

# SOLEMNITY of the ARCHANGELS



**ST GABRIEL | ST MICHAEL | ST RAPHAEL**

**SAINT MICHAEL THE ARCHANGEL  
5750 N HIGH ST WORTHINGTON, OHIO 43085  
614.885.7814**

# SAINT MICHAEL STAFF DIRECTORY

Website: [saintmichael-cd.org](http://saintmichael-cd.org)

Parish Office: 614-885-7814

## MINISTERS TO THE PARISH

Pastor: Father Stash Dailey

Parochial Vicar: Fr. David Johnstone

Priest in Residence/Diocesan Judicial Vicar:

Fr. Robert Kitsmiller

Transitional Deacon: Dcn. Sam Severance

Permanent Deacons:

Dcn. John Crerand

Dcn. Bill Demidovich

Dcn. Klaus Fricke (Retired)

Pastoral Minister: Sr. Riya Mary

[sriya@saintmichael-cd.org](mailto:sriya@saintmichael-cd.org)

Youth Minister: Jake Asuncion

[jasuncion@saintmichael-cd.org](mailto:jasuncion@saintmichael-cd.org)

Director of RCIA: Jake Neal

[jneal@sjchcc.org](mailto:jneal@sjchcc.org)

## PARISH OFFICE

Business Manager: Kris Jesse

[kjesse@saintmichael-cd.org](mailto:kjesse@saintmichael-cd.org)

Office Manager: Kathy Trafford

[ktrafford@saintmichael-cd.org](mailto:ktrafford@saintmichael-cd.org)

Receptionist/Secretary: Rhonda Marinelli

[rmarinelli@saintmichael-cd.org](mailto:rmarinelli@saintmichael-cd.org)

Marketing & Communications: Rebecca

Lund

[rlund@saintmichael-cd.org](mailto:rlund@saintmichael-cd.org)

Campus Facility and Safety Director:

Steve Moore

[smoore@saintmichael-cd.org](mailto:smoore@saintmichael-cd.org)

Choir Director/Organist: Ron Barrett

[rbarrett@saintmichael-cd.org](mailto:rbarrett@saintmichael-cd.org)

## ST. MICHAEL PARISH SCHOOL

Website: [stmichaelworthington.org](http://stmichaelworthington.org)

School Office: 614-885-3149

Principal: Sr. Mary Regina, O.P.

[principal@stmichaelworthington.org](mailto:principal@stmichaelworthington.org)

Preschool Director: Laura Wells

[lwells@stmichaelworthington.org](mailto:lwells@stmichaelworthington.org)

## PARISH REPRESENTATIVES

Athletic Association Representative: Liz Trolli

[smaa@saintmichael-cd.org](mailto:smaa@saintmichael-cd.org)

Knights of Columbus Representative:

Mike LaMorte

[grandknight@kofc11445.com](mailto:grandknight@kofc11445.com)

St. Vincent de Paul Society Representative:

Elaine Miracle

[svdp@saintmichael-cd.org](mailto:svdp@saintmichael-cd.org)

# SAINT MICHAEL INFORMATION CENTER



## ADORATION CHAPEL

There is no better way to spend an hour of your week than in the presence of the Blessed Sacrament. Consider signing up for Adoration. Our Adoration Chapel offers Eucharistic Exposition on Thursdays and Fridays from 9:00 a.m., Thursday morning through 9:00 p.m., Friday evening. Adoration is available at all other times with the Blessed Sacrament reposed in the tabernacle. Registration is easy to do from your phone. Visit [StMichael.WeAdoreHim.com](http://StMichael.WeAdoreHim.com) to sign up or use the QR code. You can also visit the Church on Wednesdays for our weekly Holy Hour with Confessions from 6:30-7:30 p.m. each week.



## MASS INTENTIONS

Mass Intentions are currently available to schedule for 2024 & 2025. If you would like to remember a loved one in this way, please scan the QR code to order and pay online or visit the Parish Office. One should never forget the infinite graces that flow from the Sacrifice of the Mass which benefit one's soul, both for the living and the deceased.



## LOW-GLUTEN HOST

If you are in need of a low-gluten host, please scan this QR code for full details.



## NEW MEMBERS

Registering in a parish is a declaration of your desire to be part of a Catholic community and a commitment to the life of the parish family. We are often asked to provide affidavits for parishioner standing. We can only do this if a person is a registered, active, and contributing member in our parish. You can register by scanning the QR code above or by visiting our website at [www.saintmichael-cd.org](http://www.saintmichael-cd.org).

## BULLETIN DEADLINE

To submit a bulletin request, the request must be made no later than 12:00 p.m., Monday. Send bulletin requests to [rlund@saintmichael-cd.org](mailto:rlund@saintmichael-cd.org) with "BULLETIN REQUEST" in the subject line with all details and contact person for questions. Early submission deadlines may be required surrounding holidays. All bulletin requests are subject to approval.

## HOMEBOUND MINISTRY

St. Michael's Homebound Ministry is available to bring the Eucharist to the homebound. If you or a loved one within St. Michael Parish boundaries would like someone to bring the Eucharist to you, please reach out to Sr. Riya Mary to coordinate. She can be reached by calling the Parish Office or by emailing [sriya@stmichael-cd.org](mailto:sriya@stmichael-cd.org).



## ONLINE GIVING

St. Michael offers online giving as a convenient tool for you to use. Scan the QR code to learn more or to set up online contributions.

## TWENTY-SIXTH SUNDAY IN ORDINARY TIME

**SEPTEMBER 29, 2024**

### DAILY MASS INTENTIONS

**Saturday, September 28**

4:00 p.m. + Teresa Mae Faricy (Kathleen Farricy-Eide)

**Sunday, September 29**

8:30 a.m. + Marge Burger (Therese Butz)

10:30 a.m. For the Living & Deceased Members of our Parish

12:30 p.m. + Lisa Colosimo

5:00 p.m. Special Intention of Elenito Santos (Odee Dammarell)

**Monday, September 30**

6:30 a.m. Special Intention of Sawyer McCallister

8:15 a.m. + Manuel & Arsenio Caso (Luis Caso)

**Tuesday, October 1**

6:30 a.m. + Holy Souls in Purgatory (Central Ohio Purgatorial Society)

8:15 a.m. + Paul Butler (Johanna White)

**Wednesday, October 2**

6:30 a.m. Special Intention of Gabriel Vance, Jr.

8:15 a.m. For the School

6:00 p.m. + Bill Costello

**Thursday, October 3**

6:30 a.m. Special Intention of Fr. Stash Dailey (Kathleen McKinniss)

8:15 a.m. + Phyllis Shanahan (Dr. & Mrs. Patrick Vaccaro)

**Friday, October 4**

6:30 a.m. Special Intention of Sr. Mary Regina, O.P.

8:15 a.m. Special Intention of Brad McGonigle (The Marinelli Family)

**Saturday, October 5**

8:15 a.m. + Richard Lumpe (Fr. Mike Lumpe)

4:00 p.m. + Jody Munhall (Karen & Lou Griffith)

**Sunday, October 6**

8:30 a.m. Special Intentions of the Carmelite Sisters for the Aged & Infirm (Fr. Mike Lumpe)

10:30 a.m. Special Intention of Stan Bradham (Rosemary & Mark Pomeroy)

12:30 p.m. + Jody Munhall (Nora & Michael Kazor)

5:00 p.m. For the Living & Deceased Members of our Parish

## FINANCIAL STEWARDSHIP

SEPTEMBER 22, 2024:

Envelopes \$ 27,551.92

Online Giving \$ 9,714.00

**Total: \$ 37,265.92**



### BAPTISMS

CONGRATULATIONS ON  
THE BAPTISMS OF



**MARGOT KIMBERLY SHAFFER  
& ELLE VICTORIA SHAFFER**



CONGRATULATIONS TO  
**MICHAEL MOORE &  
ALEXIS LANGWASSER**



OCTOBER 5, 2024

CELEBRATING THE  
SACRAMENT OF MATRIMONY  
ST. MICHAEL CATHOLIC CHURCH

### BE AWARE –

### TEXT & EMAIL SCAMS

We have been the victim of multiple types of scams where emails and texts are being sent to parishioners seeking donations or gift cards from Father Dailey, other parish priests or staff. Please know that no one from our parish or school would ever solicit help in this manner. It is important to block any phone numbers reaching out to you in this way, or report phishing/spam filters for any emails you receive. If you have any questions, please don't hesitate to contact the Parish Office.

