



HOLY MASS SCHEDULE

SEE BULLETIN FOR HOLY DAYS

Saturday Vigil 4:00pm
Sunday 8:30am
10:30am
12:30pm
5:00pm

Daily

Monday-Friday 6:30am
Monday-Saturday 8:15am
Wednesday 6:00pm

SACRAMENT OF BAPTISM

2:00pm on first and third Sundays.
Pre-Baptism class is at 2:00pm on
second Sunday. All by appointment.
Sponsors need letter from
their pastor.

SACRAMENT OF RECONCILIATION

2:30-3:30pm every Saturday;
Weekly Holy Hour with
Confessions from 6:30-7:30pm
every Wednesday.
Anytime upon request.
(Call for appointment.)

SACRAMENT OF MARRIAGE

No date should be set prior to
seeing a priest or deacon six
months before desired date.

SACRAMENT OF THE SICK

Please contact the Parish office.

614.885.7814

SAINTMICHAEL-CD.ORG
5750 NORTH HIGH STREET
WORTHINGTON, OHIO 43085



FIND US ON
facebook

facebook.com/stmichaelworthington

SAINT MICHAEL STAFF DIRECTORY

Website: saintmichael-cd.org

Parish Office: 614-885-7814

MINISTERS TO THE PARISH

Pastor: Father Stash Dailey

Parochial Vicar: Fr. David Johnstone

Priest in Residence/Diocesan Judicial Vicar:

Fr. Robert Kitsmiller

Transitional Deacon: Dcn. Sam Severance

Permanent Deacons:

Dcn. John Crerand

Dcn. Bill Demidovich

Dcn. Klaus Fricke (Retired)

Pastoral Minister: Sr. Riya Mary

srriya@saintmichael-cd.org

Youth Minister: Jake Asuncion

jasuncion@saintmichael-cd.org

Director of RCIA: Jake Neal

jneal@sjchcc.org

PARISH OFFICE

Business Manager: Kris Jesse

kjesse@saintmichael-cd.org

Office Manager: Kathy Trafford

ktrafford@saintmichael-cd.org

Receptionist/Secretary: Rhonda Marinelli

rmarinelli@saintmichael-cd.org

Marketing & Communications: Rebecca

Lund

rlund@saintmichael-cd.org

Campus Facility and Safety Director:

Steve Moore

smoore@saintmichael-cd.org

Choir Director/Organist: Ron Barrett

rbarrett@saintmichael-cd.org

ST. MICHAEL PARISH SCHOOL

Website: stmichaelworthington.org

School Office: 614-885-3149

Principal: Sr. Mary Regina, O.P.

principal@stmichaelworthington.org

Preschool Director: Laura Wells

lwells@stmichaelworthington.org

PARISH REPRESENTATIVES

Athletic Association Representative: Liz

Trolli

smaa@saintmichael-cd.org

Knights of Columbus Representative:

Mike LaMorte

grandknight@kofc11445.com

St. Vincent de Paul Society Representative:

Elaine Miracle

svdp@saintmichael-cd.org

SAINT MICHAEL INFORMATION CENTER



ADORATION CHAPEL

There is no better way to spend an hour of your week than in the presence of the Blessed Sacrament. Consider signing up for Adoration. Our Adoration Chapel offers Eucharistic Exposition each Tuesday from 9:00 a.m.-9:00 p.m. and from 5:00 a.m. Wednesdays until 9:00 p.m. on Friday evening. Adoration is available at all other times with the Blessed Sacrament reposed in the tabernacle. Registration is easy to do from your phone. Visit StMichael.WeAdoreHim.com to sign up or use the QR code.



MASS INTENTIONS

Mass Intentions are currently available to schedule for 2024 & 2025. If you would like to remember a loved one in this way, please scan the QR code to order and pay online or visit the Parish Office. One should never forget the infinite graces that flow from the Sacrifice of the Mass which benefit one's soul, both for the living and the deceased.



LOW-GLUTEN HOST

If you are in need of a low-gluten host, please scan this QR code for full details.



NEW MEMBERS

Registering in a parish is a declaration of your desire to be part of a Catholic community and a commitment to the life of the parish family. We are often asked to provide affidavits for parishioner standing. We can only do this if a person is a registered, active, and contributing member in our parish. You can register by scanning the QR code above or by visiting our website at www.saintmichael-cd.org.

BULLETIN DEADLINE

To submit a bulletin request, the request must be made no later than 12:00 p.m., Monday. Send bulletin requests to rlund@saintmichael-cd.org with "BULLETIN REQUEST" in the subject line with all details and contact person for questions. Early submission deadlines may be required surrounding holidays. All bulletin requests are subject to approval.

HOMEBOUND MINISTRY

St. Michael's Homebound Ministry is available to bring the Eucharist to the homebound. If you or a loved one within St. Michael Parish boundaries would like someone to bring the Eucharist to you, please reach out to Sr. Riya Mary to coordinate. She can be reached by calling the Parish Office or by emailing srriya@stmichael-cd.org.



ONLINE GIVING

St. Michael offers online giving as a convenient tool for you to use. Scan the QR code to learn more or to set up online contributions.

THIRTIETH SUNDAY IN ORDINARY TIME OCTOBER 27, 2024 DAILY MASS INTENTIONS

Saturday, October 26

4:00 p.m. + Kyle A. Kowaleski (Kristy & Steve Wagner)

Sunday, October 27

8:30 a.m. + Allyson Gross (The Gross Family)

10:30 a.m. For the Living & Deceased Members of our Parish

12:30 p.m. Special Intention of Sr. Mary Regina

5:00 p.m. + Frank & Carole Debitetto

Monday, October 28

6:30 a.m. + Jeanette Bickle (Don & Mary Stuller)

8:15 a.m. + Jody Munhall (Liz & Meg Heller)

Tuesday, October 29

6:30 a.m. For the Protection of the Unborn

8:15 a.m. Special Intention of Olivia Gatmaitan

Wednesday, October 30

6:30 a.m. For the Protection of the Unborn

8:15 a.m. For the School

6:00 p.m. + Aura Munoz (The Bowman Family)

Thursday, October 31

6:30 a.m. + Kate Kennedy Fox

8:15 a.m. + Bill Costello

Friday, November 1 – All Saints Day

6:30 a.m. Special Intention of Shirley Lumpe (Fr. Mike Lumpe)

8:15 a.m. Special Intention of the Residents at the Villas of St. Therese & Mother Angeline McCrory Manor

12:00 p.m. For the Living & Deceased Members of our Parish

7:00 p.m. Special Intention of Hannah Reash (The DeCenzo Family)

Saturday, November 2

6:30 a.m. + Lisa Colosimo (The Eckel Family)

8:15 a.m. + Viola Mary & Tim Connolly (Rita Connolly)

