

# *Come to Me*

## *Saint Michael the Archangel Adoration Campaign*

Inviting all  
parishioners  
to take an hour  
of weekly  
Eucharistic  
Adoration on  
behalf of your  
parish.



**SAINT MICHAEL THE ARCHANGEL  
5750 N HIGH ST  
WORTHINGTON, OHIO 43085  
614.885.7814  
SAINTMICHAEL-CD.ORG**

# SAINT MICHAEL STAFF DIRECTORY

Website: [saintmichael-cd.org](http://saintmichael-cd.org)

Parish Office: 614-885-7814

## MINISTERS TO THE PARISH

Pastor: Father Stash Dailey

Parochial Vicar: Fr. David Johnstone

Priest in Residence/Diocesan Judicial Vicar:  
Fr. Robert Kitsmiller

Transitional Deacon: Dcn. Sam Severance

Permanent Deacons:

Dcn. John Crerand

Dcn. Bill Demidovich

Dcn. Klaus Fricke (Retired)

Pastoral Minister: Sr. Riya Mary

[sriya@saintmichael-cd.org](mailto:sriya@saintmichael-cd.org)

Youth Minister: Jake Asuncion

[jasuncion@saintmichael-cd.org](mailto:jasuncion@saintmichael-cd.org)

Director of RCIA: Jake Neal

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## PARISH OFFICE

Business Manager: Kris Jesse

[kjesse@saintmichael-cd.org](mailto:kjesse@saintmichael-cd.org)

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Choir Director/Organist: Ron Barrett

[rbarrett@saintmichael-cd.org](mailto:rbarrett@saintmichael-cd.org)

## ST. MICHAEL PARISH SCHOOL

Website: [stmichaelworthington.org](http://stmichaelworthington.org)

School Office: 614-885-3149

Principal: Sr. Mary Regina, O.P.

[principal@stmichaelworthington.org](mailto:principal@stmichaelworthington.org)

Preschool Director: Laura Wells

[lwells@stmichaelworthington.org](mailto:lwells@stmichaelworthington.org)

## PARISH REPRESENTATIVES

Athletic Association Representative: Liz Trolli

[smaa@saintmichael-cd.org](mailto:smaa@saintmichael-cd.org)

Knights of Columbus Representative:

Mike LaMorte

[grandknight@kofc11445.com](mailto:grandknight@kofc11445.com)

St. Vincent de Paul Society Representative:

Elaine Miracle

[svdp@saintmichael-cd.org](mailto:svdp@saintmichael-cd.org)

# SAINT MICHAEL INFORMATION CENTER



## ADORATION CHAPEL

There is no better way to spend an hour of your week than in the presence of the Blessed Sacrament. Consider signing up for Adoration. Our Adoration Chapel offers Eucharistic Exposition on Thursdays and Fridays from 9:00 a.m., Thursday morning through 9:00 p.m., Friday evening. Adoration is available at all other times with the Blessed Sacrament reposed in the tabernacle. Registration is easy to do from your phone. Visit [StMichael.WeAdoreHim.com](http://StMichael.WeAdoreHim.com) to sign up or use the QR code. You can also visit the Church on Wednesdays for our weekly Holy Hour with Confessions from 6:30-7:30 p.m. each week.



## MASS INTENTIONS

Mass Intentions are currently available to schedule for 2024 & 2025. If you would like to remember a loved one in this way, please scan the QR code to order and pay online or visit the Parish Office. One should never forget the infinite graces that flow from the Sacrifice of the Mass which benefit one's soul, both for the living and the deceased.



## LOW-GLUTEN HOST

If you are in need of a low-gluten host, please scan this QR code for full details.



## NEW MEMBERS

Registering in a parish is a declaration of your desire to be part of a Catholic community and a commitment to the life of the parish family. We are often asked to provide affidavits for parishioner standing. We can only do this if a person is a registered, active, and contributing member in our parish. You can register by scanning the QR code above or by visiting our website at [www.saintmichael-cd.org](http://www.saintmichael-cd.org).

## BULLETIN DEADLINE

To submit a bulletin request, the request must be made no later than 12:00 p.m., Monday. Send bulletin requests to [rlund@saintmichael-cd.org](mailto:rlund@saintmichael-cd.org) with "BULLETIN REQUEST" in the subject line with all details and contact person for questions. Early submission deadlines may be required surrounding holidays. All bulletin requests are subject to approval.

## HOMEBOUND MINISTRY

St. Michael's Homebound Ministry is available to bring the Eucharist to the homebound. If you or a loved one within St. Michael Parish boundaries would like someone to bring the Eucharist to you, please reach out to Sr. Riya Mary to coordinate. She can be reached by calling the Parish Office or by emailing [sriya@stmichael-cd.org](mailto:sriya@stmichael-cd.org).



## ONLINE GIVING

St. Michael offers online giving as a convenient tool for you to use. Scan the QR code to learn more or to set up online contributions.