## PARISH CALENDAR SEPTEMBER/OCTOBER

|                                 |  |                                |  |
|---------------------------------|--|--------------------------------|--|
| <b>SUNDAY,<br/>September 29</b> | 9:00 a.m. OCIA (UMR)<br>11:30 a.m. Young Adult Ministry Coffee & Donuts (UMR)<br>2:00 p.m. Baptism (C)<br>3:00 p.m. Middle School Youth Group (G)<br>6:00 p.m. High School Youth Group (G) | <b>Thursday,<br/>October 3</b> | Eucharistic Exposition (AC)<br>6:00 p.m. Cub Scouts (U)<br>7:00 p.m. Choir Practice (C)  |
| <b>Monday,<br/>September 30</b> | 6:30 p.m. Boy Scouts (U)<br>6:30 p.m. High School Bible Study (UMR)  | <b>Friday,<br/>October 4</b>   | Eucharistic Exposition (AC)<br>9:00 a.m. Moms Day Out (UMR)  |
| <b>Tuesday,<br/>October 1</b>   | 9:00 a.m. SVDP Sandwich Making (MH)<br>7:30 p.m. WFF Bible Study (UMR)   | <b>Saturday,<br/>October 5</b> | 6:45 a.m. Men's Faith & Fellowship (UMR)<br>7:00 a.m. Pietra (Field)<br>10:00 a.m. Pet Blessings (Outside)<br>2:30 p.m. Confessions (C)                              |
| <b>Wednesday,<br/>October 2</b> | Eucharistic Exposition (AC)<br>6:00 p.m. Mass followed by Holy Hour & Confessions (C)<br>7:30 p.m. OCIA (UMR)  | <b>SUNDAY,<br/>October 6</b>   | Friendship Sunday after all Masses (MH)<br>9:00 a.m. OCIA (UMR)<br>2:00 p.m. Baptism (C)<br>2:00 p.m. Seasons of Hope (UMR)<br>6:00 p.m. High School Youth Group (G) |

To view Parish Masses & Ministry Activities in advance, please view our Parish Calendar online by visiting: Calendar - Saint Michael Church ([saintmichael-cd.org](http://saintmichael-cd.org))  
(U) = Undercroft/Cafeteria, (S) = School, (C) = Church, (G) = Gym, (MH) = Marian Hall, (SL) = School Library, (UMR) = Meeting room on the first floor of the Parish Ministry Center, (LMR) = Meeting room in the basement of the Parish Ministry Center, (AC) = Adoration Chapel

# FROM THE PASTOR

Dear Parishioners of St. Michael the Archangel,

***Praised be Jesus Christ!***

***Blessed Solemnity of our Heavenly Patron, St. Michael the Archangel!***

On the 29th, the Church Universal will remember the Feast of the Holy Archangels; **Sts. Michael, Gabriel, and Raphael.** The three Archangels are, of course, mentioned in Sacred Scripture by name; each name reveals their mission, or their task, as assigned to them at the moment of their creation by the One True God. For St. Michael, ***"Who is like God?"*** when we delve into the meaning of His name, we encounter a revelation of the magnificence of God and how nothing nor any one can compare to the greatness of the Divine One. His name is literally a question, and yet, it is a rhetorical question. In the ministry of Gabriel and Raphael, we encounter the realities of God's Strength and God's Healing or Remedy.

St. Michael is referenced five times in Sacred Scripture and throughout the Holy Bible and Sacred Tradition, we learn either implicitly or explicitly that St. Michael has a ministry which is ongoing or rather continually and perennially important. Given the task assigned to St. Michael by God and the manifestation of His leadership in offering clarity in the midst of chaos and confusion as proposed by the evil one St. Michael has thus been assigned the great title of "Defender of the Church." Simply put, that means He is the Defender of YOU! HE IS OUR GREAT DEFENDER! For us to be parishioners at a parish named after Him is a great and beautiful privilege, especially when we appreciate just how much chaos and confusion are in the world right now. There is an invitation given to us by the Lord Himself to enter into a greater appreciation for the role of St. Michael and to also turn to St. Michael for His intercession.

We can summarize the ministry of the Holy Archangel Michael in four statements:

1. To Fight against Satan.
2. To rescue the souls of the faithful from the power of the enemy, especially at the hour of death.
3. To be the champion of God's people; not only the Jews in the Old Testament, but also the Christians in the New Testament and in the present age.
4. To call away from earth and bring men's souls to judgement.

There will be added Solemnity at all of our Masses this weekend given the confluence of the yearly Feast of St. Michael and the weekly celebration of the Lord's Resurrection from the Dead.

\*\*\*I would like to thank Sr. Riya Mary for her time and talent put into arranging the flowers. I brought her boxes of freshly-cut flowers and she created the many beautiful arrangements in the Church meant to give a SPECIAL TOUCH to our already beautiful Church in celebration of the Feast of the Holy Archangels. The presence of our consecrated religious sisters is an incredible blessing from the Lord. Our Dominican Sisters ministering in the school apostolate and Sr. Riya Mary from the Franciscan Sisters of the Immaculate Heart ministering to our parishioners who are homebound and maintaining the sanctuary and sacristy is nothing short of an amazing blessing and a powerful reminder of the Lord's presence among us.

~In the coming bulletins, you will find several Financial Statements. The parish staff will be providing a summary of last Fiscal Year, as well as a summary for the Festival and then lastly, the budget for the present Fiscal Year. This information is being shared so that our whole parish family may see the ongoing reality of operating our parish. I have shared with several of the groups that meet regularly that I don't have the strength to keep things hidden or away from the public eye; the reality of the parish and its finances is a reality that the whole parish needs to know.

## **~ADORATION CAMPAIGN**

Our Adoration Campaign has begun with the mailing out of postcards to all registered households. This weekend, we will enter into the PEW DRIVE phase of the Campaign. The Goal of this Campaign is to increase the number of Hours of Exposition in our Adoration Chapel so that the Lord Jesus is exposed for Adoration from 7:00 a.m., Wednesday Morning till Friday, 9:00 p.m. EVERY WEEK.

It would be absolutely awesome if every parishioner would take an hour and then we could expand into Tuesday as well as Monday.

Entrusting each of you and your intentions to the Merciful Heart of Jesus,

Fr Stash Dailey

## AROUND THE PARISH

### OCTOBER IS RESPECT LIFE MONTH

Join us on Friday, October 4th for the Mass for Life at St. Joseph Cathedral at 9:00 a.m. celebrated by His Excellency, Bishop Earl K. Fernandes. Following Mass you can attend the Rally for Life at 10:00 a.m. at the Ohio State Capitol followed by the Ohio March for Life at noon. For updates about the March for Life, please visit [marchforlife.org/ohio/](http://marchforlife.org/ohio/). Throughout the month of October, St. Michael's Respect Life Ministry will be sharing reflections in the bulletin along with additional ways you can get involved and promote a culture of life.