10:00 a.m. Special Intention of the Carmelite Sisters of the Aged & Infirm (Fr. Mike Lumpe)

4:00 p.m. + Leandrito Asuncion

Sunday, November 3

8:30 a.m. For the Living & Deceased Members of the Vincent Family (James & Diane Vincent)

10:30 a.m. Ed & Jeanne Ferkany

12:30 p.m. For the Living & Deceased Members of our Parish

5:00 p.m. + Steven Meck (Chuck & Maureen Meck)

FINANCIAL STEWARDSHIP OCTOBER 20, 2024:

Envelopes	\$ 8,692.07
Online Giving	\$ 12,273.00
Total:	\$ 20,965.07

PARISH CALENDAR – OCTOBER/NOVEMBER

SUNDAY, October 27	Boy Scout Wreath Sales after all Masses 9:00 a.m. OCIA (UMR) 2:00 p.m. Seasons of Hope (UMR) 3:00 p.m. Middle School Youth Group (G) 6:00 p.m. High School Youth Group (G)	Thursday, October 31	Eucharistic Exposition (AC) 6:00 p.m. Cub Scouts (U)
Monday, October 28	6:00 p.m. High School Adoration (AC) 6:30 p.m. Boy Scouts (U)	Friday, November 1	All Saints Day – Parish Office Closed Masses at 6:30 a.m., 8:15 a.m., 12:00 p.m., 7:00 p.m. Eucharistic Exposition (AC)
Tuesday, October 29	7:00 p.m. Choir Practice (C) 7:30 p.m. WFF Bible Study (UMR)	Saturday, November 2	6:45 a.m. Men's Faith & Fellowship (UMR) 7:00 a.m. Pietra (Field) 8:00 a.m. Opus Dei Recollections (UMR) 2:30 p.m. Confessions (C) 3:30 p.m. Youth Group Men's Basketball (G) Boy Scout Wreath Sales after 4:00 p.m. Vigil Mass Cub Scout Popcorn Sales after 4:00 p.m. Vigil Mass
Wednesday, October 30	Eucharistic Exposition (AC) 6:00 p.m. Mass followed by Holy Hour & Confessions (C) 7:30 p.m. OCIA (UMR)	SUNDAY, November 3	Friendship Sunday after all Masses Cub Scout Popcorn Sales after all Masses Boy Scout Wreath Sales after all Masses 9:00 a.m. OCIA (UMR) 2:00 p.m. Baptisms (C) 2:00 p.m. Seasons of Hope (UMR) 6:00 p.m. High School Youth Group (G)

To view Parish Masses & Ministry Activities in advance, please view our Parish Calendar online by visiting: [Calendar - Saint Michael Church \(saintmichael-cd.org\)](http://Calendar - Saint Michael Church (saintmichael-cd.org))
(U) = Undercroft/Cafeteria, (S) = School, (C) = Church, (G) = Gym, (MH) = Marian Hall, (SL) = School Library, (UMR) = Meeting room on the first floor of the Parish Ministry Center, (LMR) = Meeting room in the basement of the Parish Ministry Center, (AC) = Adoration Chapel

FROM THE PASTOR

Dear Parishioners of St. Michael,

Praised be Jesus Christ!

-Adoration Campaign

As the month of October is continuing along and the end of it is nearing, I would like to offer a sincere and heartfelt **THANK-YOU** to all of our parishioners who have committed to an hour of Adoration before the Lord Jesus while He is Exposed in our Chapel.

Our initial goal of expanding Adoration with Exposition into Wednesday has been met, CONGRATULATIONS!, and we as a parish family were also able to open up Tuesday for even more hours of Exposition!

Much to my surprise, we were only three hours away from being able to keep the Lord exposed continuously through the day and night into Wednesday, this means WE are so very close to being able to have the Lord exposed from Tuesday morning through till Friday night.

What are we looking for now? We are looking for parishioners to take an hour on Tuesday, Wednesday, Thursday and Friday! It would be incredible to have the Lord once again Exposed for Adoration from Tuesday morning through till Friday night. We can only do this if every hour has at least one committed adorer.

What about Monday? For those who have had a regular commitment of adoring the Lord on Monday, PLEASE keep your hour! For those who can only adore the Lord on Monday and have yet to make a commitment, PLEASE SIGN UP FOR AN HOUR! We can easily add Monday to the hours of Exposition once we know every hour has been committed.

Even though the Adoration Campaign is only meant for the month of October, we will be doing some wrap-up work into the first two weeks of November so we can solidify commitments and round out the total number of hours of Adoration with Exposition.

-Holy Days

November First and Second are very special days for Catholic Christians. November 1st is the Solemnity of ALL SAINTS and as it is a Solemnity on the Liturgical calendar, it is considered a Holy Day. On this Solemnity we celebrate the presence of ALL OF THE SAINTS in heaven, not only those known to us by name but also all other saints who are unknown. Given the importance of celebrating the great Solemnity of All Saints, the parish church will host several Masses so as to allow all of the faithful to attend Holy Mass: 6:30 a.m., 8:15 a.m., 12:00 Noon, and 7:00 p.m.

Given the incredibly high rank of this celebration, the colors of vestments allowed by the church are white and/or gold.

November 2nd is the Commemoration of ALL SOULS; on this day, we pray for the souls of all of the faithful departed. Given the significance and importance of this day, the three priests of the parish will each offer a public Mass in the Church: 6:30 a.m., 8:15 a.m. and 10:00 a.m.

You may see one or two of the priests offering other Masses throughout the morning and afternoon as the Church gives a special privilege to priests to offer three Masses on All Souls' Day. Each priest will offer one public Mass and then at some other point he may offer the other two Masses.

Please remember the liturgical colors allowed for All Souls are Black, Violet/Purple, or White.

-November, Month of All Souls

As the month of November is a month for remembering the souls of the faithful departed, there are certain customs encouraged by the Church to the practice of all of the faithful members of the Church Militant. 1) To pray for the Dead. 2) To visit a cemetery and pray for the souls of those buried within. 3) To have the Holy Mass offered for the dead of one's own family. 4) To have the Holy Mass offered for the Souls in Purgatory. 5) To instruct those who may be ignorant in the ways of remembering and praying for the dead with a spirit of hope in the Resurrection.

-Eucharistic Revival

We are in the midst of a three-year-long EUCHARISTIC REVIVAL, as called for by the Bishops of our country. This EUCHARISTIC REVIVAL is meant to rekindle within each of our own hearts a sense of yearning for Jesus who dwells among us in the Most Holy Eucharist.

On the local level, we are seeking to renew and rekindle this yearning for Jesus and love for Jesus through 1) Adoration of the Holy Eucharist through Exposition in our Adoration Chapel, 2) fostering a greater knowledge of the Mystery that is the Holy Mass, and 3) cultivating a culture of Life that flows forth from and returns to the Lord Jesus in the Eucharist.