## TWENTY-SEVENTH SUNDAY IN ORDINARY TIME OCTOBER 6, 2024 – DAILY MASS INTENTIONS

### Saturday, October 5

4:00 p.m. + Jody Munhall (Karen & Lou Griffith)

### Sunday, October 6

8:30 a.m. Special Intentions of the Carmelite Sisters for the Aged & Infirm (Fr. Mike Lumpe)

10:30 a.m. Special Intention of Stan Bradham (Rosemary & Mark Pomeroy)

12:30 p.m. + Jody Munhall (Nora & Michael Kazor)

5:00 p.m. For the Living & Deceased Members of our Parish

### Monday, October 7

6:30 a.m. + Christina Kuntzman

8:15 a.m. Special Intention of Anita Hamilton

### Tuesday, October 8

6:30 a.m. + Norma Griffith (Lou & Karen Griffith)

8:15 a.m. Special Intention of Louis F., Bertrand, Sebastian & Adrian Caso (The Caso Family)

### Wednesday, October 9

6:30 a.m. + Isabella DeGuzman

8:15 a.m. For the School

6:00 p.m. + Patrick Flynn (Erin Flynn Wade)

### Thursday, October 10

6:30 a.m. Poor Souls in Purgatory

8:15 a.m. Special Intention of Cecil, Michelle, Frances & Beatrice Lepechoux (The Caso Family)

### Friday, October 11

6:30 a.m. + Members of the Dreese & Miller Families

8:15 a.m. Special Intention of Adriene Ferguson (Lily Ferguson)

### Saturday, October 12

8:15 a.m. + Fr. Michael Donovan O. de M.

4:00 p.m. For the Living & Deceased Members of our Parish

### Sunday, October 13

8:30 a.m. + Jody Munhall (The Schmitt Family)

10:30 a.m. + Peggy Crosbie (The Murray Family)

12:30 p.m. + Lisa K. Burchett (Susan Farrell)

5:00 p.m. + Bernie Flynn (Erin Flynn Wade)

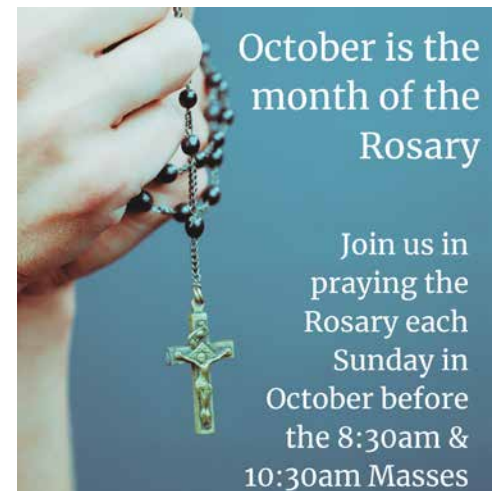
## FINANCIAL STEWARDSHIP

SEPTEMBER 29, 2024:

Envelopes \$ 9,714.75

Online Giving \$ 10,499.00

**Total: \$ 20,213.75**



## PARISH CALENDAR OCTOBER

<b>SUNDAY, October 6</b>	Friendship Sunday after all Masses (MH) 9:00 a.m. OCIA (UMR) 2:00 p.m. Baptism (C) 2:00 p.m. Seasons of Hope (UMR) 6:00 p.m. High School Youth Group (G)	<b>Thursday, October 10</b>	Eucharistic Exposition (AC) 5:30 p.m. Melchizedek Project (C) 6:00 p.m. Respect Life Ministry Meeting (UMR) 6:00 p.m. Cub Scouts (U) 7:00 p.m. Young Adult Ministry (UMR) 7:00 p.m. Choir Practice (C)
<b>Monday, October 7</b>	6:30 p.m. Boy Scouts (U) 6:30 p.m. High School Bible Study (UMR)	<b>Friday, October 11</b>	Eucharistic Exposition (AC) 9:00 a.m. Moms Day Out (UMR)
<b>Tuesday, October 8</b>	11:30 a.m. Live Wires (Villa Nova) 7:30 p.m. WFF Bible Study (UMR)	<b>Saturday, October 12</b>	7:00 a.m. Pietra (Field) 9:30 a.m. SVDP Monthly Meeting (UMR) 2:30 p.m. Confessions (C)
<b>Wednesday, October 9</b>	Eucharistic Exposition (AC) 6:00 p.m. Mass followed by Holy Hour & Confessions (C) 7:30 p.m. OCIA (UMR)	<b>SUNDAY, October 13</b>	9:00 a.m. OCIA (UMR) 2:00 p.m. Baptism Class (MH) 2:00 p.m. Seasons of Hope (UMR) 3:00 p.m. Middle School Youth Group (G) 6:00 p.m. High School Youth Group (G) 7:00 p.m. SMAA Meeting (UMR)

To view Parish Masses & Ministry Activities in advance, please view our Parish Calendar online by visiting: [Calendar - Saint Michael Church \(saintmichael-cd.org\)](http://Calendar - Saint Michael Church (saintmichael-cd.org))  
(U) = Undercroft/Cafeteria, (S) = School, (C) = Church, (G) = Gym, (MH) = Marian Hall, (SL) = School Library, (UMR) = Meeting room on the first floor of the Parish Ministry Center, (LMR) = Meeting room in the basement of the Parish Ministry Center, (AC) = Adoration Chapel

# FROM THE PASTOR

Dear Parishioners of St. Michael the Archangel,

## ***Praised be Jesus Christ!***

A sincere **THANK YOU** to each of the parishioners who signed up as Adorers during the first weekend of our Pew Drive in our Adoration Campaign!