### JOIN THE MELCHIZEDEK PROJECT

We invite any young men in High School who are discerning the priesthood to join us for the Melchizedek Project. It will be held on the second Thursday of the month from 5:30-7:00 p.m. beginning with Adoration followed by dinner, study and discussion. Meetings will begin on October 10th. To sign up or with any questions, please contact Jake Asuncion at [jasuncion@saintmichael-cd.org](mailto:jasuncion@saintmichael-cd.org).

### LIVE WIRES

Our next Live Wires meeting will be at Villa Nova on Tuesday, October 8th at 11:30 a.m. RSVPs are required to ensure we have enough seating for all. Please call John Provanzana at 614-397-3125 by Sunday, October 6th to reserve your spot. We hope to see you there!



### JOIN US FOR A NEW YEAR OF OCIA!

Interested in becoming Catholic or learning more about the Catholic faith? We invite you to join us for OCIA or invite those you know to join us. The **Order of Christian Initiation of Adults** (formerly RCIA) is a process of study and exploration aimed at welcoming adults into our Catholic family. It is a process with a focus on prayer, study, reflection, and discipleship. Meetings will be held on Sunday mornings at 9:00 a.m. leading to the 10:30 a.m. Mass and Wednesday evenings at 7:30 p.m. at the conclusion of our weekly Eucharistic Holy Hour. On Wednesday evenings, **all parishioners are invited** to join us for these evenings of catechesis, created to teach and enrich us as we live out our Catholic faith in the world. To register for OCIA, scan the QR code or visit [saintmichael-cd.org/evangelization/ocia](http://saintmichael-cd.org/evangelization/ocia) and fill out the registration form. If you are interested in being a sponsor for OCIA, please contact Jake Neal at [jneal@sjhcc.org](mailto:jneal@sjhcc.org).

### SEASONS OF HOPE BEREAVEMENT MINISTRY

Are you mourning the loss of a loved one? Please join us for the fall session of Seasons of Hope Bereavement Ministry, sponsored by the Northland/North High Deanery and held here at St. Michael. The five-week session will be held from 2:00-4:00 p.m., on the following Sundays: October 6, 13, 20, 27 and November 3. REGISTER NOW by contacting Debbie Kennedy at [kennedydeborah@yahoo.com](mailto:kennedydeborah@yahoo.com) or by calling Debbie at 614-937-0516. Come and be comforted.



## KNIGHTS OF COLUMBUS COUNCIL 11445

### UPCOMING EVENTS:

- 10/14 — Council business meeting
- 10/16 — 6:30-7:30 — Council Holy Hour
- 10/19 — 9am-Noon — Bridgettine convent grounds cleanup & cookout

JOIN THE  
KNIGHTS



[kofc.org/join](http://kofc.org/join)

VISIT US ONLINE:  
[www.kofc11445.com](http://www.kofc11445.com)

### Updated Confession Opportunities

Sundays before  
Masses at 8:00am,  
9:45am & 11:45am

Wednesdays from  
6:30-7:30pm

Saturdays from  
2:30-3:30pm

### October is the month of the Rosary

Join us in  
praying the  
Rosary each  
Sunday in  
October before  
the 8:30am &  
10:30am Masses

### MEN'S FAITH & FELLOWSHIP

Saturday, October 5th  
6:45 a.m. Rosary in Upper Meeting  
room; 7:05 a.m. The first Glorious  
Mystery, "The Resurrection."  
All are welcome to pray with us and  
grow in our faith. Contact [mensgroup@saintmichael-cd.org](mailto:mensgroup@saintmichael-cd.org) with questions.

### JOIN OUR CHILDREN'S CHOIR!

ATTENTION, all 3rd-8th graders:  
Come join the St. Michael Children's  
Choir! The Children's Choir sings  
at the 4:00 p.m. Vigil Mass most  
Saturdays. Practices are at 3:25  
p.m. before Mass. Contact Mary  
Fristad to sign up and get the choir  
schedule. Email [mary.fristad@gmail.com](mailto:mary.fristad@gmail.com)  
or call/text 614-537-2604.

# HELP WITH ST. VINCENT DE PAUL!

## Food Pantry

The Food Pantry is in need of chunky beef soups and instant mashed potatoes. Donations can be placed into the collection boxes in Marian Hall.

## Clothing Room

Our Clothing Room is currently only accepting fall & winter clothes donations. Please save those warm weather clothes for the spring!



## WINTER COAT DRIVE



The St. Vincent de Paul Society will be conducting their annual winter coat drive & are asking for your help in donating coats, hoodies, hats & gloves to provide to Worthington area students & families in need for this winter season. We will begin to issue items during our "Sponsor A Family Program" the first week of November. Please donate all items no later than Wednesday, October 30. Donations can be placed in the clothing room chute located on the East side of St. Michael School. Last year we were able to provide over 600 coats & hoodies along with hats & gloves to students & families. Many Worthington students & families can have a warmer winter with your help.

## Women's Faith & Fellowship Fall Bible Study

She Shall Be Called Woman



Women of our parish- We are excited to offer a Fall Group to enrich our spiritual lives! She Shall Be Called Woman is a transformative journey designed to meet the deepest longings of the feminine heart. This program is a sanctuary for women seeking to be truly seen, known, and loved, as they grow in their relationship with the Lord. Through vibrant conversations, authentic speakers, and enriching prayer experiences, we equip you with the tools to embark on a profound spiritual journey.

Join us for food, fellowship, and faith on Tuesday evenings starting September 24th through November 19th. We will gather at 7:30pm to pray a rosary, the program will begin at 8pm and end by 9pm. Come to as many weeks as your schedule allows- all women are welcome, invite a friend! Learn more at [www.SheShallBeCalledWoman.com](http://www.SheShallBeCalledWoman.com).

Use the QR code to sign up now! Email [mary.fristad@gmail.com](mailto:mary.fristad@gmail.com) if you have questions or request assistance to enroll.

## Blessing of the Animals Saturday, October 5th at 10:00am



*Please bring your pets to the parking lot for a blessing in honor of St. Francis of Assisi.*

# Lectio Divina

## SCRIPTURE READING + MEDITATION + PRAYER + CONTEMPLATION

---

“What page, what passage of the inspired books of the Old and New Testaments is not the truest of guides for human life?” ~ Saint Benedict, from the *Rule of Saint Benedict* (73:3)

---

*The month of October is dedicated to the Most Holy Rosary.*

***“Keep a clear eye toward life's end. Do not forget your purpose and destiny as God's creature. What you are in His sight is what you are and nothing more. Remember that when you leave this earth, you can take nothing that you have received...but only what you have given; a full heart enriched by honest service, love, sacrifice, and courage.”*** +SAINT FRANCIS OF ASSISI

**Monday, September 30 ~ Twenty-Sixth Week in Ordinary Time**  
**Saint Jerome, Priest and Doctor of the Church**

**Holy Gospel: Luke 9:46-50** An argument arose among the disciples about which of them was the greatest. Jesus realized the intention of their hearts and took a child and placed it by his side and said to them, “Whoever receives this child in my name receives me, and whoever receives me receives the one who sent me. For the one who is least among all of you is the one who is the greatest.” Then John said in reply, “Master, we saw someone casting out demons in your name and we tried to prevent him because he does not follow in our company.” Jesus said to him, “Do not prevent him, for whoever is not against you is for you.”

