



HOLY MASS SCHEDULE

SEE BULLETIN FOR HOLY DAYS

Saturday Vigil 4:00pm
Sunday 8:30am
10:30am
12:30pm
5:00pm

Daily

Monday-Friday 6:30am
Monday-Saturday 8:15am
Wednesday 6:00pm

SACRAMENT OF BAPTISM

2:00pm on first and third Sundays.
Pre-Baptism class is at 2:00pm on
second Sunday. All by appointment.
Sponsors need letter from
their pastor.

SACRAMENT OF RECONCILIATION

2:30-3:30pm every Saturday;
Weekly Holy Hour with
Confessions from 6:30-7:30pm
every Wednesday.
Anytime upon request.
(Call for appointment.)

SACRAMENT OF MARRIAGE

No date should be set prior to
seeing a priest or deacon six
months before desired date.

SACRAMENT OF THE SICK

Please contact the Parish office.

614.885.7814

SAINTMICHAEL-CD.ORG
5750 NORTH HIGH STREET
WORTHINGTON, OHIO 43085



FIND US ON
facebook

facebook.com/stmichaelworthington

SAINT MICHAEL STAFF DIRECTORY

Website: saintmichael-cd.org

Parish Office: 614-885-7814

MINISTERS TO THE PARISH

Pastor: Father Stash Dailey

Parochial Vicar: Fr. David Johnstone

Priest in Residence/Diocesan Judicial Vicar:

Fr. Robert Kitsmiller

Transitional Deacon: Dcn. Sam Severance

Permanent Deacons:

Dcn. John Crerand

Dcn. Bill Demidovich

Dcn. Klaus Fricke (Retired)

Pastoral Minister: Sr. Riya Mary

srriya@saintmichael-cd.org

Youth Minister: Jake Asuncion

jasuncion@saintmichael-cd.org

Director of RCIA: Jake Neal

jneal@sjchcc.org

PARISH OFFICE

Business Manager: Kris Jesse

kjesse@saintmichael-cd.org

Office Manager: Kathy Trafford

ktrafford@saintmichael-cd.org

Receptionist/Secretary: Rhonda Marinelli

rmarinelli@saintmichael-cd.org

Marketing & Communications: Rebecca

Lund

rlund@saintmichael-cd.org

Campus Facility and Safety Director:

Steve Moore

smoore@saintmichael-cd.org

Choir Director/Organist: Ron Barrett

rbarrett@saintmichael-cd.org

ST. MICHAEL PARISH SCHOOL

Website: stmichaelworthington.org

School Office: 614-885-3149

Principal: Sr. Mary Regina, O.P.

principal@stmichaelworthington.org

Preschool Director: Laura Wells

lwells@stmichaelworthington.org

PARISH REPRESENTATIVES

Athletic Association Representative: Liz

Trolli

smaa@saintmichael-cd.org

Knights of Columbus Representative:

Mike LaMorte

grandknight@kofc11445.com

St. Vincent de Paul Society Representative:

Elaine Miracle

svdp@saintmichael-cd.org

SAINT MICHAEL INFORMATION CENTER



ADORATION CHAPEL

There is no better way to spend an hour of your week than in the presence of the Blessed Sacrament. Consider signing up for Adoration. Our Adoration Chapel offers Eucharistic Exposition on Thursdays and Fridays from 9:00 a.m., Thursday morning through 9:00 p.m., Friday evening. Adoration is available at all other times with the Blessed Sacrament reposed in the tabernacle. Registration is easy to do from your phone. Visit StMichael.WeAdoreHim.com to sign up or use the QR code. You can also visit the Church on Wednesdays for our weekly Holy Hour with Confessions from 6:30-7:30 p.m. each week.



MASS INTENTIONS

Mass Intentions are currently available to schedule for 2024 & 2025. If you would like to remember a loved one in this way, please scan the QR code to order and pay online or visit the Parish Office. One should never forget the infinite graces that flow from the Sacrifice of the Mass which benefit one's soul, both for the living and the deceased.



LOW-GLUTEN HOST

If you are in need of a low-gluten host, please scan this QR code for full details.



NEW MEMBERS

Registering in a parish is a declaration of your desire to be part of a Catholic community and a commitment to the life of the parish family. We are often asked to provide affidavits for parishioner standing. We can only do this if a person is a registered, active, and contributing member in our parish. You can register by scanning the QR code above or by visiting our website at www.saintmichael-cd.org.

BULLETIN DEADLINE

To submit a bulletin request, the request must be made no later than 12:00 p.m., Monday. Send bulletin requests to rlund@saintmichael-cd.org with "BULLETIN REQUEST" in the subject line with all details and contact person for questions. Early submission deadlines may be required surrounding holidays. All bulletin requests are subject to approval.

HOMEBOUND MINISTRY

St. Michael's Homebound Ministry is available to bring the Eucharist to the homebound. If you or a loved one within St. Michael Parish boundaries would like someone to bring the Eucharist to you, please reach out to Sr. Riya Mary to coordinate. She can be reached by calling the Parish Office or by emailing srriya@stmichael-cd.org.