To kick off this Month of October (a.k.a. The Month of the Holy Rosary and RESPECT LIFE month) as our month of Adoration Campaign, this past Wednesday the Lord Jesus was Exposed for Adoration at 5:00 a.m. and we had adorers come every hour till the late night. The graces being poured out upon our parish family, each of our households, and individual parishioners should never be underestimated! Join me in praising God for sending His Spirit upon so many of you, His disciples, to come and keep vigil with Him for an hour.

In addition to having parishioners sign up as NEW ADORERS we had a fair amount of already registered adorers return to the sign-up list for an hour with the Lord while He was exposed on the altar in our chapel. WHAT A BLESSING!

One of the more amazing dimensions to this campaign is seeing how generous so many of you have been in taking on an hour of Adoration when you are already busy. Adoration of the Blessed Sacrament is truly meant for everyone and anyone. Members of our Knights of Columbus, our Society of St. Vincent de Paul, School Advisory Board, Parish Council, Boy Scouts, as well as members of the Secular Carmelites all have signed up for an hour. All of us have many, sometimes SO MANY, intentions we carry within our hearts, taking an hour of Adoration before Jesus is a great way to mentally and spiritually process those intentions with the Lord Jesus and then lift them up in prayer.

We will continue on with our Adoration Campaign until we have scheduled 2 regular adorers for each hour from Wednesday 5:00 a.m. through till Friday 9:00 p.m. I think its fair to say that with the amazing faith of the people of St. Michael parish and the great spirit of generosity, we could even push into expanding Hours of Adoration with Exposition into Tuesday and perhaps Monday as well. Wouldn't it be amazing, if by the end of the month of October, we could have Exposition of the Lord in our Adoration Chapel from Monday 7:00 a.m. through till Friday 9:00 p.m.!

I wish to highlight that it is not lost on anyone that there are only so many hours in a day, and in a week, for us to embrace and live life to the fullest. Adoration of Jesus in our parish's chapel, during an hour of Exposition, is a POWERFUL way to enter into His LOVE, His MERCY, and His PEACE! When we encounter Jesus and enter into His love, mercy and peace the rest of our time becomes reoriented or reorganized so that we can truly be alive and in union with the Father in heaven.

The chapel is, of course, open day and night and available for personal prayer whenever you may need. The hours of Jesus EXPOSED for Adoration on the altar are, at present, limited. Each of our parishioners should know that there is a place where they can go and pray and allow the Lord to recharge your batteries.

I am confident that should we all unite and come together in this mission of being a Eucharistic people with the Heart of Jesus at the center of our parish, our family homes, and each of our lives, there will then be a great well-spring of Divine graces pouring forth upon our parish.

~Turning our attention to another important matter at hand, **October is the Month of the Holy Rosary**. May we never forget the power of the Holy Rosary! On October 7th, 1571 all of Europe was under threat of being invaded and conquered by an invading army whose sole goal of annihilating the Christian faith would come to pass with great misery and bloodshed. The great Dominican Pope, St. Pius V, was really quite frail and yet he implored every member of the faithful to pray the Rosary for a victory which would allow the Christian faith to remain in Europe and be lived in peace. A victory was granted, under miraculous circumstances, at the Battle of Lepanto. Originally, the victory was memorialized as a Feast of Our Lady of Victory but later changed to the Feast of Our Lady of the Rosary.

\*St. Teresa of Calcutta once said that praying your rosary is like holding the hand of Our Lady as you walk towards Jesus, and it is so true.

\*Our Lady, when she appeared in Fatima, called herself the Lady of the Rosary and told the three shepherd children to pray the Rosary for Peace in the World.

\*The Chaplet of the Holy Rosary is an incredibly POWERFUL experience of prayer and meditation on the mysteries which are each a kind of chapter in the life of Jesus and Mary.

~This weekend, in Marian Hall, we have our monthly Fellowship Sunday. There will also be a table in Marian Hall featuring information on our Adoration Campaign!

Entrusting each of you and your intentions to the merciful Heart of Jesus through the intercession of Our Lady of the Rosary,  
Fr. Stash Dailey

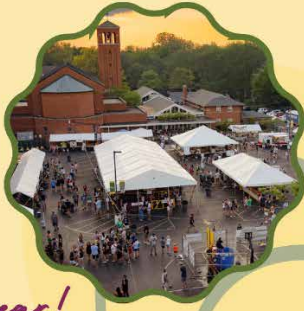
# AROUND THE PARISH

## BE AWARE – TEXT & EMAIL SCAMS

We have been the victim of multiple types of scams where emails and texts are being sent to parishioners seeking donations or gift cards from Father Dailey, other parish priests or staff. Please know that no one from our parish or school would ever solicit help in this manner. It is important to block any phone numbers reaching out to you in this way, or report phishing/spam filters for any emails you receive. If you have any questions, please don't hesitate to contact the Parish Office.