We are given the opportunity to learn more about the Holy Mass and the reality of Jesus dwelling among us in the Holy Eucharist through many different publications, productions, study programs, and information presented in this bulletin. We will be offering for your consideration articles from the "A Walk Through the Mass" series published by the USCCB. These will run in the bulletin every week.

I asked that an article be included in our bulletin this weekend offering guidance on proper reception of Jesus in the Holy Eucharist. It is presented for your reading and consideration.

-The Upcoming Election

The last note I wish to share with you is about the upcoming election. There has been no shortage of information, and even propaganda, put forth for your consideration by nearly every voice in our beloved country.

I write to you from the perspective of a parish priest who has, as one of his primary tasks, the care of your souls on the forefront of his mind.

Ever since our country embraced a false notion that it can divorce morality (that which is moral) from legality (that which is legal), i.e. permitting at-will divorce, permitting contraception and abortion, permitting suicide, permitting legal drug use, fertility treatments contrary to natural law, etc., the faithful disciple of Jesus has found themselves to be in a challenging quandary every time an election has arisen, if not from the candidates and issues up for a vote then from the political division which is ripping the country apart. We find ourselves in a strange and painful land where "the moral" is not related to nor even comprehended as being related to "the legal." Once again and to be clear, the division within and among the citizens of the United States of America arises not from political parties but from the divorce of "the moral" from "the legal." As a result of this "great divorce" there are those who seek to vote based on that which is legal and there are those who seek to vote based on that which is moral. It must be stated that the morality to which I refer is not a vague sense of flexible rights and privileges but rather the reality of Divine Law and Natural Law.

Our own age has given rise to a definite and tragic kind of idolatry wherein our political leaders are newly fashioned gods who will set us free and lead us into a new promised land or a new age of prosperity where the rights of "the independent individual" are exalted and protected.

We understand as disciples that we have a profound civic duty to vote, and to participate in, the governance of our country through the means allowed. We must vote! Before this duty to vote, though, we must strive to be faithful to the Most High God. This means we must strive to remain in a good moral standing, we must strive to live in accordance with Divine Law and Natural Law. Our fidelity to God and His Divine Law and a fidelity to our own humanity which has written within a sense of the Natural Law are of paramount importance. We vote based on the moral code rooted in Divine Law.

To acknowledge the precious reality of human life as a gift from the Lord is to embrace humility and gratitude. These virtues guide us to acknowledge that sometimes we are not able to vote in favor of any one candidate, because none of them have a perfect platform in union with the teachings of Christ, but rather we must vote against someone, because their platform is directly against the teachings of Christ. It is a strange time indeed when the Christian has to vote in such a way to keep someone out of office because of their mockery of the Teachings of Christ, and for that matter the whole of Judeo-Christian morality, rather than be able to vote merely in favor of someone.

There has been no shortage of nastygrams sent into the office about the priests and their preaching. I want to believe that these messages arise from a grave concern for the future of our country, in truth they are probably just signs of a loss of civility and basic Christian charity. Never before have we had a moment where there are so many reminders, even on front lawns, of a need to return to Jesus and pray.

Together, let's ask Our Lady under the title of the Immaculate Conception to intercede for our venerable country and noble land, may we as a country once again return to being a God-fearing people who love the Lord above all else and love our neighbors as much as we love ourselves.

In Jesus, through Mary,

Fr. Stash Dailey

AROUND THE PARISH

Confession Corner

St Michael Church
 Saturday, 2:30-4pm
 Sunday, 8am, 9:45am, 11:45am
 Wednesday, 6:30-7:30pm

St Patrick Church, Dominican Friars
 Monday-Friday 12:15 (following the 11:45am daily Mass)
 till last confession is heard

Holy Family Church, Mercedarian Friars
 Monday-Friday 11:30-12 noon (preceding the daily 12:15 Mass)

St Christopher Church, Pallotine Fathers
 Monday-Friday, 3pm-4pm (preceding the daily 4pm Mass)

St. Thomas More Newman Center
 Monday, 4:30-5:30pm
 Tuesday - Friday, 8:15am till all are heard & 4:30-5:30pm

respect life



called to serve moms in need



Scan the QR code to read this week's article: **Called to Serve Moms in Need**

OCTOBER IS RESPECT LIFE MONTH

"The witness of our Blessed Mother [in the Gospel account of her visit to her pregnant cousin, Elizabeth,] invites us to become more aware of the needs of pregnant and parenting moms in our own parishes and communities. ... Mary's witness is an invitation to step out in love and compassion. It is a summons to make haste to help vulnerable women who may be isolated and alone."

You can help Moms in Need NOW at St. Michael!
There is still time to donate to our Diaper Drive supporting the Women's Care Center.

Running alongside the Novena for Life from October 22-30, you can donate the following items to the pack n' play located in Marian Hall: Diapers (sizes 4,5 & 6), Pull Ups, Baby Wash, Baby Lotion, Boys Clothes 3T-5T & newborn, Girls Clothes 3T-5T, Maternity Clothes, & Christmas toys.

All donated items must be brand new!

Mass Times

All Saints Day

Friday, November 1
 6:30am
 8:15am*
 12:00pm
 7:00pm

All Souls Day

Saturday, November 2
 6:30am
 8:15am
 10:00am



*All School Mass

Christmas Card Art Contest

Help us design our Christmas card this year! Children and adults of the parish are invited to submit artwork using the guiding theme "The Nativity". The art will be divided into three categories by age level (Category 1: ages 4 - 11, Category 2: ages 12 - 18, Category 3: ages 19+). We will have a category champion for each division, and a grand champion from all submissions.



Entries due October 30! Scan the QR code for full contest details!



St. Michael Athletic Association Presents

Euchre Tournament & Chili Night



Saturday, November 16, 2024

St. Michael Church Cafeteria (undercroft)

Doors Open: 6:00 PM Begins: 7:00 PM

\$100 to high scorer, \$50 to most loners

50/50 Drawing | Door Prizes & More

Pre-register cost per player: \$25 | Cost per player at Door: \$30

Register now at www.smaa-events.com



Ticket Cost includes: tournament, chili, and beverage wristband

MUST BE 21 OR OLDER TO PLAY



All proceeds to benefit St. Michael Athletics!