ONLINE GIVING

St. Michael offers online giving as a convenient tool for you to use. Scan the QR code to learn more or to set up online contributions.

TWENTY-SECOND SUNDAY IN ORDINARY TIME SEPTEMBER 1, 2024

DAILY MASS INTENTIONS

Saturday, August 31

4:00 p.m. + Josephine Munhall (The Bakhshi Family)

Sunday, September 1

8:30 a.m. Special Intention of the Miller Family
10:30 a.m. + Richard Green (The Murray Family)
12:30 p.m. For the Living & Deceased Members of our Parish
5:00 p.m. + Elizabeth Walenfeld (The Barker Family)

Monday, September 2

6:30 a.m. +Margart & James Reid (Pat & Joe Kearns)
8:15 a.m. Special Intention of Odee Dammarell

Tuesday, September 3

6:30 a.m. + Holy Souls in Purgatory
(Central Ohio Purgatorial Society)
8:15 a.m. + James & Dorothy Farrell

Wednesday, September 4

6:30 a.m. + Joseph & Anna Sladeczek (Joe Fiala)
8:15 a.m. For the School
6:00 p.m. + Jody Munhall (Alice Heller)

Thursday, September 5

6:30 a.m. + Paul Butler (Lou & Karen Griffith)
8:15 a.m. Special Intention of Jennifer Martens

Friday, September 6

6:30 a.m. + Violet Allwein (Karen & Lou Griffith)
8:15 a.m. + Edward & Matilda Dudenhoefer (The Cobb Family)

Saturday, September 7

8:15 a.m. + Rosa Paulina Caso (The Caso Family)
4:00 p.m. + Deceased Members of the Fricke & Mains Families
(Dcn. Klaus & Sharon Fricke)

Sunday, September 8

8:30 a.m. 60th Anniversary of Herald & Phyllis Chadwick
10:30 a.m. + Joseph & Josephine Ciastko (The Zaremba Family)
12:30 p.m. + Bill Costello
5:00 p.m. For the Living & Deceased Members of our Parish

FINANCIAL STEWARDSHIP

AUGUST 25, 2024:

Envelopes \$ 11,353.31
Online Giving \$ 9,846.00
Total: \$ 21,199.31



BAPTISM

CONGRATULATIONS ON
THE BAPTISMS OF
LUCAS & SOFIA MARQUART

CONGRATULATIONS TO
OSCAR MARQUART
ON RECEPTION INTO
THE CATHOLIC CHURCH



± MARRIAGE BANNS ±
CONGRATULATIONS TO
TRENT ROTHERT &
SARAH KREMER
SEPTEMBER 21, 2024
CELEBRATING THE SACRAMENT
OF MATRIMONY
ST. MICHAEL CATHOLIC CHURCH

PARISH CALENDAR SEPTEMBER

SUNDAY, September 1	2:00 p.m. Baptisms (C) 5:00 p.m. St. Michael Festival	Thursday, September 5	Eucharistic Exposition (AC) 6:00 p.m. Cub Scouts (U) 7:00 p.m. Choir Practice (C)
Monday, September 2	Labor Day - Parish Office Closed Festival Cleanup & Teardown 6:30 p.m. Boy Scouts (U)	Friday, September 6	Eucharistic Exposition (AC) 9:00 a.m. Mom's Day Out (UMR)
Tuesday, September 3	No Activities	Saturday, September 7	7:00 a.m. Pietra (Field) 2:30 p.m. Confessions (C)
Wednesday, September 4	6:00 p.m. Mass followed by Holy Hour & Confessions (C)	SUNDAY, September 8	2:00 p.m. Baptism Class (UMR)

(U) = Undercroft/Cafeteria, (S) = School, (C) = Church, (G) = Gym, (MH) = Marian Hall, (SL) = School Library, (UMR) = Meeting room on the first floor of the Parish Ministry Center, (LMR) = Meeting room in the basement of the Parish Ministry Center, (AC) = Adoration Chapel

FROM THE PASTOR

Dear Parishioners of St. Michael,

Praised be Jesus Christ!

There is a lot going on this weekend here at St. Michael!

Please join me in praying for a wonderful, fun, safe, and absolutely enjoyable weekend festival for everyone visiting our parish campus. AND THANK YOU TO ALL WHO HAVE ALREADY BEEN PRAYING!

There are so many people who have worked so hard to organize this year's Festival and of special note I highlight the incredible organization and dedication exhibited by the Walker Family. The Walkers have been joined by an actual army of dedicated parishioners who have come together over countless hours to work towards making this year's Festival an incredible success. A sincere **THANK-YOU** to each and every one of you who have helped in every aspect of this Year's Festival.