*Thank You!*

Thank you to all of our sponsors, volunteers and visitors for helping to make our St. Michael Festival a success this year! We are so grateful for our St. Michael community!



*See you next year!*

## Christmas Card Art Contest

Help us design our Christmas card this year! Children and adults of the parish are invited to submit artwork using the guiding theme "The Nativity". The art will be divided into three categories by age level (Category 1: ages 4 – 11, Category 2: ages 12 – 18, Category 3: ages 19+). We will have a category champion for each division, and a grand champion from all submissions.



Entries due October 30! Scan the QR code for full contest details!



## WINTER COAT DRIVE

The St. Vincent de Paul Society will be conducting their annual winter coat drive & are asking for your help in donating coats, hoodies, hats & gloves to provide to Worthington area students & families in need for this winter season. We will begin to issue items during our "Sponsor A Family Program" the first week of November. Please donate all items no later than Wednesday, October 30. Donations can be placed in the clothing room chute located on the East side of St. Michael School.

Last year we were able to provide over 600 coats & hoodies along with hats & gloves to students & families. Many Worthington students & families can have a warmer winter with your help.

## OCTOBER IS RESPECT LIFE MONTH

"When we meet Jesus in the Eucharist, this encounter has the power to change us. The Eucharist has the power to transform the depths of our hearts and the heart of our culture. United to the power of his Eucharistic Presence, may we work to ensure that each person has life—and has it in abundance."

*Respect Life Month*

I CAME SO THAT THEY MIGHT HAVE **LIFE**



Scan the QR code to read the article shared in last week's bulletin and stay tuned for weekly reflections and information from our Saint Michael Respect Life Ministry throughout the month of October.

## Help with Youth Ministry!

Looking for a way to help? You do not need to have a student to help our Youth Ministry program! Scan the QR codes to help provide food for both our Middle School and High School Youth Ministry!



TOM KALINOSKI  
MEMORIAL

## GOLF OUTING

OCTOBER 14, 2024  
YORK GOLF CLUB

7459 N HIGH STREET  
COLUMBUS, OH 43235  
WWW.YORKGC.COM

ALL PROCEEDS BENEFIT THE ST. MICHAEL ATHLETIC ASSOCIATION TO PROVIDE UNIFORMS, EQUIPMENT, FACILITIES, & SCHOLARSHIPS FOR OUR YOUNG SCHOLAR-ATHLETES

11:00 AM REGISTRATION  
12:00 PM GOLF EVENT  
5 - 7 PM DINNER & FELLOWSHIP

\$125 INDIVIDUAL GOLFER & DINNER  
\$500 FOURSOME FOR GOLF & DINNER  
\$20 DINNER/DRINKS ONLY  
\$250 HOLE SPONSORSHIP

PLEASE REGISTER AT  
SMAA-EVENTS.COM



### EXPERIENCE PIETRA ...

A whole-person fitness class that stretches and strengthens the body while refreshing the soul with prayer and meditation. In one hour, you will feel calmer, stronger, and renewed! Join our **Pietra classes!** Saturdays from 7:00-8:00 a.m. at St. Michael Church. Contact Maria Elliott at [maria@viribuswellness.com](mailto:maria@viribuswellness.com) for more information or by using the QR code.

### LIVE WIRES

Our next Live Wires meeting will be at Villa Nova on Tuesday, October 8th at 11:30 a.m. RSVPs are required to ensure we have enough seating for all. Please call John Provanzana at 614-397-3125 by Sunday, October 6th to reserve your spot. We hope to see you there!



# KNIGHTS OF COLUMBUS COUNCIL 11445

### UPCOMING EVENTS:

10/14 — Council business meeting  
10/16 — 6:30-7:30 — Council Holy Hour

## 10/19 — 9am-Noon — Bridgettine convent grounds cleanup & cookout

The Knights are organizing a fall grounds cleanup and winterization at the Bridgettine convent downtown.

We will attend Mass at Holy Family at 9am, then begin work. A cookout lunch will be provided for all volunteers by the Bridgettine sisters.

This is a great service hour opportunity for SMS middle-school students. Everyone is invited to help!