**Meditation:** It is somewhat surprising to see that even the disciples of Jesus argued about who is the greatest among them. And yet, as they are human, we see the appetite for glory and greatness seems to be inbred in all humans – even among the disciples! On one hand, who doesn't cherish the ambition to be “somebody” whom others admire rather than a “nobody”? Even the psalms speak about the glory God has destined for us. “You have made them a little lower than God, and crowned them with glory and honor” (Psalm 8:5). Jesus made a dramatic gesture by placing a child next to himself to show his disciples who really is the greatest in the kingdom of God. What can a little child possibly teach us about greatness? Children in the ancient world had no rights, position, or privileges of their own. They were socially at the “bottom of the rung” and at the service of their parents, much like the household staff and domestic servants. What is the significance of Jesus' gesture? Jesus elevated a little child in the presence of his disciples by placing the child in a privileged position of honor at his right side. It is customary, even today, to seat the guest of honor at the right side of the host. Who is the greatest in God's kingdom? The one who is humble and lowly of heart — who instead of asserting their rights willingly empty themselves of pride and self-seeking glory by taking the lowly position of a servant or child. Knowing this, do you still seek glory, fame and greatness among your human peers?

**Prayer:** O God, who gave the Priest Saint Jerome a living and tender love for Sacred Scripture, grant that your people may be ever more fruitfully nourished by your Word and find in it the fount of life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** We tend to search around looking for people to model our lives after, when Jesus, himself, is our model. He came not to be served, but to serve (Matthew 20:28). Paul the Apostles states that Jesus “emptied himself and took the form of a servant” (Phil. 2:7). Jesus lowered himself (he whose place is at the right hand of God the Father) and took on our lowly nature that he might raise us up and clothe us in his divine nature. “God opposes the proud, but gives grace to the humble” (James 4:6). If we want to be filled with God's life and power, then we need to empty ourselves of everything which stands in the way — pride, envy, self-seeking glory, vanity, and possessiveness. God wants empty vessels so he can fill them with his own glory, power, and love (2 Cor. 4:7). Are you ready to humble yourself and to serve as Jesus did?

**About Saint Jerome:** One of the greatest Biblical scholars of Christendom, Saint Jerome was born of Christian parents at Stridon in Dalmatia around the year 345. Educated at the local school, he then

studied rhetoric in Rome for eight years, before returning to Aquilea to set up a community of ascetics. When that community broke up after three years Jerome went to the east. He met an old hermit named Malchus, who inspired the saint to live in a bare cell, dressed in sackcloth, studying the Scriptures. He learned Hebrew from a rabbi. Then he returned to Antioch and was reluctantly ordained priest. With his bishop he visited Constantinople and became friendly with Saints Gregory Nazianzen and Gregory of Nyssa. And then in 382 he went again to Rome, to become the personal secretary of Pope Damasus. Here he met his dearest friends, a wealthy woman called Paula, her daughter Eustochium and another wealthy woman named Marcella. Here too he began his finest work. Commissioned by the pope, he began to revise the Latin version of the psalms and the New Testament, with immense care and scholarship. Jerome eventually translated the whole of the Bible into the Latin version which is known as the Vulgate. But when Damasus died, his enemies forced the saint to leave Rome. Accompanied by Paula and Eustochium, Jerome went to Bethlehem. There he lived for thirty-four years till his death in 420, building a monastery over which he presided and a convent headed first by Paula and after her death by Eustochium. The saint set up a hospice for the countless pilgrims to that place. His scholarship, his polemics, his treatises and letters often provoked anger and always stimulated those who read them. 'Plato located the soul of man in the head,' he wrote, 'Christ located it in the heart.'

## **Tuesday, October 1 ~ Twenty-Sixth Week in Ordinary Time** **Saint Theresa of the Child Jesus, Virgin**

**Holy Gospel: Luke 9:51-56** When the days for Jesus to be taken up were fulfilled, he resolutely determined to journey to Jerusalem, and he sent messengers ahead of him. On the way they entered a Samaritan village to prepare for his reception there, but they would not welcome him because the destination of his journey was Jerusalem. When the disciples James and John saw this they asked, "Lord, do you want us to call down fire from heaven to consume them?" Jesus turned and rebuked them, and they journeyed to another village.

**Meditation:** Are you surprised to see two of Jesus' disciples praying for the destruction of a Samaritan village? The Jews and Samaritans had been divided for centuries. Jewish pilgrims who passed through Samaritan territory were often assaulted. Jesus did the unthinkable for a Jew. He not only decided to travel through Samaritan territory at personal risk, but he also asked for hospitality in one of their villages! Jesus' offer of friendship was rebuffed. Is there any wonder that the disciples were indignant and felt justified in wanting to see retribution done to this village? Would you respond the same way? Jesus, rebukes his disciples for their response; Jesus, himself, would never respond this way, so why should they as his disciples. After all, this is just a stop as part of a journey, as Jesus had "set his face toward Jerusalem" to die on a cross that all might be reconciled with God and be united as one people in Christ.

**Prayer:** O God, who open your Kingdom to those who are humble and to little ones, lead us to follow trustingly in the little way of Saint Therese, so that through her intercession we may see your eternal glory revealed. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** Recall when Jesus changed the name of Simon to Peter; James and John were the only other disciples whom Jesus gave nicknames. The fiery zeal and extreme reactions often displayed by James and John inspired Jesus to call them the "Sons of Thunder" – apropos given their misguided desire in today's gospel to "call down fire from heaven" to consume the Samaritans who rebuffed Jesus. Now, these "Sons of Thunder" had a very good side to them as fiery evangelizers, as demonstrated by their unwavering devotion, faithfulness and willingness to serve Jesus and others as Christ had taught. In fact, James was the first apostle to be martyred; he stands as an example for the ages of devotion and passion for evangelism and spreading the good news of Jesus Christ. Shouldn't we possess this same apostolic zeal to spread the good news of the gospel? Of course we should, by our words, actions, the choices we make in accordance with Christ's teachings, and the very manner of our lives in witness to Jesus.

**About Saint Theresa of the Child Jesus – the "Little Flower"** - Marie Thérèse Martin was born at Alençon, France on January 2, 1873, the youngest of five daughters. Her father, Louis, was a watchmaker, and her mother, Zélie, who died of breast cancer when Thérèse was four, was a lace maker. She was brought up in a model Christian home. While still a child she felt the attraction of the cloister, and at fifteen obtained permission to enter the Carmel of Lisieux. For the next nine years she lived a very ordinary religious life. There are no miracles, exploits or austerities recorded of her. She attained a very high degree of holiness by carrying out her ordinary daily duties with perfect fidelity, having a childlike confidence in God's providence and merciful love and being ready to be at the service of others at all times. She also had a great love of the Church and a zeal for the conversion of souls. She prayed especially for priests. She died of consumption on September 30, 1897, at the age of 24, and was

canonized in 1925. She has never ceased to fulfill her promise: "I will pass my heaven in doing good on earth." Her interior life is known through her autobiography called *Story of a Soul*. Then-Pope John Paul II declared her a Doctor of the Church in 1997.

## **Wednesday, October 2 ~ Twenty-Sixth Week in Ordinary Time** **Feast of the Guardian Angels**

**Holy Gospel: Matthew 18:1-5,10** The disciples approached Jesus and said, "Who is the greatest in the Kingdom of heaven?" He called a child over, placed it in their midst, and said, "Amen, I say to you, unless you turn and become like children, you will not enter the Kingdom of heaven. Whoever humbles himself like this child is the greatest in the Kingdom of heaven. And whoever receives one child such as this in my name receives me. "See that you do not despise one of these little ones, for I say to you that their angels in heaven always look upon the face of my heavenly Father."

**Meditation:** Jesus warned his disciples to "not despise the little ones." God dwells with the lowly and regards them with compassion. His angels watch over them as guardians. God has not left us alone in our struggle "to refuse evil and to choose good" (ref. Isaiah 7:15). The angels are God's "ministering spirits sent forth to serve, for the sake of those who are to obtain salvation" (ref. Heb. 1:14).