As it is **Labor Day** Weekend, I offer up special prayers for the workers, the laborers, among us. In the early Church, the image of the beehive was a popular image to use when describing the Church and even on a broader scale, it was used to describe a Christ-centered society. Each member having a role to play, using their God-given talents and gifts in the form of skills and traits we all contribute towards a harmonious unfolding of communal life striving for the common good. The Church's Social Teaching is rooted in the rich soil of Truth that each person is Imago Dei, in the image and likeness of God. While there are great inadequacies within our present structure of society; as Catholics, we must acknowledge the dignity of the human person and the richness of the contribution that each person has to offer to the broader and common good of society and how much more so should we acknowledge all that is contributed by the worker. Using the principles of Christian Solidarity, there is so much to learn so that we may have a profound appreciation for the human person; our nation's celebration of Labor Day gives us an opportunity to grow in appreciation for what our Catholic Faith teaches about the dignity of the human person.

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Last weekend, I preached at three of the five Sunday Masses. For those who attended the 12:30 p.m. or 5:00 p.m. Masses and therefore didn't hear me preach, I acknowledged the incredible task entrusted to parents in the area of forming the souls of their children in the teachings of Jesus Christ and handing on to them the richness of the Catholic Faith. Parents make a promise to the Lord to raise their child in the Faith at the Baptism of their child. The parish family, the Church, is supposed to encourage, support, and offer assistance to the parents in the task of raising their children in the faith.

Our parish's approach over the past few years has been marked by 1) the influence of what other parishes are doing, 2) what is being recommended to parishes to initiate, 3) and the painful shortage of qualified and interested catechists. These three elements, and several others, have led to a very simple and, truth be told, inadequate response to the need of parents in the area of faith formation. As I mentioned from the pulpit, I apologize to all of our families who have not had the needed support when it comes to making sure their children learn the Holy Catholic Faith.

It will take time to develop a proper and appropriate means of support so as to help families in their task of living out the Catholic Faith **AND** rearing their children in the fullness of the holy faith. For the time being, I am working on scheduling interviews for all children entering sacramental years, 2nd and 8th grades. I am working on developing a basic summary of what should be known by a child who is preparing for their First Penance, First Holy Communion or Confirmation and lastly, I am inviting all adults who have received Confirmation and live a life in in union with the Church and who may be interested in serving as Catechists to contact the Parish Office.

We will work with urgency to re-establish a Confraternity of Christian Doctrine so as to form Catechists who will then be able to offer courses in the faith for the benefit of children whose families desire them to learn the faith.

## ***Entrusting each of you and your intentions to the Most Sacred Heart of Jesus,***

Fr. Stash Dailey

## AROUND THE PARISH

Thank you to our St. Michael 2024  
Festival Volunteers & Sponsors!



### FESTIVAL SPONSORS

#### DIAMOND:

The Bakhshi Family  
Orthopedic One, Inc.  
Gameday Men's Health Grandview  
Heights ~ The Phillips Family  
The Harmeyer Family  
TopDog Event Rentals  
Worthington Tavern  
Front Porch Solutions  
Philanthropia, LLC  
The Supron Family

#### PLATINUM:

Meyers & Associates Architecture  
The Popovich Family  
The Waldmiller Family  
The Maher Family  
Remax Revealty - The VP Group  
Jim and Elizabeth Van Paepegham  
Vitullo Landscaping Co.  
Roosters  
Knights of Columbus  
Council 11445  
NAI Ohio Equities  
Office Brokerage Group  
St. Francis De Sales High School

**We will see you next year!**

#### GOLD:

Derek Voytovich, Edward Jones  
Shirk & O'Donovan Consulting  
Dee Printing, Inc. - The Murnane Family  
The Bartholomew Family  
Meacham Real Estate Company  
The Woolum Family  
B2B CFO John Aman  
Car Doctors  
St. Gabriel Radio  
Rob Fann Auto Repair  
Triple T Transport, Inc.  
Kristen Leigh Acrobatics  
The Daniels Family  
The LaDuke Family  
Doyle Memorial Fund for Children  
Ethan Allan  
The Damo Family  
Jimenez-Haid Builders  
Rutherford Funeral Homes  
Watershed Distillery  
Echo Spirits  
Catholic Treehouse - Mike LaMorte  
MAC Construction, Inc  
The Arlington Group  
Viribus Wellness & Counseling  
Turtle Creek Tavern  
The Buschur Family  
The Walker Family  
Joseph & Kathleen Kohler  
Anonymous  
Denig Jewelers

#### SILVER:

|                                |                              |
|--------------------------------|------------------------------|
| Acceleration Foreign           | Bishop Watterson High School |
| Automobile Repair              | Splatter Park Paintball      |
| Laurie Luft - RE/MAX Revealty  | Velvet Ice Cream             |
| Bazemore Pizza Co.             | Robbies Hobbies              |
| Audrey Lower General Dentistry | Dublin Dance Center &        |
| Richard & Claudett Wade        | Gymnastics                   |
| The Drenik Family              | Morgan Joeright              |
| Creative Spot                  | Granville Mechanical         |
| Egan-Ryan Funeral Service      | Anonymous                    |

#### BRONZE:

|                            |                             |
|----------------------------|-----------------------------|
| Dirty Franks Hotdog Palace | Giant Eagle Market District |
| Therapy Advantage          |                             |

# KNIGHTS OF THE ALTAR

This is a fraternal group for boys in grades 8 to 12. These boys are dedicated to living an authentic Catholic life as a man, discipleship, and the pursuit of holiness.

