.org).



## SUPPORT ST. MICHAEL SCHOOL Emmaus Road Scholarship Fund

A scholarship granting organization of the Diocese of Columbus



614.885.3149  
[www.stmichaelworthington.org](http://www.stmichaelworthington.org)

Help Make an authentically Catholic education accessible and affordable for all by supporting St. Michael School through the Emmaus Road Scholarship Fund.

St. Michael families received over \$100,000 in tuition assistance from this Emmaus Road scholarship for the 2023 - 2024 school year, while donors benefited from tax credits.

Learn more about the fund or make a gift at [www.emmausroadscholarship.org](http://www.emmausroadscholarship.org)

There is a recurring giving option on our website at [emmausroadscholarship.org/gift](http://emmausroadscholarship.org/gift) and payments may be divided up in monthly or quarterly installments to fit any budget.

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