**Prayer:** O God, who in your unfathomable providence are pleased to send your holy Angels to guard us, hear our supplication as we cry to you, that we may always be defended by their protection and rejoice eternally in their company. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** Saint Basil the Great once said, "Beside each believer stands an angel as protector and shepherd leading him to life." Angels ministered to Jesus after his temptation in the wilderness and during his agony in the Garden of Gethsemane. The angels will be present at Christ's return, which they will announce, to serve at his judgment (ref. Matt. 25:31). The angels tell us that this universe is not just materialistic. The fallen angels, led by Satan, seek our destruction. If they cannot induce us to disown our faith and allegiance to Christ, they attempt to divert us from doing the will of God by distracting us with good things that weigh us down and make us indifferent towards the things of God. God gives us the help of his angelic hosts and he gives us spiritual weapons, the shield of faith and the breastplate of righteousness (ref. Ephesians 6:1-11), to resist the devil and his lies. Through the gift of the Holy Spirit, we, too, join with angelic choirs in singing the praises of God. Do you pause several times a day to give thanks to the Lord for his daily guidance and protection?

**About this Feast:** Angels are servants and messengers from God. "Angel" in Greek means "messenger." In unseen ways the angels help us on our earthly pilgrimage by assisting us in work and study, helping us in temptation and protecting us from physical danger. The idea that each soul has assigned to it a personal guardian angel has been long accepted by the Church and is a truth of our faith. From the Gospel of today's liturgy we read: "See that you do not despise one of these little ones, for I say to you that their angels in heaven always look upon the face of my heavenly Father" (Matthew 18:10). The *Catechism of the Catholic Church* states that "the existence of the spiritual, non-corporeal beings that Sacred Scripture usually calls 'angels' is a truth of faith (328)." From our birth until our death, man is surrounded by the protection and intercession of angels, particularly our guardian angel: "Beside each believer stands an angel as protector and shepherd leading him to life (336)." The Church thanks God for our helpers, the angels, particularly on this feast day and September 29 which is the feast of Saint Michael, Saint Gabriel, and Saint Raphael, archangels. Today's feast appeared in Spain during the sixteenth century. It was extended to the universal Church and made obligatory in 1670.

## **Thursday, October 3 ~ Twenty-Sixth Week in Ordinary Time**

**Holy Gospel: Luke 10:1-12** Jesus appointed seventy-two other disciples whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, 'Peace to this household.' If a peaceful person lives there, your peace will rest on him; but if not, it will return to you. Stay in the same house and eat and drink what is offered to you, for the laborer deserves his payment. Do not move about from one house to another. Whatever town you enter and they welcome you, eat what is set before you, cure the sick in it and say to them, 'The Kingdom of God is at hand for you.' Whatever town you enter and they do not receive you, go out into the streets and say, 'The dust of your town that clings to our feet, even that we shake off against you.' Yet know this: the Kingdom of God is at hand. I tell you, it will be more tolerable for Sodom on that day than for that town."

**Meditation:** In Jesus' time seventy was held to be the number of nations throughout the world. Jesus commissioned the seventy to a two-fold task: to speak in his name and to act with his power. Jesus gave them instructions for how they were to carry out their ministry. They must go and serve as people without guile, full of charity and peace, and simplicity. They must give their full attention to the proclamation of God's kingdom and not be diverted by other lesser things. They must travel light -- only take what was essential and leave behind whatever would distract them — in order to concentrate on the task of speaking the word of the God. They must do their work, not for what they can get out of it, but for what they can give freely to others, without expecting reward or payment. "Poverty of spirit" frees us from greed and preoccupation with possessions and makes ample room for God's provision. The Lord wants his disciples to be dependent on him and not on themselves.

**Prayer:** O God, who manifest your almighty power above all by pardoning and showing mercy, bestow, we pray, your grace abundantly upon us and make those hastening to attain your promises heirs to the treasures of heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** What kind of harvest do you think the Lord expects today? When Jesus commissioned seventy of his disciples to go on mission, he gave them a vision of a great harvest for the kingdom of God. Jesus frequently used the image of a harvest to convey the coming of God's reign on earth. The harvest is the fruition of labor and growth — beginning with the sowing of seeds, then growth, and finally fruit for the harvest. In like manner, the word of God is sown in the hearts of receptive men and women who hear his word and who accept it with trust and obedience. The harvest Jesus had in mind was not only the people of Israel, but all the peoples (or nations) of the world. John the Evangelist tells us that "God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life" (ref. John 3:16).

## **Friday, October 4 ~ Twenty-Sixth Week in Ordinary Time Saint Francis of Assisi**

***Live Stream of the Basilica of Saint Francis in Assisi, Italy:***

**<https://umbria.webcam/en/webcam/basilica-di-san-francesco-assisi/>**

**Holy Gospel: Luke 10:13-16** Jesus said to them, "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty deeds done in your midst had been done in Tyre and Sidon, they would long ago have repented, sitting in sackcloth and ashes. But it will be more tolerable for Tyre and Sidon at the judgment than for you. And as for you, Capernaum, 'Will you be exalted to heaven? You will go down to the netherworld.' Whoever listens to you listens to me. Whoever rejects you rejects me. And whoever rejects me rejects the one who sent me."

**Meditation:** Why was Jesus upset with these communities? The word woe is also translated as alas. It is as much as an expression of sorrowful pity as it is of anger. Why does Jesus lament and issue a stern warning? The people who heard the gospel here very likely responded with indifference. Jesus upbraids them for doing nothing! Repentance demands change – real and authentic change...a change of heart and way of life. God's word is life-giving and it saves us from our own destruction – the destruction of our soul as well as our body. Jesus' anger is directed toward sin and everything which hinders us from doing the will of God and receiving his blessing. In love he calls us to walk in his way of truth and freedom, grace and mercy, justice and holiness, not the way of the world which is phony, empty and false.

**Prayer:** O God, by whose gift Saint Francis was conformed to Christ in poverty and humility, grant that, by walking in Francis' footsteps, we may follow your Son, and, through joyful charity, come to be united with you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** If Jesus were to visit your neighborhood community and walk the streets of our town today, what would he say? Would he issue a warning like the one he gave to Chorazin and Bethsaida? And how would you respond? Wherever Jesus went he did mighty works to show the people how much God had done for them. Chorazin and Bethsaida had been blessed with the visitation of God. They heard the good news and experienced the wonderful works which Jesus did for them.

Scripture passages (NAB translation) courtesy of the U.S. Conference of Catholic Bishops ;  
prayers are from *The Roman Missal*, Catholic Book Publishing, 2011;  
information about saints, solemnities, feasts and memorials courtesy of Catholic Culture.

frlumpe:2024



# I CAME SO THAT THEY MIGHT HAVE LIFE



During the Easter Vigil liturgy, the single flame of the Easter candle shines through the darkness. That small flame spreads as each person's candle is lit and the light of Christ is shared with others. Before we know it, the entire Church is ablaze with the warm glow of candlelight and the darkness has been vanquished.

We are each called by God to be that light of Christ that breaks through the darkness. We are called to be his disciples, continually transformed by our encounter with him and sharing in his mission. Jesus came that we might have *life*.

Part of the impetus for the Eucharistic Revival was a concern that some Catholics do not believe, or at least do not understand, that Jesus is truly present in the Eucharist. Even though our human senses perceive bread and wine, the Eucharist is Jesus—body, blood, soul, and divinity. Similarly, many people do not realize or acknowledge the sanctity of human life when it is hidden in the womb. Both instances call for us to help others recognize these sacred gifts that may not be perceivable through our human senses. We need to help others understand that just because something may not be apparent to our eyes does not mean that it is not there or that it is not important.