We are looking for 8-12th grade boys. One of the main roles is serving the Holy Sacrifice of the Mass and major liturgies, but no experience is needed!

We will teach those who do not know how to serve.

We plan on meeting at least once a month at St. Michael.

Contact Jake Asuncion if interested or more information  
[jasuncion@saintmichael-cd.org](mailto:jasuncion@saintmichael-cd.org)



## EXPERIENCE PIETRA ...

A whole-person fitness class that stretches and strengthens the body while refreshing the soul with prayer and meditation. In one hour, you will feel calmer, stronger, and renewed! Join our **Pietra classes!** Saturdays this summer from 7:00-8:00 a.m. at St. Michael Church. Contact Maria Elliott at [maria@viribuswellness.com](mailto:maria@viribuswellness.com) for more information or by using the QR code.

## Help with Youth Ministry!

Looking for a way to help? You do not need to have a student to help our Youth Ministry program! Scan the QR codes to help provide food for both our Middle School and High School Youth Ministry!



## FOOD FOR YOUTH GROUP ELEVARI AND THE ADVENTURERS

We need people to donate giftcards or provide food!

If you're interested, please contact Jake Asuncion,

[jasuncion@saintmichael-cd.org](mailto:jasuncion@saintmichael-cd.org)



### JOIN CORE TEAM AT ST. MICHAEL THE ADVENTURERS



#### MISSION

St. Michael's Middle School youth ministry, *The Adventurers*, serves middle school students (6th-8th) who are looking for community, to help foster their relationship with Jesus Christ, and to dive deeper in the faith

#### WHAT ARE WE LOOKING FOR?

Looking for high schoolers, young adults, or parents who have a passion for evangelization among our youth! These individuals are also able to bring the love of God and joy to others. Some responsibilities is to help foster community, build intentional Christ-centered relationships with the high schooler, are hospitable and energetic, and comfortable giving talks and lead small group. Must have completed Protecting God's Children (contact for more info)

#### WHEN DO WE MEET?

September - May  
 Every 1st and 3rd Sunday of the month  
 2:30 - 4:30

#### CONTACT INFO

Jake Asuncion  
[jasuncion@saintmichael-cd.org](mailto:jasuncion@saintmichael-cd.org)



#### MISSION

St. Michael's High School youth ministry, *Elevari*, serves high school students who are looking for community, to help foster their relationship with Jesus Christ, and to dive deeper in the faith

#### WHAT ARE WE LOOKING FOR?

Looking for young adults or parents who have a passion for evangelization among our youth! These individuals are also able to bring the love of God and joy to others. Some responsibilities is to help foster community, build intentional Christ-centered relationships with the high schooler, are hospitable, and comfortable giving talks and lead small group. Must have completed Protecting God's Children (contact for more info)

#### WHEN DO WE MEET?

September - May  
 Sundays, 6-8 (Team meets at 5)

#### CONTACT INFO

Jake Asuncion  
[jasuncion@saintmichael-cd.org](mailto:jasuncion@saintmichael-cd.org)



# Lectio Divina

## SCRIPTURE READING + MEDITATION + PRAYER + CONTEMPLATION

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“What page, what passage of the inspired books of the Old and New Testaments is not the truest of guides for human life?” ~Saint Benedict, from the *Rule of Saint Benedict* (73:3)

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*The month of September is dedicated to Our Lady of Sorrows.*

***“Today somebody is suffering, today somebody is in the street, today somebody is hungry. ... We have only today to make Jesus known, loved, served, fed, clothed, sheltered. Do not wait for tomorrow. Tomorrow we will not have them if we do not feed them today.”*** +SAINT TERESA OF CALCUTTA (MOTHER TERESA)

**Monday, September 2 ~ Twenty-Second Week in Ordinary Time  
~ Labor Day ~**

**Holy Gospel: Luke 4:16-30** Jesus came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the Sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: *The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.* Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, “Today this Scripture passage is fulfilled in your hearing.” And all spoke highly of him and were amazed at the gracious words that came from his mouth. They also asked, “Is this not the son of Joseph?” He said to them, “Surely you will quote me this proverb, ‘Physician, cure yourself,’ and say, ‘Do here in your native place the things that we heard were done in Capernaum.’” And he said, “Amen, I say to you, no prophet is accepted in his own native place. Indeed, I tell you, there were many widows in Israel in the days of Elijah when the sky was closed for three and a half years and a severe famine spread over the entire land. It was to none of these that Elijah was sent, but only to a widow in Zarephath in the land of Sidon. Again, there were many lepers in Israel during the time of Elisha the prophet; yet not one of them was cleansed, but only Naam’an the Syrian.” When the people in the synagogue heard this, they were all filled with fury. They rose up, drove him out of the town, and led him to the brow of the hill on which their town had been built, to hurl him down headlong. But he passed through the midst of them and went away.