JOIN THE  
KNIGHTS



[kofc.org/join](http://kofc.org/join)

[www.kofc11445.com](http://www.kofc11445.com)

**MORE  
INFO &  
SIGN UP  
NOW**



# Lectio Divina

SCRIPTURE READING + MEDITATION + PRAYER + CONTEMPLATION

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“What page, what passage of the inspired books of the Old and New Testaments is not the truest of guides for human life?” ~ Saint Benedict, from the *Rule of Saint Benedict* (73:3)

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*The month of October is dedicated to the Most Holy Rosary.*

***“O Jesus, come back into our society, our family life, our souls and reign there as our peaceful Sovereign. Enlighten with the splendor of faith and the charity of Your tender heart the souls of those who work for the good of the people, for Your poor. Impart to them Your own spirit, a spirit of discipline, order and gentleness, preserving the flame of enthusiasm ever alight in their hearts... May that day come very soon, when we shall see You restored to the center of civic life, borne on the shoulders of Your joyful people.”*** +POPE SAINT JOHN XXIII

**Monday, October 7 ~ Twenty-Seventh Week in Ordinary Time  
Our Lady of the Rosary**

**Holy Gospel: Luke 10:25-37** There was a scholar of the law who stood up to test Jesus and said, “Teacher, what must I do to inherit eternal life?” Jesus said to him, “What is written in the law? How do you read it?” He said in reply, “You shall love the Lord, your God, with all your heart, with all your being, with all your strength, and with all your mind, and your neighbor as yourself.” He replied to him, “You have answered correctly; do this and you will live.” But because he wished to justify himself, he said to Jesus, “And who is my neighbor?” Jesus replied, “A man fell victim to robbers as he went down from Jerusalem to Jericho. They stripped and beat him and went off leaving him half-dead. A priest happened to be going down that road, but when he saw him, he passed by on the opposite side. Likewise a Levite came to the place, and when he saw him, he passed by on the opposite side. But a Samaritan traveler who came upon him was moved with compassion at the sight. He approached the victim, poured oil and wine over his wounds and bandaged them. Then he lifted him up on his own animal, took him to an inn, and cared for him. The next day he took out two silver coins and gave them to the innkeeper with the instruction, ‘Take care of him. If you spend more than what I have given you, I shall repay you on my way back.’ Which of these three, in your opinion, was neighbor to the robbers’ victim?” He answered, “The one who treated him with mercy.” Jesus said to him, “Go and do likewise.”

**Meditation:** Jesus' story enlightens us about true love for one's neighbor. Above all, we must be willing to help even if others brought trouble on themselves through their own fault or negligence. Our love and concern to help others in need must also be practical; good intentions and showing pity, or empathizing with others, is not enough. Also, our love for others must be as wide and as inclusive as God's love, remembering that God excludes no one from his care and concern. God's love is unconditional. So we must be ready to do good to others for their sake, just as God is good to each of us.

**Prayer:** Pour forth, we beseech you, O Lord, your grace into our hearts, that we, to whom the Incarnation of Christ your Son was made known by the message of an Angel, may, through the intercession of the Blessed Virgin Mary, by his Passion and Cross be brought to the glory of his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** Jesus not only taught God's way of love, but he showed how far God was willing to go to share in our suffering and to restore us to wholeness of life and happiness. Jesus overcame sin, suffering, and death through his victory on the cross. His death brought us freedom from slavery to sin and the promise of everlasting life with God. He willingly shared in our suffering to bring us to the source of true healing and freedom from sin and oppression. True compassion not only identifies and empathizes with the one who is in pain, but takes that pain on oneself in order to bring freedom and restoration. Jesus truly identified with our plight, and he took the burden of our sinful condition upon himself. He showed us the depths of God's love and compassion, by sharing in our suffering and by offering his life as an atoning sacrifice for our sins upon the cross. His suffering is redemptive because it brings us healing and

restoration and the fullness of eternal life. God offers us true freedom from every form of oppression, sin, and suffering. And that way – the only way – is through the cross of Jesus Christ.

**An Additional Contemplation ~ Pope Benedict XVI on the Rosary:** "The Rosary is a school of contemplation and silence. At first glance, it could seem a prayer that accumulates words, therefore difficult to reconcile with the silence that is rightly recommended for meditation and contemplation. In fact, this cadent repetition of the Hail Mary does not disturb inner silence but indeed both demands and nourishes it. Similarly to what happens for the Psalms when one prays the Liturgy of the Hours, the silence surfaces through the words and sentences, not as emptiness, but rather as the presence of an ultimate meaning that transcends the words themselves and through them speaks to the heart. Thus, in reciting the Hail Mary, we must be careful that our voices do not "cover" the voice of God who always speaks through the silence like the "still small voice" of a gentle breeze (1 Kings 19: 12). Then how important it is to foster this silence full of God, both in one's personal recitation and in its recitation with the community! Even when the Rosary is prayed, as today, by great assemblies, and as you do in this Shrine every day, it must be perceived as a contemplative prayer. And this cannot happen without an atmosphere of inner silence." *(From a reflection on the Rosary given in Pompeii on October 19, 2008)*

## **Tuesday, October 8 ~ Twenty-Seventh Week in Ordinary Time**

**Holy Gospel: Luke 10:38-42** Jesus entered a village where a woman whose name was Martha welcomed him. She had a sister named Mary who sat beside the Lord at his feet listening to him speak. Martha, burdened with much serving, came to him and said, "Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me." The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her."