We live in a society that rejects those who are weak, fragile, or vulnerable. Yet, it is precisely within these conditions that a person is most in

**“The light shines in the darkness, and the darkness has not overcome it.”**

**John 1:5**



need of our care and protection. Pope Francis reminds us that “every child who, rather than being born, is condemned unjustly to being aborted, bears the face of Jesus Christ, bears the face of the Lord, who even before he was born, and then just after birth, experienced the world’s rejection.”<sup>1</sup>

The U.S. bishops have affirmed that, while it is important to address all the ways in which human life is threatened, “abortion remains our pre-eminent priority as it directly attacks our most vulnerable brothers and sisters, destroying more than a million lives each year in our country alone.”<sup>2</sup>

As Pope St. John Paul II wrote, “we are facing an enormous and dramatic clash between good and evil, death and life, the ‘culture of death’ and the ‘culture of life’. ...we are all involved and we all share in it, with the inescapable responsibility of choosing to be unconditionally pro-life.”<sup>3</sup>

**“I am with you always,  
until the end of the age.”**

**Matthew 28:20**

.....

In the face of challenges such as abortion and physician-assisted suicide, we may feel that we are not equal to the task of overcoming the darkness. Yet, we are not alone. Jesus tells us, “I am with you always, until the end of the age” (Matthew 28:20).

The God who became man to save us still dwells among us. For Christ is “the light [that] shines in the darkness, and the darkness has not overcome it” (John 1:5). He is the one who overcame death and continually raises us to new life. He remains close to us always, seeking us out in each moment of our lives.

Jesus gave his very flesh to give us the gift of eternal life and invites us to the most profound



experience of this gift in our celebration of the Eucharist. When we meet Jesus in the Eucharist, this encounter has the power to change us. The Eucharist has the power to transform the depths of our hearts and the heart of our culture. United to the power of his Eucharistic Presence, may we work to ensure that each person has life—and has it in abundance.

---

<sup>1</sup> Pope Francis, “Address of Holy Father Francis to Participants in the Meeting Organized by the International Federation of Catholic Medical Associations,” September 20, 2013 (Vatican City: Libreria Editrice Vaticana, 2013).

<sup>2</sup> *Forming Consciences for Faithful Citizenship: A Call to Political*

*Responsibility from the Catholic Bishops of the United States*, Introductory Letter, p. 8. (Washington, D.C.: United States Conference of Catholic Bishops, 2024).

<sup>3</sup> Pope John Paul II, *Evangelium vitae*, (Vatican City: Libreria Editrice Vaticana, 1995), no. 28.

Scripture texts in this work are taken from the *New American Bible, revised edition* © 2010, 1991, 1986, 1970 Confraternity of Christian Doctrine, Washington, D.C. and are used by permission of the copyright owner. All rights reserved. Excerpts from *Evangelium vitae (The Gospel of Life)*, © 1995 and “Address of Holy Father Francis to Participants in the Meeting Organized by the International Federation of Catholic Medical Associations” © 2013, Libreria Editrice Vaticana. Used with permission. All rights reserved. Copyright © 2024, United States Conference of Catholic Bishops, Washington, D.C. All rights reserved.



**UNITED STATES CONFERENCE OF CATHOLIC BISHOPS**  
Secretariat of Pro-Life Activities | [usccb.org/prolife](https://usccb.org/prolife)



[fb.com/usccbrespectlife](https://fb.com/usccbrespectlife)



[@usccbprolife](https://twitter.com/usccbprolife)



[@ProjectRachel](https://twitter.com/ProjectRachel)



[@walkingwithmoms](https://instagram.com/walkingwithmoms)

**St Michael Parish Catholic Church**  
**Year End Parish Report**  
**As of June 30, 2024**

|   | <b>2023-24</b>        | <b>2023-24</b>        | <b>Percent</b> |
|---|-----------------------|-----------------------|----------------|
| <b>Income:</b>  | <b>Actual</b>         | <b>Budget</b>         | <b>Change</b>  |
| Offertory Contributions   | \$1,191,588.11        | \$1,260,000.00        | -5%            |
| Other Income  | \$40,399.56           | \$8,200.00            | 393%           |
| Diocesan Support Received ** Payroll Loan Included                          | \$278,035.73          | \$80,000.00           | 248%           |
| Parish Activity Cost  | \$224,272.92          | \$261,720.00          | -14%           |
| School Tuition / Student Income   | \$2,185,328.63        | \$1,793,242.50        | 22%            |
| Interparochial School Support   | \$138,623.92          | \$259,927.00          | -47%           |
| Other School Income   | \$155,998.83          | \$146,520.00          | 6%             |
| Net Student Service Act Account Income/Expenses)<br>(PreSchool & Cafeteria) | -\$53,636.31          | -\$62,931.19          | -15%           |
| Religious Education   | \$3,925.00            | \$31,750.00           | -88%           |
| <b>Total Income</b>   | <b>\$4,164,536.39</b> | <b>\$3,778,428.31</b> |                |

**Expenses:**

|  |                       |                       |      |
|--|-----------------------|-----------------------|------|
| Parish Salaries and Benefits * includes ministries and priests | \$537,904.16          | \$536,492.00          | 0%   |
| Parish Expenses  | \$193,029.75          | \$262,442.86          | -26% |
| Ministry Expense (YM/Adult Faith/Liturgy/Music)                | \$14,519.05           | \$11,748.82           | 24%  |
| Diocese Assessment   | \$121,290.00          | \$82,000.00           | 48%  |
| Depreciation Expense   | \$130,154.64          | \$90,000.00           | 45%  |
| Parish/Church/Rectory/Convent Maintenance                      | \$224,140.40          | \$133,800.00          | 68%  |
| Parish Utility Expenses  | \$157,053.83          | \$110,700.00          | 42%  |
| Secondary Support  | \$15,783.33           | \$18,800.00           | -16% |
| School Salaries and Benefits                                   | \$2,316,063.18        | \$2,122,978.88        | 9%   |
| School Expenses  | \$114,547.25          | \$115,240.43          | -1%  |
| School Technology Expenses                                     | \$111,979.58          | \$157,233.36          | -29% |
| School Maintenance   | \$137,511.87          | \$155,000.00          | -11% |
| School Utilities   | \$87,101.49           | \$67,499.96           | 29%  |
| <b>Total Expenses</b>  | <b>\$4,161,078.53</b> | <b>\$3,863,936.31</b> |      |

**Net Income**

**\$3,457.86      ~~-\$85,508.00~~**

**Other Income/Expense**

**Other Income**

|                                       |                   |                  |
|---------------------------------------|-------------------|------------------|
| 110 · Permanently Restricted Revenue  | 53,683.00         | 22,097.99        |
| 111 · Perm Restricted - Invest Income | 21,040.52         | 12,896.05        |
| 112 · Perm Res-Real/Unreal Gain(Loss) | 156,785.11        | 59,407.89        |
| 113 · N. A. Rel from Restr-Perm Restr | -1,454.00         | 0.00             |
| 114 · Perm Rest Management Fee        | -10,487.80        | -4,968.38        |
| <b>Total Other Income</b>             | <b>219,566.83</b> | <b>89,433.55</b> |
| <b>Net Other Income</b>               | <b>219,566.83</b> | <b>89,433.55</b> |
| <b>Net Income</b>                     | <b>223,024.69</b> | <b>3,925.55</b>  |



TOM KALINOSKI  
MEMORIAL

# GOLF OUTING

OCTOBER 14, 2024  
YORK GOLF CLUB

7459 N HIGH STREET  
COLUMBUS, OH 43235  
WWW.YORKGC.COM

ALL PROCEEDS BENEFIT THE ST. MICHAEL ATHLETIC ASSOCIATION TO PROVIDE UNIFORMS, EQUIPMENT, FACILITIES, & SCHOLARSHIPS FOR OUR YOUNG SCHOLAR-ATHLETES

|          |                            |
|----------|----------------------------|
| 11:00 AM | REGISTRATION               |
| 12:00 PM | GOLF EVENT                 |
| 5 - 7 PM | DINNER & FELLOWSHIP        |
| \$125    | INDIVIDUAL GOLFER & DINNER |
| \$500    | FOURSOME FOR GOLF & DINNER |
| \$20     | DINNER/DRINKS ONLY         |
| \$250    | HOLE SPONSORSHIP           |