**Meditation:** It was customary for Jesus to go weekly to the synagogue to worship and on occasion to read the scriptures and comment on them to the people. His hometown folks listened with great attention on this occasion because they had heard about the miracles he had performed in other towns. Jesus startled them with a seeming rebuke that no prophet or servant of God can receive honor among his own people. He then angered them when he complimented the gentiles who seemed to have shown more faith in God than the “chosen ones” of Israel. They regarded gentiles as “fuel for the fires of hell.” Jesus' praise for “outsiders” caused them offence because they were blind-sighted to God's mercy and plan of redemption for all nations.

**Prayer:** O God, Creator of all things, who have commanded the human race to bear the burden of labor, grant that the work we are beginning may progress in this life and, by your favor, advance the spread of the Kingdom of Christ. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**A Labor Day Prayer:** We thank you, Lord, for the gift and opportunity of work; may our efforts always be pure of heart, for the good of others and the glory of your name. We lift up to you all who long for just employment and those who work to defend the rights and needs of workers everywhere. May those of us who are now retired always remember that we still make a valuable contribution to our Church and our world by our prayers and deeds of charity. May our working and our resting all give praise to you until the day we share together in eternal rest with all our departed in your Kingdom as you live and reign Father, Son, and Holy Spirit, one God, forever and ever. Amen.

**Contemplation:** The word "gospel" literally means "good news." Isaiah had prophesied that the Messiah would come in the power of the Holy Spirit to bring freedom to those oppressed by sin and evil (see Isaiah 61:1-2). Jesus came to set people free from the worst tyranny possible – the tyranny of slavery to sin and the fear of death, and the destruction of both body and soul. God's power alone can save us from emptiness and poverty of spirit, from confusion and error, and from the fear of death and hopelessness. The gospel of salvation is "good news" for us today. Do you know the joy and freedom of the gospel?

## **Tuesday, September 3 ~ Twenty-Second Week in Ordinary Time**

### **Saint Gregory the Great, Pope and Doctor of the Church**

**Holy Gospel: Luke 4:31-37** Jesus went down to Capernaum, a town of Galilee. He taught them on the Sabbath, and they were astonished at his teaching because he spoke with authority. In the synagogue there was a man with the spirit of an unclean demon, and he cried out in a loud voice, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are – the Holy One of God!" Jesus rebuked him and said, "Be quiet! Come out of him!" Then the demon threw the man down in front of them and came out of him without doing him any harm. They were all amazed and said to one another, "What is there about his word? For with authority and power he commands the unclean spirits, and they come out." And news of him spread everywhere in the surrounding region.

**Meditation:** When Jesus spoke he needed no authorities to back his statements. He was authority incarnate – the Word of God made flesh. When he spoke, God spoke. When he commanded even the demons obeyed. If demons, the fallen angels, believe in the power and authority of the Son of God, how much more should we believe in the power and authority of the gospel – the good news of Jesus Christ – with the full assent of our minds and hearts and entrust our lives to the Lord Jesus Christ? If we approach God's word submissively, with an eagerness to do everything the Lord desires, we are in a much better position to learn what God wants to teach us through his word.

**Prayer:** O God, who care for your people with gentleness and rule them in love, through the intercession of Pope Saint Gregory, endow, we pray, with a spirit of wisdom those to whom you have given authority to govern, that the flourishing of a holy flock may become the eternal joy of the shepherds. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**Contemplation:** When you read or hear the word of God how do you respond to it? Do you hear it with indifference, selective submission, or with the full assent of faith and obedience? When Jesus taught he spoke with authority. He spoke the word of God as no one had spoken it before. When the Rabbis taught they supported their statements with quotes from other authorities. The prophets spoke with delegated authority – "Thus says the Lord." If we approach God's word submissively, with an eagerness to do everything the Lord desires, we are in a much better position to learn what God wants to teach us through his word. Are you eager to be taught by the Lord and to conform your life according to his word?

## **Wednesday, September 4 ~ Twenty-Second Week in Ordinary Time**

**Holy Gospel: Luke 4:38-44** After Jesus left the synagogue, he entered the house of Simon. Simon's mother-in-law was afflicted with a severe fever, and they interceded with him about her. He stood over her, rebuked the fever, and it left her. She got up immediately and waited on them. At sunset, all who had people sick with various diseases brought them to him. He laid his hands on each of them and cured them. And demons also came out from many, shouting, "You are the Son of God." But he rebuked them and did not allow them to speak because they knew that he was the Christ. At daybreak, Jesus left and went to a deserted place. The crowds went looking for him, and when they came to him, they tried to prevent him from leaving them. But he said to them, "To the other towns also I must proclaim the good news of the Kingdom of God, because for this purpose I have been sent." And he was preaching in the synagogues of Judea.