Questions? Contact

Kelly Damschroder | kellyhaller1@gmail.com

Scott Preston | spreston@tripletransport.com



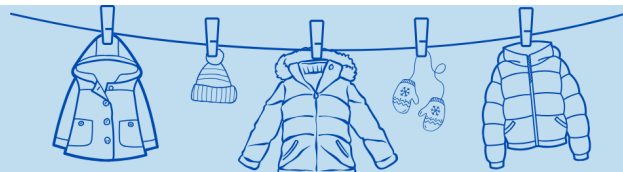
KNIGHTS OF COLUMBUS COUNCIL 11445

UPCOMING EVENTS:

11/11 — 7:30PM — Monthly Business Meeting in the Lower Meeting Room



www.kofc11445.com



WINTER COAT DRIVE

The St. Vincent de Paul Society will be conducting their annual winter coat drive & are asking for your help in donating coats, hoodies, hats & gloves to provide to Worthington area students & families in need for this winter season. We will begin to issue items during our "Sponsor A Family Program" the first week of November. **Please donate all items no later than Wednesday, October 30.** Donations can be placed in the clothing room chute located on the East side of St. Michael School.

Last year we were able to provide over 600 coats & hoodies along with hats & gloves to students & families. Many Worthington students & families can have a warmer winter with your help.

The Reception of Holy Communion at Mass

The Church understands the Communion Procession, in fact every procession in liturgy, as a sign of the pilgrim Church, the body of those who believe in Christ, on their way to the Heavenly Jerusalem. All our lives we who believe in Christ are moving in time toward that moment when we will be taken by death from this world and enter into the joy of the Lord in the eternal Kingdom he has prepared for us. The liturgical assembly of the baptized that comes together for the celebration of the Eucharist is a witness to, a manifestation of, the pilgrim Church. When we move in procession, particularly the procession to receive the Body and Blood of Christ in Communion, we are a sign, a symbol of that pilgrim Church "on the way."

For some, however, the experience of the Communion Procession is far more prosaic, analogous perhaps to standing in line in the supermarket or at the motor vehicle bureau. A perception such as this is a dreadfully inaccurate and impoverished understanding of what is a significant religious action. The Communion Procession is an action of the Body of Christ. At Christ's invitation, extended by the priest acting in Christ's person: "Blessed are those called to the supper of the Lamb," the members of the community move forward to share in the sacred meal, to receive the Body and Blood of Christ which is the sign and the source of their unity. In fact, each time we move forward together to receive the Body and Blood of the Lord, we join the countless ranks of all the baptized who have gone before us, our loved ones, the canonized and uncanonized saints down through the ages, who at their time in history formed a part of this mighty stream of believers.

This action by Christ's body, the Church assembled for the Eucharist, is manifested and supported by the Communion Chant, a hymn in praise of Christ sung by the united voices of those who believe in him and share his life. The *General Instruction of the Roman Missal* takes this hymn very seriously, mandating that it should begin at the Communion of the priest and extend until the last person has received Communion.

For some, however, the singing of this hymn is perceived as an intrusion on their own prayer, their private thanksgiving after Communion. In fact, however, this hymn is prayer, the corporate thanksgiving prayer of the members of Christ's Body, united with one another. Over and over again the prayers of the liturgy and the norms of the *General Instruction* emphasize this fundamental concept of the unity of the baptized, stressing that when we come together to participate in the Eucharistic celebration we come, not as individuals, but as united members of Christ's Body. In each of the Eucharistic Prayers, though the petition is worded in slightly different ways, God is asked to send his Holy Spirit to make us one body, one spirit in Christ; the *General Instruction* admonishes the faithful that "they are to form one body, whether in hearing the Word of God, or in taking part in the prayers and in the singing..." (no. 96). It describes one of the purposes of the opening song of the Mass as to "foster the unity of those who have been gathered" (no. 47), and says of the Communion Chant that "its purpose [is] to express the spiritual union of the communicants by means of the unity of their voices, to show gladness of heart, and to bring out more clearly the 'communitarian' character of the procession to receive the Eucharist" (no. 86).

It is difficult for some of us to embrace this emphasis on Mass as the action of a community rather than an individual act of my own faith and piety, but it is important that we make every effort to do so. Christ himself at the Last Supper pleaded with his Father: "Holy Father, keep them in your name that you have given me, so that they may be one just as we are... as you, Father, are in me and I in you, that they also may be in us..." (John 17:11, 21). Baptism has joined us to Christ and to one another as the vine and its branches. The life of Christ, the Holy Spirit, animates each of us individually, and all of us corporately and guides us together in our efforts to become one in Christ.

Finally, the fact that the Communion Procession is a profoundly religious action tells us something about the way in which we should participate in this procession. We are the Body of Christ, moving forward to receive the Christ who makes us one with himself and with one another. Our procession should move with dignity; our bearing should be that of those who know they have been redeemed by Christ and are coming to receive their God!

The *General Instruction* asks each country's Conference of Bishops to determine the posture to be used for the reception of Communion and the act of reverence to be made by each person as he or she receives Communion. In the United States, the body of Bishops has determined that "[t]he norm... is that Holy Communion is to be received standing, unless an individual member of the faithful wishes to receive Communion while kneeling" and that a bow is the act of reverence made by those receiving (no. 160). This norm is supported by an Instruction by the Holy See regarding the Eucharist: "In distributing Holy Communion it is to be remembered that 'sacred ministers may not deny the sacraments to those who seek them in a reasonable manner, are rightly disposed, and are not prohibited by law from receiving them' (Code of Canon Law, can. 843 § 1; cf. can. 915). Hence any baptized Catholic who is not prevented by law must be admitted to Holy Communion. Therefore, it is not licit to deny Holy Communion to any of Christ's faithful solely on the grounds, for example, that the person wishes to receive the Eucharist kneeling or standing" (*Redemptionis Sacramentum*, no. 91).

Those who receive Communion may receive either in the hand or on the tongue, and the decision should be that of the individual receiving, not of the person distributing Communion. If Communion is received in the hand, the hands should first of all be clean. If one is right handed the left hand should rest upon the right. The host will then be laid in the palm of the left hand and then taken by the right hand to the mouth. If one is left-handed this is reversed. It is not appropriate to reach out with the fingers and take the host from the person distributing.

The person distributing Communion says audibly to each person approaching, "The Body of Christ." This formula should not be altered, as it is a proclamation which calls for a response of faith on the part of the one who receives. The communicant should audibly respond, "Amen," indicating by that response his or her belief that this small wafer of bread, the wine in this chalice are in reality the body and blood of Christ the Lord.

When one receives from the chalice, the same proclamation is made by the person distributing Communion and the Communicant again responds, "Amen." It should be noted that it is never permissible for a person to dip the host he or she has received into the chalice. If, for some reason, the communicant is not able or willing to drink from the cup then that person should receive only under the form of bread.

It seems appropriate to conclude this reflection on the Communion Procession and the reception of Communion with a quotation from the *Catechism of the Catholic Church*, no. 1396:

In Baptism we have been called to form but one body. The Eucharist fulfills this call: "The cup of blessing which we bless, is it not a participation in the blood of Christ? The bread which we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread" (1 Cor 10:16-17).