**Meditation:** The Lord Jesus desires that we make a place for him, not only in our hearts, but in our homes and in the daily circumstances of our lives as well. We honor the Lord when we offer to him everything we have and everything we do. After all, everything we have is an outright gift from God (ref. 1 Chronicles 29:14). Paul the Apostle urges us to give God glory in everything: "Whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him" (ref. Col. 3:17). When you sit, eat, sleep and when you entertain your friends and guests, remember that the Lord Jesus is also the guest of your home. Scripture tells us that when Abraham opened his home and welcomed three unknown travelers, he welcomed the Lord who blessed him favorably for his gracious hospitality (ref. Genesis 18:1-10; Heb. 13:2). The Lord wants us to bring him glory in the way we treat others and use the gifts he has graciously given to us. God, in turn, blesses us with his gracious presence and fills us with joy.

**Prayer:** Almighty ever-living God, who in the abundance of your kindness surpass the merits and the desires of those who entreat you, pour out your mercy upon us to pardon what conscience dreads and to give what prayer does not dare to ask. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** Does the peace of Christ reign in your home and in your personal life? Jesus loved to visit the home of Martha and Mary and enjoyed their gracious hospitality. In this brief encounter we see two very different temperaments in Martha and Mary. Martha loved to serve, but in her anxious manner of waiting on Jesus, she caused unrest. Mary, in her simple and trusting manner, waited on Jesus by sitting attentively at his feet. She knew that what the Lord and Teacher most wanted at that moment was her attentive presence. Anxiety and preoccupation keep us from listening and from giving the Lord our undivided attention. The Lord bids us to give him our concerns and anxieties because he is trustworthy and able to meet any need we have. His grace frees us from needless concerns and preoccupation. Do you seek the Lord attentively? Does the Lord find a welcomed and honored place in your own home?

## **Wednesday, October 9 ~ Twenty-Sixth Week in Ordinary Time Saint Denis, Bishop and Martyr, and Companions, Martyrs**

**Holy Gospel: Luke 11:1-4** Jesus was praying in a certain place, and when he had finished, one of his disciples said to him, "Lord, teach us to pray just as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name, your Kingdom come. Give us each day our daily bread and forgive us our sins for we ourselves forgive everyone in debt to us, and do not subject us to the final test."

**Meditation:** Jesus teaches us to address God as "our Father" and to confidently ask him for the things we need to live as his sons and daughters. We can approach God our Father with confidence and boldness because Jesus Christ has opened the way to heaven for us through his death and resurrection. When we

ask God for help, he fortunately does not give us what we deserve. Instead, he responds with grace and mercy. He is kind and forgiving towards us and he expects us to treat our neighbor the same. We can pray with expectant faith because our heavenly Father truly loves each one of us and he treats us as his beloved children. He delights to give us what is good. His love and grace transforms us and makes us like himself. Through his grace and power we can love and serve one another as Jesus taught -- with grace, mercy, and loving kindness.

**Prayer:** O God, who sent Saint Denis and his companions to preach your glory to the nations and strengthened them for their mission with the virtue of constancy in suffering, grant, we pray, that we may imitate them in disdaining prosperity in this world and in being undaunted by any trial. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** When Jesus taught his disciples to pray he gave them the disciple's prayer, what we call the Our Father or Lord's Prayer. What does Jesus' prayer tell us about God and about ourselves? First, it tells us that God is both Father in being the Creator and Author of all that he has made, the first origin of everything and transcendent authority, and he is eternally Father by his relationship to his only Son who, reciprocally is Son only in relation to his Father (ref. Matthew 11:27). All fatherhood and motherhood is derived from him (ref. Ephesians 3:14-15). In Jesus Christ we are reborn and become the adopted children of God (ref. John 1:12-13; 3:3). Do you treat others as they deserve, or do you treat them as the Lord would with grace and mercy? Jesus' prayer includes an injunction that we must ask God to forgive us in proportion as we forgive those who have wronged us. God's grace frees us from every form of anger, spite, resentment, and hatred. Are you ready to forgive others just as Jesus forgives you?

### **Thursday, October 10 ~ Twenty-Seventh Week in Ordinary Time**

**Holy Gospel: Luke 11:5-13** Jesus said to his disciples: "Suppose one of you has a friend to whom he goes at midnight and says, 'Friend, lend me three loaves of bread, for a friend of mine has arrived at my house from a journey and I have nothing to offer him,' and he says in reply from within, 'Do not bother me; the door has already been locked and my children and I are already in bed. I cannot get up to give you anything.' I tell you, if he does not get up to give him the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence. "And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened. What father among you would hand his son a snake when he asks for a fish? Or hand him a scorpion when he asks for an egg? If you then, who are wicked, know how to give good gifts to your children, how much more will the Father in heaven give the Holy Spirit to those who ask him?"

**Meditation:** Notice how Jesus used the illustration of a late-night traveler to teach his listeners an important lesson about how God treats us in contrast to the kind of treatment we might expect from good neighbors. The rule of hospitality in biblical times required the cooperation of the entire community in entertaining an unexpected or late-night guest. Whether the guest was hungry or not, a meal would be served. In a small village it would be easy to know who had baked bread that day. Bread was essential for a meal because it served as a utensil for dipping and eating from the common dishes. Asking for bread from one's neighbor was both a common occurrence and an expected favor. To refuse to give bread would bring shame because it was a sign of inhospitality.