**Meditation:** Who do you take your troubles to? Jesus' disciples freely brought their troubles to him because they found him ready and able to deal with any difficulty, affliction, or sickness which they encountered. When Simon Peter brought Jesus to his home for the Sabbath meal (right after Jesus preached in the synagogue in Capernaum), his mother-in-law was instantly healed because Jesus heard Simon's prayer. Jesus could not avoid drawing a crowd wherever he went. No one who asked Jesus for help was left disappointed. Jesus' numerous healings and exorcisims demonstrated the power and authority of his word, the "good news of the kingdom of God."

**Prayer:** God of might, giver of every good gift, put into our hearts the love of your name, so that, by deepening our sense of reverence, and, by your watchful care, keep safe what you have nurtured. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** Have you noticed that Jesus always puts human need ahead of everything else? His compassion showed the depths of God's love and concern for all who are truly needy. Jesus gave the people the word of God and he healed them physically as well as spiritually. We can never intrude upon God nor exhaust his generosity and kindness. He is ever ready to give to those who earnestly seek him out. Do you allow Jesus to be the Lord and Healer in your personal life, family, and community? Approach him with expectant faith. God's healing power restores us not only to health but to active service and care of others. There is no trouble he does not want to help us with and there is no bondage he can't set us free from. Do you take your troubles to him with expectant faith that he will help you?

## **Thursday, September 5 ~ Twenty-Second Week in Ordinary Time Saint Teresa of Calcutta ("Mother Teresa")**

**Holy Gospel: Luke 5:1-11** While the crowd was pressing in on Jesus and listening to the word of God, he was standing by the Lake of Gennesaret. He saw two boats there alongside the lake; the fishermen had disembarked and were washing their nets. Getting into one of the boats, the one belonging to Simon, he asked him to put out a short distance from the shore. Then he sat down and taught the crowds from the boat. After he had finished speaking, he said to Simon, "Put out into deep water and lower your nets for a catch." Simon said in reply, "Master, we have worked hard all night and have caught nothing, but at your command I will lower the nets." When they had done this, they caught a great number of fish and their nets were tearing. They signaled to their partners in the other boat to come to help them. They came and filled both boats so that the boats were in danger of sinking. When Simon Peter saw this, he fell at the knees of Jesus and said, "Depart from me, Lord, for I am a sinful man." For astonishment at the catch of fish they had made seized him and all those with him, and likewise James and John, the sons of Zebedee, who were partners of Simon. Jesus said to Simon, "Do not be afraid; from now on you will be catching men." When they brought their boats to the shore, they left everything and followed him.

**Meditation:** God chooses ordinary people, like you and me, as his ambassadors and he uses the ordinary circumstances of our daily lives and work situations to draw others into his kingdom. Jesus speaks the same message to us today: we will "catch people" for the kingdom of God if we allow the light of Jesus Christ to shine through us. God wants others to see the light of Christ in us in the way we live, speak, and witness the joy of the gospel. Saint Paul the Apostles says: "But thanks be to God, who in Christ Jesus always leads us in triumph, and through us spreads the fragrance of the knowledge of him everywhere. For we are the aroma of Christ to God among those who are being saved and among those who are perishing" (2 Cor. 2:15).

**Prayer:** God who called the virgin Saint Teresa to respond to the love of Your Son thirsting on the Cross with outstanding charity to the poorest of the poor, grant us, we beseech you, by the power of her intercession, to minister to Christ in our suffering brothers and sisters. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** This incident tells us an important truth about how God works in and through each of us for his glory. God expects of us greater things than we can do by ourselves. When we cooperate in his works, we accomplish far beyond what we can do on our own. Saint Therese of Lisieux once wrote: "Jesus has so incomprehensible a love for us that he wills that we have a share with him in the salvation of souls. He wills to do nothing without us. The Creator of the universe awaits the prayer of a poor little soul to save other souls redeemed like it at the price of all his Blood." Do you live the gospel to those around you – neighbors, co-workers, relatives, students – to help them grow in the knowledge of his truths and love?

## **Friday, September 6 ~ Twenty-Second Week in Ordinary Time**

**Holy Gospel: Luke 5:33-39** The scribes and Pharisees said to Jesus, "The disciples of John the Baptist fast often and offer prayers, and the disciples of the Pharisees do the same; but yours eat and drink." Jesus answered them, "Can you make the wedding guests fast while the bridegroom is with them? But the days will come, and when the bridegroom is taken away from them, then they will fast in those days." And he also told them a parable. "No one tears a piece from a new cloak to patch an old one. Otherwise, he will tear the new and the piece from it will not match the old cloak. Likewise, no one pours new wine into old wineskins. Otherwise, the new wine will burst the skins, and it will be spilled, and the skins will be

ruined. Rather, new wine must be poured into fresh wineskins. And no one who has been drinking old wine desires new, for he says, 'The old is good.'"