If you are the body and members of Christ, then it is your sacrament that is placed on the table of the Lord; it is your sacrament that you receive. To that which you are you respond "Amen" ("yes, it is true!") and by responding to it you assent to it. For you hear the words, "the Body of Christ" and respond "Amen." Be then a member of the Body of Christ that your Amen may be true (St. Augustine, Sermon 272: PL 38, 1247).

This article was made available by the USCCB and can be found online by visiting:

<https://www.usccb.org/prayer-and-worship/the-mass/order-of-mass/liturgy-of-the-eucharist/the-reception-of-holy-communion-at-mass>

Lectio Divina

SCRIPTURE READING + MEDITATION + PRAYER + CONTEMPLATION

“What page, what passage of the inspired books of the Old and New Testaments is not the truest of guides for human life?” ~Saint Benedict, from the *Rule of Saint Benedict* (73:3)

The month of October is dedicated to the Holy Rosary.

The month of November is dedicated to the Holy Souls in Purgatory.

“Eternal Father, I offer Thee the Most Precious Blood of Thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen.” +PRAYER OF SAINT GERTRUDE THE GREAT FOR THE RELEASE OF SOULS IN PURGATORY

Monday, October 28 ~ Thirtieth Week in Ordinary Time

Feast of Saints Simon and Jude, Apostles

Holy Gospel: Luke 6:12-16 Jesus went up to the mountain to pray, and he spent the night in prayer to God. When day came, he called his disciples to himself, and from them he chose Twelve, whom he also named Apostles: Simon, whom he named Peter, and his brother Andrew, James, John, Philip, Bartholomew, Matthew, Thomas, James the son of Alpheus, Simon who was called a Zealot, and Judas the son of James, and Judas Iscariot, who became a traitor.

Meditation: In choosing the 12 Apostles, we see a characteristic feature of God's work – Jesus chose very ordinary people, from everyday walks of life. Sinners all, they were non-professionals, who had no wealth or position. They were chosen from the common people who did ordinary things, had no special education, and no social advantages. Jesus wanted ordinary people who could take an assignment and do it extraordinarily well. He chose these men, not for what they were, but for what they would be capable of becoming under his direction and power. When the Lord calls us to serve, we must not shrug back because we think that we have little or nothing to offer. The Lord takes what ordinary people, like us, can offer and uses it for greatness in his kingdom.

Prayer: O God, who by the blessed Apostles have brought us to acknowledge your name, graciously grant, through the intercession of Saints Simon and Jude, that the Church may constantly grow by increase of the peoples who believe in you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: What is God's call to you? And are you responding to God's call? Just as Jesus called the 12 Apostles in various ways to “Come, follow me...” Jesus extends this same invitation to each one of us, to share in his mission, to live our lives according to the laws of God and the teachings of Jesus Christ. We, too, are ordinary, everyday people, all capable of achieving many things – great and small – as Christ's followers, as his disciples. What's holding you back from giving yourself entirely over to God? Are you ready to respond to Jesus' invitation of “Come, follow me...” or is something holding you back?

Tuesday, October 29 ~ Thirtieth Week in Ordinary Time

Holy Gospel: Luke 13:18-21 Jesus said, “What is the Kingdom of God like? To what can I compare it? It is like a mustard seed that a man took and planted in the garden. When it was fully grown, it became a large bush and the birds of the sky dwelt in its branches.” Again he said, “To what shall I compare the Kingdom of God? It is like yeast that a woman took and mixed in with three measures of wheat flour until the whole batch of dough was leavened.”

Meditation: What can mustard seeds and leaven teach us about the kingdom of God? The tiny mustard seed literally grew to be a tree which attracted numerous birds because they loved the little black mustard seed it produced. God's kingdom works in a similar fashion. It starts from the smallest beginnings in the hearts of men and women who are receptive to God's word. And it works unseen and causes a transformation from within. Leaven is another powerful agent of change. A lump of dough left to itself remains just what it is, a lump of dough. But when the leaven is added to it a transformation takes place which produces rich and wholesome bread when heated -- the staple of life for humans. The kingdom of God produces a transformation in those who receive the new life which Jesus Christ offers. When we yield

to Jesus Christ, our lives are transformed by the power of the Holy Spirit who dwells in us. Paul the Apostle says, "we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us" (2 Cor. 4:7). Do you believe in the transforming power of the Holy Spirit?

Prayer: Almighty ever-living God, increase our faith, hope and charity, and make us love what you command, so that we may merit what you promise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Contemplation: Jesus answers his own rhetorical questions with marvelous images -- the tiny seed that grows into the large bush, the yeast that transforms the flour into an abundance of bread. We know this -- that a small thing can have a big effect, as we have known a suggestion, a hope, an idea -- followed -- to lead to a whole career or way of life. From a chance meeting comes a fruitful relationship; from a small kindness comes -- well, salvation. To me, this is about Faith and Hope -- especially that my little faith and smaller abilities may yet help build "the Kingdom of Heaven." So although I continue to weep and groan, I pray each day, "Thy Kingdom come, Thy will be done." A good question for today is this: What can I do today that might be the seed or the bit of yeast that will grow into the Kingdom for others? That's a good question, and may be the right question for my readers. But -- true confession here! -- having considered this Gospel, I've discovered the question truly rhetorical (because I have an answer) that I've been trying to avoid -- that I am finally asking myself today is: What apparently little thing must I change in my life so that God may reign in me?

Wednesday, October 30 ~ Thirtieth Week in Ordinary Time

Holy Gospel: Luke 13:22-30 Jesus passed through towns and villages, teaching as he went and making his way to Jerusalem. Someone asked him, "Lord, will only a few people be saved?" He answered them, "Strive to enter through the narrow gate, for many, I tell you, will attempt to enter but will not be strong enough. After the master of the house has arisen and locked the door, then will you stand outside knocking and saying, 'Lord, open the door for us.' He will say to you in reply, 'I do not know where you are from.' And you will say, 'We ate and drank in your company and you taught in our streets.' Then he will say to you, 'I do not know where you are from. Depart from me, all you evildoers!' And there will be wailing and grinding of teeth when you see Abraham, Isaac, and Jacob and all the prophets in the Kingdom of God and you yourselves cast out. And people will come from the east and the west and from the north and the south and will recline at table in the Kingdom of God. For behold, some are last who will be first, and some are first who will be last."

Meditation: What does the image of a simple, ordinary door say to us about the kingdom of God? Jesus' story about the door being shut to those who come too late suggests they had offended their host and deserved to be excluded. It was customary for teachers in Jesus' time to close the door on tardy students and not allow them back for a whole week in order to teach them a lesson in discipline and faithfulness. Jesus told this story in response to the question of who will make it to heaven. Many rabbis held that all Israel would be saved, except for a few blatant sinners who excluded themselves! After all, they were specially chosen by God when he established a covenant with them.