**Prayer:** Almighty ever-living God, who in the abundance of your kindness surpass the merits and the desires of those who entreat you, pour out your mercy upon us to pardon what conscience dreads and to give what prayer does not dare to ask. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** If a neighbor can be imposed upon and coerced into giving bread in the middle of the night, how much more hospitable is God who, no matter what the circumstances, is generous and gracious to give us what we need 24/7/365? In conclusion Jesus makes a startling claim: How much more will the heavenly Father give! The Lord is ever ready to give us not only what we need, but more than we can expect. He gives freely of his Holy Spirit that we may share in his life and joy. Do you approach your heavenly Father with confidence in his mercy and kindness?

### **Friday, October 11 ~ Twenty-Seventh Week in Ordinary Time Saint John XXIII, Pope**

**Holy Gospel: Luke 11:15-26** When Jesus had driven out a demon, some of the crowd said: "By the power of Beelzebul, the prince of demons, he drives out demons." Others, to test him, asked him for a

sign from heaven. But he knew their thoughts and said to them, "Every kingdom divided against itself will be laid waste and house will fall against house. And if Satan is divided against himself, how will his kingdom stand? For you say that it is by Beelzebul that I drive out demons. If I, then, drive out demons by Beelzebul, by whom do your own people drive them out? Therefore they will be your judges. But if it is by the finger of God that I drive out demons, then the Kingdom of God has come upon you. When a strong man fully armed guards his palace, his possessions are safe. But when one stronger than he attacks and overcomes him, he takes away the armor on which he relied and distributes the spoils. Whoever is not with me is against me, and whoever does not gather with me scatters. "When an unclean spirit goes out of someone, it roams through arid regions searching for rest but, finding none, it says, 'I shall return to my home from which I came.' But upon returning, it finds it swept clean and put in order. Then it goes and brings back seven other spirits more wicked than itself who move in and dwell there, and the last condition of that man is worse than the first."

**Meditation:** You might be wondering what the point is of Jesus' story about a vacant house being occupied by an evil force? Simply that it is not enough to banish evil thoughts and habits from our lives. We must also fill the voids in our lives – "empty time" if you will – with God who is the source of all that is good, wholesome, true, and life-giving for us. Saint Augustine said that our lives have a God-shaped void which only God can fill satisfactorily. If we attempt to leave it vacant or to fill it with something else, we will end up being in a worse state in the end. What do you fill the void in your life with? The Lord Jesus wants to fill our hearts and minds with the power of his life-giving word and healing love. Jesus makes it very clear that there are no neutral parties in this world. We are either for Jesus or against him, for the kingdom of God or against it. There are ultimately only two kingdoms which stand in opposition to one another – the kingdom of God and the kingdom of darkness which is under the rule of Satan. If we disobey God's word, we open the door to the power of sin and Satan. If we want to live in true freedom, then our "house" (the inner core of our own true being) must be occupied by Jesus where he is enthroned as Lord and Savior. The Lord assures us of his protection from spiritual harm and he gives us the help and strength we need to resist Satan and his lies (ref. James 4:7).

**Prayer:** Almighty and eternal God, who in the Pope, Saint John XXIII, gave to the whole world the shining example of a good shepherd, grant that, through his intercession, we may with joy spread abroad the fullness of Christian charity. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** When we experience danger in our lives, what kind of protection do you seek? Jesus came to free us from the greatest danger of all – the corrupting force of evil which destroys us from within and makes us slaves to sin and Satan (ref. John 8:34). Evil is not an impersonal force that just happens. It has a name and a face and it seeks to master every heart and soul on the face of the earth (ref. 1 Peter 5:8-9). Scripture identifies the Evil One by many names – "Satan," "Be-el'zebul—the prince of demons," the "Devil," the "Deceiver," the "Father of Lies," and "Lucifer" the fallen angel who broke ranks with God and established his own army and kingdom in opposition to God. Jesus declared that he came to overthrow the power of Satan and his kingdom (ref. John 12:31). Jesus' numerous exorcisms brought freedom to many who were troubled and oppressed by the work of evil spirits. Jesus himself encountered personal opposition and battle with Satan when he was put to the test in the wilderness just before his public ministry (ref. Matthew 4:1; Luke 4:1). He overcame the Evil One through his obedience to the will of his Father; your obedience to God's will can achieve the same triumph over Satan and all that is evil.