**Meditation:** Jesus goes on to warn his disciples about the problem of the "closed mind" that refuses to learn new things. Jesus used an image familiar to his audience – new and old wineskins. In Jesus' times, wine was stored in wineskins, not bottles. New wine poured into skins was still fermenting. The gases exerted gave pressure. New wine skins were elastic enough to take the pressure, but old wine skins easily burst because they were hard. What did Jesus mean by this comparison? Are we to reject the old in place of the new? Just as there is a right place and a right time for fasting and for feasting, so there is a right place for the old as well as the new. How impoverished we would be if we only had the Old Testament or the New Testament, rather than both. The Lord gives us wisdom so we can make the best use of both the old and the new.

**Prayer:** God of might, giver of every good gift, put into our hearts the love of your name, so that, by deepening our sense of reverence, and, by your watchful care, keep safe what you have nurtured. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** There's a time for fasting and a time for feasting (-aka- celebrating). To walk as a disciple with Jesus is to experience a whole new joy of relationship akin to the joy of the wedding party in celebrating with the groom and bride their wedding bliss. But there also comes a time when the Lord's disciples must bear the cross of affliction and purification. For the disciple there is both a time for rejoicing in the Lord's presence and celebrating his goodness and a time for seeking the Lord with humility and fasting and for mourning over sin. Do you take joy in the Lord's presence with you and do you express sorrow and contrition for your sins?

## **Saturday, September 7 ~ Twenty-Second Week in Ordinary Time**

**Holy Gospel: Luke 6:1-5** While Jesus was going through a field of grain on a Sabbath, his disciples were picking the heads of grain, rubbing them in their hands, and eating them. Some Pharisees said, "Why are you doing what is unlawful on the Sabbath?" Jesus said to them in reply, "Have you not read what David did when he and those who were with him were hungry? How he went into the house of God, took the bread of offering, which only the priests could lawfully eat, ate of it, and shared it with his companions?" Then he said to them, "The Son of Man is lord of the Sabbath."

**Meditation:** What does the commandment "keep holy the Sabbath" require of us? Or better yet, what is the primary intention behind this command? The religious leaders confronted Jesus on this issue. The "Sabbath rest" was meant to be a time to remember and celebrate God's goodness and the goodness of his work, both in creation and redemption. It was a day set apart for the praise of God, his work of creation, and his saving actions on our behalf. It was intended to bring everyday work to a halt and to provide needed rest and refreshment. Jesus' disciples are scolded by the scribes and Pharisees, not for plucking and eating corn from the fields, but for doing so on the Sabbath. In defending his disciples, Jesus argues from the scriptures that human need has precedence over ritual custom. In their hunger, David and his men ate of the holy bread offered in the Temple (1 Samuel 21:2-7). David understood that valid human need took precedence over rules and ritual regulations.

**Prayer:** God of might, giver of every good gift, put into our hearts the love of your name, so that, by deepening our sense of reverence, and, by your watchful care, keep safe what you have nurtured. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** Why didn't the Pharisees recognize the claims of mercy over rules and regulations? Their zeal for ritual observance blinded them from the demands of charity. Jesus' reference to the bread of the Presence alludes to the true bread from heaven which he offers to all who believe in him. Jesus, the Son of David, and the Son of Man, a title for the Messiah, declares that he is "Lord of the Sabbath." Jesus healed on the Sabbath and he showed mercy to those in need. All who are burdened can find true rest and refreshment in him. Do you seek rest and refreshment in the Lord and in the celebration of the Lord's

Scripture passages (NAB translation) courtesy of the U.S. Conference of Catholic Bishops;  
prayers are from *The Roman Missal*, Catholic Book Publishing, 2011;  
information about saints, solemnities, feasts and memorials courtesy of Catholic Culture.

ST. MICHAEL HIGH SCHOOL YOUTH MINISTRY

# ELEVARI KICKOFF

SEPTEMBER 15  
**KICK-OFF AT 6:00 PM IN THE GYM  
 AFTER THE 5 PM MASS**

**FOOD** CONTACT JAKE ASUNCION FOR MORE INFORMATION  
 JASUNCION@SAINTMICHAEL-CD.ORG **GAMES**

# Mom's Day Out!



Mothers are invited to join our Mother's Day Out Community on Friday's 9:30-11:30am. Over the course of the fall the group of mothers will take turns, staying and caring for the group of children playing in the Upper Meeting Room or dropping off their child(ren) and enjoying some free time. Two mothers will stay each day and there is a cap at 14 children to maintain a less than 1:7 ratio of mother:children. Dates will coincide with St. Michael School Days in session and according to room availability.  
**Fall dates are September 6, 13, 20, October 4, 11, 25, November 15, December 6, 13, 20.** Mothers will sign up to volunteer for 3 dates to stay with the children and are always welcome to stay extra days if they would like to. All volunteers need to be PGC cleared prior to volunteering. Please contact Emily Mauro for questions or to sign up.  
 emilyfmauro@yahoo.com 614-403-5942