Prayer: Almighty ever-living God, increase our faith, hope and charity, and make us love what you command, so that we may merit what you promise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: Notice how Jesus doesn't directly answer the question. But his response is nonetheless unsettling on two counts. First, Jesus surprised his listeners by saying that one's membership as a covenanted people does not automatically mean entry into the kingdom of God. Second, Jesus asserts that many from the gentile nations would enter God's kingdom. God's invitation is open to Jew and Gentile alike. But Jesus warns that we can be excluded if we do not strive to enter by the narrow door. What did Jesus mean by this expression? The door which Jesus had in mind was himself. I am the door; if any one enters by me, he will be saved (John 10:9). Jesus opens the way for us to enter into God's kingdom through the cross where he laid down his life as an atoning sacrifice for each of our sins. If we want to enter and remain citizens of God's kingdom, then each of us must follow Jesus in the way of the cross. The word "strive" can also be translated "agony." To enter the kingdom of God one must struggle against the forces of temptation to sin and whatever holds us back from doing the will of God (even apathy, indifference, and compromise, to name a few).

Thursday, October 31 ~ Thirtieth Week in Ordinary Time

Holy Gospel: Luke 13:31-35 Some Pharisees came to Jesus and said, "Go away, leave this area because Herod wants to kill you." He replied, "Go and tell that fox, 'Behold, I cast out demons and I perform healings today and tomorrow, and on the third day I accomplish my purpose. Yet I must continue

on my way today, tomorrow, and the following day, for it is impossible that a prophet should die outside of Jerusalem.' "Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how many times I yearned to gather your children together as a hen gathers her brood under her wings, but you were unwilling! Behold, your house will be abandoned. But I tell you, you will not see me until the time comes when you say, *Blessed is he who comes in the name of the Lord.*"

Meditation: Jesus compares his longing for Jerusalem with a mother hen gathering her brood under her protective wings. Psalm 91 speaks of God's protection in such terms: "He will cover you with his pinions, and under his wings you will find refuge" (Psalm 91:4). Jesus willingly set his face toward Jerusalem, knowing that he would meet certain betrayal, rejection, and death on a cross. His death on the cross, however, brought about victory and salvation, not only for the inhabitants of Jerusalem, but for all – both Jew and Gentile – who would accept Jesus as their Lord and Savior. Jesus' prophecy is a two-edged sword, pointing to his victory over sin and death and foretelling the destruction of Jerusalem and the dire consequences for all who would reject him and his saving message. While the destruction of Jerusalem's temple was determined (it was razed by the Romans in 70 A.D.) there remained for its inhabitants a narrow open door leading to deliverance. Jesus says: I am the door; whoever enters by me will be saved (ref. John 10:9). The Lord Jesus opens the way for each of us to have direct access to God who adopts us as his children and who makes his home with us.

Prayer: Almighty ever-living God, increase our faith, hope and charity, and make us love what you command, so that we may merit what you promise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: Do you make room in your life for Jesus Christ? The Lord is knocking at the door of your heart (ref. Revelations 3:20) and he wishes to enter into a close personal relationship with you. Receive him who is the giver of expectant faith, unwavering hope, and undying love. And long for the true home which God has prepared for you in his heavenly city, Jerusalem (ref. Revelations 21:2-4). Think about it: why would anyone not want to enter into a close personal relationship with Christ?

Friday, November 1 ~ Thirtieth Week in Ordinary Time Solemnity of All Saints

Holy Gospel: Matthew 5:1-12a When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying: "Blessed are the poor in spirit, for theirs is the Kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven."

Meditation: The beatitudes respond to the natural desire for happiness that God has placed in every heart. They teach us the final end to which God calls us, namely the coming of God's kingdom (Matthew 4:17), the vision of God (Matthew 5:8; 1 John 2; 1), entering into the joy of the Lord (Matthew 25:21-23) and into his rest (Hebrews 4:7-11). Jesus' beatitudes also confront us with decisive choices concerning the life we pursue here on earth and the use we make of the goods he puts at our disposal. God alone satisfies. Theresa of Avila's prayer book contained a bookmark which she wrote: "Let nothing disturb you, let nothing frighten you; all things pass: God never changes. Patience achieves all it strives for. Whoever has God lacks nothing, God alone suffices." Is God enough for you? God offers us the greatest good possible – abundant life in Jesus Christ (John 10:10) and the promise of unending joy and happiness with God. Do you seek the highest good, the total good, which is above all else?

Prayer: Almighty ever-living God, by whose gift we venerate in one celebration the merits of all the Saints, bestow on us, we pray, through the prayers of so many intercessors, an abundance of the reconciliation with you for which we earnestly long. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: What is the good life which God intends for us? And how is it related with the ultimate end or purpose of life? Is it not our desire and longing for true happiness, which is none other than the complete good, the sum of all goods, leaving nothing more to be desired? Jesus addresses this question in his sermon on the mount. The heart of Jesus' message is that we can live a very happy life. The call to holiness, to be saints who joyfully pursue God's will for their lives, can be found in these ten beatitudes. Jesus' beatitudes sum up our calling or vocation – to live a life of the beatitudes. The word beatitude

literally means "happiness" or "blessedness". Living a life of Christ will bring us true joy, true happiness – everything else of this world is fleeting.

Saturday, November 2 ~ Thirtieth Week in Ordinary Time Feast of All Souls

Holy Gospel: John 6:37-40 Jesus said to the crowds: "Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me. And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it on the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day."

Meditation: What kind of future are you preparing for? What about the life to come after our death? God puts in the heart of every living person the desire for unending life and happiness with him. While death claims each of us at the appointed time, God gives us something which death cannot touch -- his own divine life and sustaining power. In the Old Testament, one of the greatest testimonies of faith and hope in the midst of great suffering and pain is that of Job: For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another (Job 19:25-27).

Prayer: Listen kindly to our prayers, O Lord, and, as our faith in your Son, raised from the dead, is deepened, so may our hope of resurrection for your departed servants also find new strength. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

An additional prayer for those who have died: Almighty God, through the death of Your Son on the Cross, You destroyed our death; through His rest in the tomb You hallowed the graves of all who believe in You; and through His rising again You restored us to eternal life. God of the living and the dead, accept our prayers for those who have died in Christ and who are buried with Him in the hope of rising again. Since they were true to Your name on earth, let them praise You for ever in the joy of heaven. Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace. May the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.