PLEASE REGISTER AT  
SMAA-EVENTS.COM



## AROUND THE DIOCESE

# 13TH ANNUAL SACRED HEART CONGRESS

ENCOUNTER LOVE, HEALING AND RENEWAL  
THROUGH THE SACRED HEART



**NOVEMBER 9, 2024**  
ST. PAUL THE APOSTLE CHURCH  
313 North State Street | Westerville, Ohio

**8:00am - Noon**

- ♥ Testimonies
- ♥ Holy Rosary
- ♥ Teachings and Talks
- ♥ Prayer
- ♥ Reconciliation
- ♥ Food and Fellowship



BISHOP  
EARL K. FERNANDES



FATHER  
NATHAN CROWLEY



FATHER  
JONATHAN WILSON



FATHER  
STASH DAILEY



NATIONAL DIRECTOR  
EMILY JANNET



**Special Youth Program (K & Up) After Mass**  
Provided by the Daughters of Holy Mary of the Heart of Jesus  
Servicing St. Paul's Parish and School and the Diocese of Columbus

**\$20 for INDIVIDUALS | \$30 for FAMILIES**  
REGISTRATION REQUESTED

REGISTER AT: [www.WelcomeHisHeart.com](http://www.WelcomeHisHeart.com)



**Listen to the Sacred Heart Hour First Fridays on AM 820**  
Hosted by Father Stash Dailey and Jo Ann and Chuck Wilson

The Sacred Heart Enthronement Network | [www.WelcomeHisHeart.com](http://www.WelcomeHisHeart.com)

## The Adventurers

Middle School Youth Ministry

Sunday, September 29  
3-4:30 in the gym

Snacks and Games

Bring a friend!

## SCHOOLS



St. Michael PreKindergarten still has a few spots available for full and part time classes this year. We teach Kindergarten Readiness with a balance of hands-on phonics and all subjects with time for play inside and outside.

For more information, please scan the QR code or contact Prekindergarten director

Laura Wells at

[lwells@stmichaelworthington.org](mailto:lwells@stmichaelworthington.org)



BRIDGETTINE SISTERS'  
WOMEN'S MINI RETREATS

## Gathered IN Grace

*Our Lady and  
The Rosary*

WITH SR. AVE MARIA

October 5th, 9 am-12 pm  
9am Mass at Holy Family Church  
Light Breakfast at Bridgettine Convent

Suggested donation \$40

RSVP is Required by SEPTEMBER 29TH to  
[BridgettineSisters1@gmail.com](mailto:BridgettineSisters1@gmail.com) or 614-314-4887



WOMEN'S  
MINI RETREAT  
9AM to 12PM

OCT 5<sup>TH</sup>

SR. AVE MARIA  
AND THE SISTERS WILL  
LEAD THE REFLECTION

## SERRA CLUB VOCATION ESSAY

During October and November 2024, the Columbus Serra Club is challenging all eighth grade boys in the Diocese to write an essay of five hundred words or less answering a question about whether God might be calling them to the priesthood. Writers of the ten best essays will be awarded a \$1,000.00 tuition assistance grant to a diocesan Catholic high school. The Catholic school system will administer the competition for boys in Catholic schools. **Eighth grade boys not attending a Catholic school, text 614-558-0806 or email [kielkopf.1@osu.edu](mailto:kielkopf.1@osu.edu) on how to participate.**



PONTIFICAL COLLEGE JOSEPHINUM



# UNMASKING the WOKE CRISIS

Addressing its Spiritual, Anthropological, and Civic Impact and Crafting Pastoral Responses

October 23 | 7 PM | Jessing Center  
7625 N High St | Columbus, OH 43235  
WWW.PCJ.EDU



Noelle Mering

Noelle Mering is a Fellow at the Ethics & Public Policy Center where she co-directs its Theology of Home Project. She is the author of the book "Awake, Not Woke: A Christian Response to the Cult of Progressive Ideology" and co-author of the "Theology of Home" book series.

Building Spiritual Bridges to the Community Lecture Series



## Now Enrolling!

Learn more about the 19 Primrose schools in Central Ohio.



PrimroseSchools.com/columbus

*Dr. Audrey Lower* GENERAL DENTISTRY

DR. AUDREY LOWER, D.M.D.

(614) 888-2563

6641 N. High Street, Suite 101, Worthington



## FAITH COMMUNITY EXCELLENCE

BISHOPWATTERSON.COM



Optometrists serving Columbus for 25 years

### SAME DAY APPOINTMENTS

HORVATH VISION CARE NORTHWOODS



614-739-0660

180 Northwoods Blvd. Columbus, OH 43235



## acceleration

Import Car Repair Specialists



- Audi
- BMW
- Volvo
- Mercedes
- Porsche
- Volkswagen
- Acura
- Honda
- Lexus
- Nissan
- Subaru
- Toyota

614-436-8085

5193 N. High St. Just north of Graceland Mall



## THE Basement Doctor

Drew Sanderell

614-653-0639  
1-877-DRY-TIME

www.mybasementdoctor.com



## SCHOEDINGER WORTHINGTON

Creating Healing Experiences

6699 North High St. | 614-848-6699 | www.schoedinger.com

## WE'RE HIRING ACCOUNT EXECUTIVE

FULL-TIME POSITION

- Sales Experience Preferred
- Benefits, Including 401K + Matching
- Health Insurance
- Auto Allowance
- Competitive Pay

CONTACT US AT 614-777-8700 OR HIRING@DEEPRINTING.COM.

JOIN THE DEEPRINTING TEAM

Shop Local for the Holidays  
AT YOUR HOMETOWN JEWELER

Worthington Jewelers

692 High St., Worthington | 614-430-8800 | worthingtonjewelers.com

## Hutta

Orthodontic Specialists

Dr. J. Lawrence Hutta & Dr. Tori Hutta

6641 N High St #104, Worthington, OH  
614.885.2000  
huttasmiles.com



RE/MAX

Capital Centre, Inc.  
614.447.1000

PAT KEARNS-DAVIS  
pkdavis@remax.cc.com



Carfagna's MARKET & RISTORANTE

CULINARY MERCHANTS SINCE 1937

Four Generations  
1440 Gemini Pl., Columbus, 43240  
WWW.CARFAGNAS.COM • (614) 846-6340

Italian Food Headquarters  
Ohio's Largest Italian Wine Selection



## CONNELLS MAPLE LEE

FLOWERS & GIFTS

740-548-4082  
800-790-8980



## In Loving Memory of Dorothy Murnane

### How Can Better Hearing Improve Your Life? Find out for FREE!

## Luebbe Hearing

Call 614-356-8069



5074 N. High St. www.HearOhio.com Doctor of Audiology/Patron of Parishes

## PAT GRACIE'S

kitchen \* tavern

Please join us for brunch, 10:30am-2:00pm, Saturday & Sunday

138 Graceland Blvd., Columbus, OH 43214

614-987-5147

patandgracies.com

## JACK L. WOODS PLUMBING

The Trusted Name in Plumbing Repairs and Remodeling

614-882-9700

OH Lic. #25971



HEATING AND COOLING RESIDENTIAL • COMMERCIAL

- Gas • Oil • Electric • Heat Pumps • Humidifiers

1296 Dublin Road

www.favret.com • 488-5211



## Catholic Social Services

Empowering Change. Transforming Lives.