ST. MICHAEL MIDDLE SCHOOL YOUTH MINISTRY

# KICKOFF: THE ADVENTURERS



Contact Jake Asuncion for more information  
 jasuncion@saintmichael-cd.org

SEPTEMBER 15, 2024  
**KICK-OFF IN THE GYM AT 3:00 PM**

# SHE SHALL BE CALLED WOMAN

## Women's Faith & Fellowship Fall Bible Study

Women of our parish- We are excited to offer a Fall Group to enrich our spiritual lives! She Shall Be Called Woman is a transformative journey designed to meet the deepest longings of the feminine heart. This program is a sanctuary for women seeking to be truly seen, known, and loved, as they grow in their relationship with the Lord. Through vibrant conversations, authentic speakers, and enriching prayer experiences, we equip you with the tools to embark on a profound spiritual journey. Join us for food, fellowship, and faith on Tuesday evenings starting September 24th through November 19th. We will gather at 7:30pm to pray a rosary, the program will begin at 8pm and end by 9pm. All women are welcome! Learn more at [www.SheShallBeCalledWoman.com](http://www.SheShallBeCalledWoman.com). Email Mary.Fristad@gmail.com for more details.

## LIVE WIRES

Are you looking for a way to meet other seniors? Consider joining the parish senior group, The Live Wires. The Live Wires meet on the second Tuesday of every month from 11:30 a.m.-1:00 p.m. in Marian Hall. Our next Live Wires lunch is Tuesday, September 10th at 11:30 a.m. in Marian Hall. You bring your brown bag lunch, and we will provide drinks and desserts for all. Invite a friend to join you, all are welcome!





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# GOLF OUTING

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| 12:00 PM | GOLF EVENT          |                                                                                                                                              |
| 5 - 7 PM | DINNER & FELLOWSHIP |                                                                                                                                              |

|       |                            |                                                                            |
|-------|----------------------------|----------------------------------------------------------------------------|
| \$125 | INDIVIDUAL GOLFER & DINNER | PLEASE REGISTER AT<br><a href="http://SMAA-EVENTS.COM">SMAA-EVENTS.COM</a> |
| \$500 | FOURSOME FOR GOLF & DINNER |                                                                            |
| \$20  | DINNER/DRINKS ONLY         |                                                                            |
| \$250 | HOLE SPONSORSHIP           |                                                                            |






## St. Vincent de Paul Society July 2024 Updates:

**Ways to donate:** Church envelopes; Online giving through St Michaels website (<https://giving.parishsoft.com/app/giving>); Kroger Community Rewards program: (St Vincent de Paul -St. Michael Conf); Qualified Charitable Giving through your IRA account; Matching program through your employer (contact St Vincent for EIN number); Food donations in boxes in Marian Hall; clothing donations through the donation shoot behind the school gym. **Thank you for your continued support & generosity!**



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Number of households kept from eviction or utility cut off



**1**  
Neighbors served in Clothing Room



**58**  
Neighbors served in the Food Pantry



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**5 conferences**  
Monetary assistance to other conferences

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# VIRTUE

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*Affability*

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### PRAYER FOR AFFABILITY:

Jesus, King of my heart, You were kind to the little children who came to You. Be my strength as I try to be good to all those I meet today.



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Catholic Conference of Ohio



**DR. SILVIA GUSLANDI**  
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**RYAN MICHELLE PETTIT**  
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## THE BLUE MASS

St. Timothy Church and St. Timothy Knights of Columbus Council 14345 will host The Blue Mass on Wednesday, September 11, 2024 at 5:00 p.m. The Blue Mass is an opportunity to honor and pray for all active, retired and deceased police, firefighters, and emergency medical services. In addition, it is an occasion to remember the 2,973 who lost their lives in the September 11, 2001 terrorist attacks. All active and retired police, fire, and emergency medical services in the greater Columbus area, and their families are invited. The Celebrant and Homilist for The Blue Mass will be The Reverend Leo L. Connolly, Chaplain, Franklin County Sheriff's Office. **Let us all join together to honor our police, firefighters, and emergency medical services, to ask for God's blessing, to keep them safe, and to guide them in their duties. Thank you.**

## BRIDGETTINE SISTERS' WOMEN'S MINI RETREATS

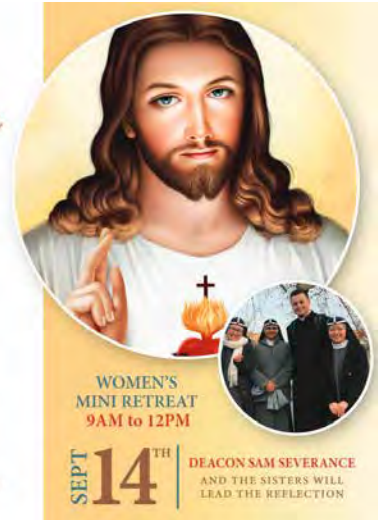
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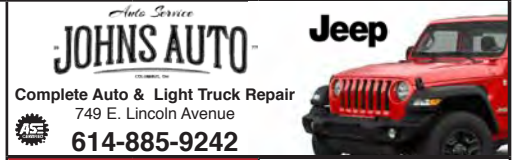


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