Prayers for the Souls in Purgatory: Pray a prayer each day for the souls in Purgatory – you may find yourself in Purgatory one day, and would be eternally grateful to those praying for your soul:
<https://www.ourcatholicprayers.com/prayers-for-souls-in-purgatory.html>

Contemplation: Yesterday we celebrated "All Saints" day; today we celebrate "All Souls" day as a day of remembrance and honor to those who have died. As we commemorate this day, it seems much like our Memorial Day civic holiday – without the veteran aspect of the holiday. What is the difference between our celebrations? On All Saints Day we pray to those saints in heaven to intercede for us. And on occasion this includes someone we know and who has been a strong part of our life. But on All Souls Day we pray for our loved ones who have died and ask the Lord to admit them to their eternal reward. Our readings encourage us to open up our minds and hearts to the mystery of God's love for us. We very easily can focus our attention on what we are missing as we remember our family and friends who have died. And this very human emotion is strong and is good and is part of our human nature which God has created. But God also has called us to trust in His promises of salvation and an eternal reward. Jesus reveals himself in many countless ways to those who seek him with eyes of faith. When we read the word of God in the Bible, Jesus speaks to us and reveals to us the mind and heart of the Father. When we approach the altar of the Lord, Jesus offers himself in the Eucharist as spiritual food which produces the very life of God within us (I am the bread of life, John 6:35). He promises unbroken fellowship and freedom from the fear of being forsaken or cut off from everlasting life with God, and he offers us the hope of sharing in his resurrection. Is your greatest hope and desire to see God face to face? If it's not, it should be.

Scripture passages (NAB translation) courtesy of the U.S. Conference of Catholic Bishops;
prayers are from *The Roman Missal*, Catholic Book Publishing, 2011;
information about saints, solemnities, feasts and memorials courtesy of Catholic Culture.

frlumpe:2024



Want to pray the Rosary but don't know how?
Visit the Rosary Center web page for all aspects of the Rosary:
<https://rosarycenter.org/how-to-pray-the-rosary>

Blessed Jerzy Popiełuszko: Martyr for Faith and Freedom

Polish priest, who was murdered 40 years ago, became a symbol of the struggle for freedom, human dignity and truth.

Piotr Pietrus | [Features](#) | October 17, 2024



Father Popiełuszko was a Polish priest who became a symbol of the struggle for freedom, human dignity and truth. His unwavering stance, courage and deep faith made him a hero in the fight against the communist regime, and his tragic death shocked Poland and the entire Catholic world.

Life and Mission

Jerzy Popiełuszko was born on Sept. 14, 1947, in the small village of Okopy, into a devout family. His priestly vocation was marked by a desire to serve God and people. After his ordination in 1972, he was assigned to pastoral work in Warsaw. His pivotal moment came in 1980, when he began celebrating “Masses for the Homeland” at St. Stanislaus Kostka parish in Żoliborz, district of Warsaw. These Masses became a symbol of spiritual resistance against the communist regime, attracting thousands of people seeking hope and consolation.

His homilies were filled with courage and truth. Father Popiełuszko spoke boldly about the injustices and suffering endured by Poles during martial law. He became the chaplain of Solidarity, the first independent labor movement in a Soviet bloc country, and a defender of the persecuted, and his spiritual activity had a tremendous impact on the resistance movement against communist rule.

Martyrdom

In October 1984, Father Jerzy Popiełuszko was kidnapped and brutally murdered by agents of the Security Service. His death was an attempt to silence the voice of truth, but instead, it galvanized the nation and strengthened the resolve to fight for freedom. The priest’s funeral drew crowds of believers, and his grave in Żoliborz became a pilgrimage site. In 2010, Blessed Jerzy was beatified by Pope Benedict XVI, confirming his martyrdom in defense of faith and Christian values.

Commemorating Martyrdom

The year 2024 is an important time to commemorate the 40th anniversary of Father Popiełuszko’s martyrdom. Numerous events are planned to honor his life, activities and spiritual message. One of the key events will be the Papal March, scheduled for Oct. 19. The march will start from St. Anne’s Church in Warsaw and end in Żoliborz, where participants will pay tribute

to Blessed Jerzy at his grave. At the conclusion of the commemorations, on Nov. 3, the anniversary of his funeral, a solemn Mass will be celebrated in his honor, closing the official ceremonies. The yearlong celebration will also feature a series of lectures, exhibitions and concerts to remind people of his resilience and how his message remains relevant today. Exhibitions about the life of Father Popiełuszko will be held at the museum of the Archdiocese of Warsaw, where previously unseen documents and photographs will be displayed. Through these activities, the organizers aim to highlight the importance of this martyr's spiritual and social work.

The Relevance of His Message

Even though 40 years have passed since Father Popiełuszko's death, his message remains timely. The priest often emphasized that the foundation of true freedom is truth and the overcoming of fear.

“The fundamental issue in the liberation of man and the nation is overcoming fear,” Blessed Jerzy used to say — a statement that, in the context of today's challenges, takes on new significance. His call to “overcome evil with good” is especially relevant in a world grappling with numerous moral and spiritual crises. Many clergymen, including Pope Francis, emphasize that Father Popiełuszko serves as a model for modern Christians, teaching us how to build unity and peace based on Christian values. His life is a testament that faith can be a powerful tool in the struggle for justice, and the spiritual message he preached continues to inspire future generations.

Legacy and Memory

Despite his brutal death, Father Popiełuszko's legacy lives on. His life, martyrdom and faith inspire countless Poles and believers around the world. His grave in Żoliborz is not just a place of prayer, but also a symbol of hope and courage. Every day, prayers for his intercession are offered by pilgrims seeking liberation from hatred and fear.

The priest's legacy is also carried forward through various cultural and educational initiatives aimed at introducing his life to younger generations. Thanks to these efforts, his message remains alive and relevant, and Blessed Jerzy stands as a role model for contemporary people who believe in the values of freedom, truth and justice.

Blessed Jerzy Popiełuszko remains a symbol of unwavering faith and hope for the victory of good over evil, inspiring generations to strive for a better world in the spirit of Christian love.

Piotr M. Pietrus is EWTN Poland's editor-in-chief. This article was originally published on October 17, 2024 in the National Catholic Register

The Adventurers

Middle School Youth Ministry

Sunday, October 27
3-4:30 in the gym

Snacks and Games

Bring a friend!

ELEVARI

HIGH SCHOOL YOUTH MINISTRY

THIS SUNDAY, 6-8 PM IN THE GYM

TALK: THE SAINTS
CANES AND PUMPKIN CARVING

FOLLOW US ON INSTAGRAM: SMELEVARI

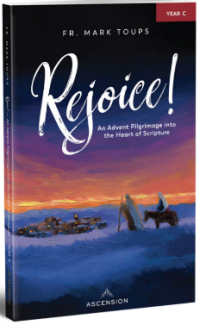
High School Adoration



Every Monday from 6-7 pm in the Adoration Chapel
Come and spend time with the Lord
Freshmen, Sophomores, Juniors,
and Seniors are welcomed!