Be the change in 1 of more than 14,000 lives transformed each year.

Learn more and give today at colscs.org or (614) 221-5891.



**MICHAEL RERKO, M.D.**  
HAND & UPPER EXTREMITY  
PARISHIONER  
614-827-8700

OUR SPECIALTIES INCLUDE: GENERAL ORTHOPEDICS - FOOT & ANKLE-HAND & WRIST-JOINT PRESERVATION - NECK & SPINE SURGERY - PHYSICAL MEDICINE & REHABILITATION - SHOULDER & UPPER EXTREMITY - SPORTS MEDICINE - HIP & KNEE REPLACEMENT - TRAUMA & FRACTURE CARE

[www.orthopedicONE.com](http://www.orthopedicONE.com)



**PERSONAL LEGAL SERVICES**

Your case. Your life. Our passion.

307 E. Livingston Ave.  
Columbus, OH 43215

614-224-6488



Complete Auto & Light Truck Repair  
749 E. Lincoln Avenue

614-885-9242



**Rob Hamm**  
Owner  
488 Yoeman Ave,  
43201

614-489-8121

<http://www.columbusasphalt.com>

**James J. Pardi, II**  
Attorney at Law Parishioner  
Practice Limited to Domestic  
Relations & Family Law  
614-221-2580  
400 W. Wilson Bridge Rd, Suite 260  
[james@pardilaw.com](http://james@pardilaw.com)

**Edward Jones**

Member SIPC



Partnering throughout the years to reach your financial goals.

**Derek M Voytovich, CFP® CRPC®**  
Financial Advisor/Parishioner  
6797 N High St Suite #218  
Worthington, OH 43085-2533  
614-848-7839

[edwardjones.com](http://edwardjones.com)




**Trent D. Albright, M.D.**  
89 E. Wilson Bridge Rd.  
Worthington, Ohio  
614-885-8833  
[www.worthingtoneye.com](http://www.worthingtoneye.com)



Karyn Flynn  
Doctor of Audiology

**Echo** HEARING SYSTEMS &  
AUDIOLOGY, INC  
Hearing Testing & Hearing Aid Fittings  
6641 North High St, Worthington  
[www.echohearing.com](http://www.echohearing.com) • 614-457-5848

**Dr. Anthony Lordo DDS**  
Keep Smiling!



Parishioner  
"We Welcome  
New Patients!"  
614-885-4754  
[www.drlordo.com](http://www.drlordo.com)



**Laurie Luft**  
St. Michael Parishioner  
614.893.4200  
[www.LaurieLuft.com](http://www.LaurieLuft.com)



**O'REILLY LAW OFFICES**  
"ALWAYS LOOKING OUT FOR YOU"

7846 Olentangy River Road, Columbus, OH 43235 P: (614) 436-6020  
[WWW.OREILLYLAWYERS.COM](http://WWW.OREILLYLAWYERS.COM)

**OUR PRACTICE AREAS**

- GENERAL PRACTICE
- REAL ESTATE LAW
- CIVIL LITIGATION
- WILLS / TRUSTS / POA
- BUSINESS LAW
- PROBATE LAW

CALL FOR A FREE CONSULTATION FOR PARISHIONERS!

**THE NORTHEAST WRENCH**  
4330 Indianola Avenue  
614-263-4978   
Certified Technicians  
"Your Preventive-Maintenance Experts!"  
Monday-Friday: 7a to 6p


  
**GRANVILLE MECHANICAL**  
PO Box 713 | Granville, OH 43023  
740-277-1988  
[www.GranvilleMechanical.com](http://www.GranvilleMechanical.com)  
OH Lic #47238

  
**UpTowne Flowers**  
Since 1961  
2145 W. Dublin Granville Rd., Worthington  
614-889-1001 • [www.uptowneflowers.com](http://www.uptowneflowers.com)  
Custom-made Birthday, Anniversary, Sympathy and Wedding Flower Arrangements

  
**Austin Goare**  
  
870 High St., Worthington  
Cell: 614-563-6933  
Each Office Independently Owned & Operated

Faith • Family • Tradition  
  
**ST. FRANCIS DE SALES HIGH SCHOOL**  
[www.sfdstallions.org](http://www.sfdstallions.org)

**THE ARLINGTON GROUP**  
INVESTMENT CONSULTING, LLC  
Lis McNealey Davies [lis@thearlingtongroup.com](mailto:lis@thearlingtongroup.com)  
Jeff Matthews [jeff@thearlingtongroup.com](mailto:jeff@thearlingtongroup.com)  
Contact the Arlington Group today at 614.569.0380

  
**EGAN RYAN FUNERAL SERVICE**  
Owned and Operated by the same family since 1859  
NORTHWEST 4661 Kenny Rd. • 451-5900  
CENTRAL 403 E. Broad St. • 221-6665  
A Growing Tradition  
[www.egan-ryan.com](http://www.egan-ryan.com)

  
**Lincoln Financial Advisors®**  
A member of Lincoln Financial Group  
7650 Rivers Edge Dr. Suite 250,  
Columbus OH 43235  
614-431-4329  
[Darnell.Perkins@LFG.com](mailto:Darnell.Perkins@LFG.com)



**Darnell Perkins**  
Financial Planner  
Parishioner

Securities and investment advisory services offered through Lincoln Financial Advisors Corp., a broker-dealer (member SIPC) and registered investment advisor. Insurance offered through Lincoln affiliates and other fine companies. Lincoln Financial Group is the marketing name for Lincoln National Corporation and its affiliates. GRN-485574-1071922

  
**Rutherford**  
"There is a Difference"  
Rutherford-Corbin Funeral Home  
515 N. High St. • 614-885-4006  
Rutherford Funeral Home  
2383 N. High St. • 614-299-1153  
Funeral Pre-Planning Available  
[RutherfordFuneralHome.com](http://RutherfordFuneralHome.com) • [info@RutherfordFuneralHome.com](mailto:info@RutherfordFuneralHome.com)



  
**Eagle Specialty Remodeling**  
Kitchens Basements  
Baths Room Additions  
4920 Reed Road, Suite A  
614-326-0011  
The Carskadon Family  
[eagleknowsremodeling.com](http://eagleknowsremodeling.com)

**KERNAN INSURANCE AGENCY, INC.**  
**John Kernan, Agent**  
614-764-0121 • 800-718-2663 toll free  
614-764-0310 fax  
9932 Brewster Ln., Powell, OH 43065  
[jtkernan@kernaninsurance.com](mailto:jtkernan@kernaninsurance.com)




HOME • AUTO  
LIFE • BUSINESS

  
**EQUES LAW GROUP**  
**Tom Schmitt**  
Parishioner & Attorney  
• Life Planning • Real Estate  
• Business and Corporate  
1-844-My-EQUES  
[www.eques.law](http://www.eques.law)  
Co-Hatch 240 S. State St  
Westerville, OH



**RESIDENTIAL Designed SOLUTIONS**  
Inspired Ideas. Proven Plans.  
Designing dreams for Worthington and Central Ohio 35 years and counting  
REMODELS • NEW HOMES • ADDITIONS  
614.430.0027  
[RDSHOMEDSIGN.COM](http://RDSHOMEDSIGN.COM)

Call your local licensed Humana sales agent.



**Aaron Bayer**  
614-329-4026  
(TTY: 711)  
Monday - Friday  
8 a.m. - 5 p.m.  
[abayer@humana.com](mailto:abayer@humana.com)  
Y0040\_GHHHXDFEN23a\_BC\_C

**Humana**

Please Patronize Our Advertisers... To Place An Ad, Call 614-777-8700

Michael, Worthington, OH #8035-CH-9/17/24