Scripture passages (NAB translation) courtesy of the U.S. Conference of Catholic Bishops;  
prayers are from *The Roman Missal*, Catholic Book Publishing, 2011;  
information about saints, solemnities, feasts and memorials courtesy of Catholic Culture.

frlumpe:2024



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**St. Michael Festival  
Income Statement**

	<b>2024</b>	<b>2023</b>	<b>2022</b>
<b>Revenue:</b>			
Weekend Cash/Credit Sales	\$162,500.00	\$175,034.24	112,773.50
Sponsorships	41,675.00	40,000.00	28,630.00
Festival Raffle Ticket	\$5,940.00	5,165.00	4,615.00
Silent Auction	26,523.00	31,047.00	26,987.00
Less: CC Fees	(2,779.76)	(2,554.08)	
<b>Net Sales:</b>	<b><u>\$233,858.24</u></b>	<b><u>\$248,692.16</u></b>	<b><u>\$173,005.50</u></b>
<b>Cost of Goods Sold:</b>			
Food	10,945.91	12,016.24	11,570.64
Beer	7,643.85	11,053.28	7,130.45
Soda / Water	1,966.20	1,203.85	3,371.15
Rides	44,910.65	42,763.98	29,638.28
Midway Prizes	8,703.68	8,424.12	7,304.82
<b>Cost of Goods Sold:</b>	<b><u>74,170.29</u></b>	<b><u>75,461.47</u></b>	<b><u>59,015.34</u></b>
<b>Gross Sales Profit (Loss):</b>	<b><u>\$159,687.95</u></b>	<b><u>\$173,230.70</u></b>	<b><u>\$113,990.17</u></b>
<b>Expenses:</b>			
Entertainment	24,854.00	16,805.00	10,360.00
Maintenance / Cleaning	300.00	-	397.24
Setup / Teardown	3,121.36	3,379.65	2,493.01
Tent / Chair Rental	13,158.14	12,258.14	12,291.48
Advertising / Signs	1,945.00	2,035.69	2,395.00
Sanitation Services	-	5,353.73	2,760.00
Equipment Rental	1,018.00	1,018.00	-
Permits and Union Fees	-	304.00	150.00
Raffle Payout	3,000.00	3,100.00	3,100.00
Silent Auction	2,595.00	2,495.00	1,495.00
Tshirt/Poster Sales		1,067.50	
Dunk Tank/Liquor Wagon Payout	\$4,571.00	2,563.75	
Security Services	8,000.00	2,000.00	7,423.59
Misc Expenses	8,974.95	7,927.76	5,753.73
<b>Total Expenses:</b>	<b><u>\$71,537.45</u></b>	<b><u>\$60,308.22</u></b>	<b><u>\$48,619.05</u></b>
<b>Net Income (Loss):</b>	<b><u>\$88,150.50</u></b>	<b><u>\$112,922.48</u></b>	<b><u>\$65,371.12</u></b>

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Questions? Contact

Kelly Damschroder | [kellyhaller1@gmail.com](mailto:kellyhaller1@gmail.com)

Scott Preston | [spreston@tripletransport.com](mailto:spreston@tripletransport.com)

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## SERRA CLUB VOCATION ESSAY

During October and November 2024, the Columbus Serra Club is challenging all eighth grade boys in the Diocese to write an essay of five hundred words or less answering a question about whether God might be calling them to the priesthood. Writers of the ten best essays will be awarded a \$1,000 tuition assistance grant to a diocesan Catholic high school. The Catholic school system will administer the competition for boys in Catholic schools. **Eighth grade boys not attending a Catholic school, text 614-558-0806 or email [kielkopf.1@osu.edu](mailto:kielkopf.1@osu.edu) on how to participate.**



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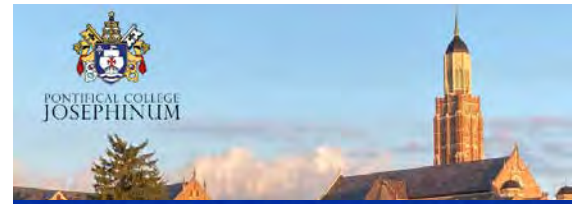
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## PUBLIC VENERATION OF THE RELICS OF ST. THOMAS AQUINAS

Saint Patrick Parish in Columbus will be hosting the relics of St. Thomas Aquinas' skull for public veneration Saturday, December 7, and Sunday, December 8. This is part of a tour of St. Thomas' relics throughout the Dominican Province of St. Joseph in celebration of the Dominican Order's Triple Jubilee in honor of St. Thomas Aquinas that runs until January 2025. More information will be forthcoming; please contact Fr. Paul Marich, O.P. at [frpaulmarich@stpatrickcolumbus.org](mailto:frpaulmarich@stpatrickcolumbus.org) for details.

## 2024 COLUMBUS CATHOLIC YOUNG ADULT CONFERENCE

Are you between the ages of 19-35? Are you searching for an opportunity to encounter Christ in a transformative way? The Columbus Catholic Young Adult Conference is a one-day event featuring inspiring Catholic speakers and leaders with a closing dinner following Mass. Join us on Saturday, October 19th for a day of faith, fellowship and fun. Register at [www.ccyac.org](http://www.ccyac.org).




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Noelle Mering is a Fellow at the Ethics & Public Policy Center where she co-directs its Theology of Home Project. She is the author of the book "Awake, Not Woke: A Christian Response to the Cult of Progressive Ideology" and co-author of the "Theology of Home" book series.

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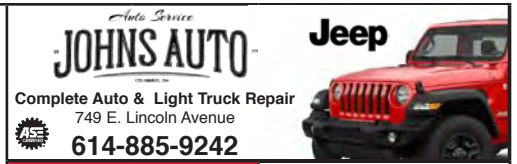


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