Advent Reflection Journals Available to order NOW!

The Women's Faith & Fellowship are taking orders for Rejoice, an Advent Pilgrimage through the Heart of Scripture by Fr. Mark Toups. In this new installment of the Rejoice! series, Fr. Mark Toups guides you on a transformative journey to Bethlehem through the Sunday Mass readings. Drawing inspiration from Mary and Joseph's unwavering faith, you'll learn to recognize God's presence even in challenging times. Each day, in a few short pages, Fr. Toups provides you with aids to help guide your prayer. Copies are \$8 and available by **PRE-ORDER ONLY** this year, so reserve your copy today! Email womensgroup@saintmichael-cd.org to reserve your copy now. Orders close November 3rd.



BOY SCOUT WREATH SALE

The St. Michael's Boy Scout Troop is kicking off its annual Christmas greenery sale! Scouts from Troop 123 will be accepting wreath orders in Marian Hall after the Masses on the weekends of October 26-27 and November 2-3. In person orders will be distributed after the Sunday Masses on December 8th. Direct Delivery wreath orders can also be placed on our secure on-line store (<https://sherwoodfundraiser.com/T123>) until 5pm November 5th. Direct Delivery Orders will be shipped to the recipient within the two weeks after Thanksgiving. Contact us at 614-792-1138 with any questions.

CUB SCOUT POPCORN SALE


Cub Scout Pack 123 will be holding their annual popcorn fundraiser in Marian Hall after each mass on November 2nd & 3rd. This fundraiser works two fold as it provides an opportunity to offset the scouting dues as well as encourages the boys to build interpersonal & leadership skills for life. We hope you're able to support our pack by purchasing some tasty popcorn treats!

If you'd like to offer support in other ways please contact Scott Siemens at sms.cubmasterpack123@gmail.com.



EXPERIENCE PIETRA ...

A whole-person fitness class that stretches and strengthens the body while refreshing the soul with prayer and meditation. In one hour, you will feel calmer, stronger, and renewed! Join our **Pietra classes!** Saturdays this summer from 7:00-8:00 a.m. at St. Michael Church. Contact Maria Elliott at maria@viribuswellness.com for more information or by using the QR code.




*Remember you are dust,
and to dust you shall return.*

Do you wonder:

- "Who picks the readings and music at a funeral?"
- "How much does a funeral cost?"
- "What happens if I die without a will?"
- "What's the best way to leave money to my parish?"
- "How can I provide for my loved ones after I'm gone?"

A free estate planning and fraternal benefit seminar with free dinner (donations accepted) is being sponsored by the Knights of Columbus that will answer these and other important questions.

WHEN: Saturday, November 9th, 6-8pm
WHERE: St. Michael Church, 5750 North High Street

The event is free but seating is limited and reservations are required. Sign up now at: kofc11445.com/events



Save the Date!

Father Daughter Dance

Saturday
January 25th
5:30pm - 7:30pm


Stay tuned for registration information!

Come enjoy dinner, drinks, dessert, a DJ and photo booth!

A fun time for dads & daughters of all ages!

SEMINARIAN SUPPORT FUND

With the desire to support the ongoing formation of seminarians and future priests in the Diocese of Columbus, the Office of Vocations has established a new annual second collection. The Seminarian Support Fund collection, which marks the beginning of Vocation Awareness Week, will be held November 2-3, 2024. Bishop Earl K. Fernandes is grateful for your ongoing support of the future priests of our diocese. You may donate by scanning the QR code.





REGISTER FOR WINTER SPORTS!

Winter Sports Available:

- Basketball (Boys & Girls, grades 4-8)
- CYO Basketball (Boys & Girls, grades 9-12)
- Cheer (4th - 8th grade)



Scan the QR code to register now!

Registration for Winter sports is open now! Registration closes on October 27, don't delay in ensuring your child is registered to play!



MEN'S FAITH AND FELLOWSHIP

The Men's Faith and Fellowship will be meeting on Saturday, November 2nd in the Upper Meeting Room at 6:45 a.m. for the Rosary followed by presentation: The 5th Glorious mystery, "The Coronation of Mary." All are welcome to pray with us and grow in our faith. Contact mensgroup@saintmichael-cd.org with questions.

SCHOOLS

ST. CHARLES ANNUAL OPEN HOUSE NOVEMBER 3 FOR PROSPECTIVE STUDENTS

Attention prospective St. Charles Cardinals and families: You are invited to see our campus and learn about the school during our **Open House** program taking place on Sunday, November 3, starting at 1:00 p.m. Included is a presentation by Principal Richard Ey '94, tours of campus, and opportunities to learn about and speak to members of our many teams, clubs, and organizations. There will also be refreshments to enjoy in the company of your fellow future Cardinal families. Register for the Open House today at stcharlesprep.org/admissions.

Women of the St. Michael Community and their family and friends are invited to:

Advent by Candlelight

Thursday, December 5 at 7:00pm
featuring Father Daniel Bowen, O. de M.

Advent offers us a special opportunity to understand more fully that Jesus still dwells with us in his glorified state, and that a special bond exists between Jesus' incarnation and his continued presence with us in the Eucharist. This season encourages us to focus on this bond and to better appreciate Jesus' Eucharistic presence.

To host a table, RSVP as an individual or for more information on our candlelight evenings, please scan the QR code.



PROSPECTIVE PARENT INFORMATION NIGHT

Wednesday, November 13, 2024
5:00-7:00pm



Learn more about how your child can succeed by receiving a Catholic education designed to support the whole child. The information night will include an information session, Q&A, an option to tour the school, and more! Questions? Contact sfreytag@stmichaelworthington.org.

The Wonder of Eve

Understand the power and strength created within the female body.

SUNDAY, NOVEMBER 10 at 1:00pm



The Wonder of Eve is a fresh and engaging presentation, helping young women understand how naturally amazing their bodies are and the impact their choices can have on their future health and fertility.

The Wonder of Eve covers:

- the marvelous design and function of the female body & reproductive system/menstrual cycles
- a brief introduction to tracking cycles - a unique approach to women's healthcare, no matter the stage in life
- ways to take good care of yourself now, to benefit you in the future.



Sunday, November 10 at 1:00pm in the Lower Meeting Room

- Geared toward girls in grades 8-12 with their mothers
- Presented by a Fertility Care Practitioner
- 60 minute presentation including Q&A
- \$20 fee per family, all proceeds benefit St. Michael Parish*
- **Registration Required**, use email below to register now!

*Scholarships are available for financial difficulty
To Register or with Questions, Email: emilyfmauro@yahoo.com

Watch the Trailer Video! bit.ly/WonderofEveTrailer

AROUND THE DIOCESE

SERRA CLUB VOCATION ESSAY

During October and November 2024, the Columbus Serra Club is challenging all eighth-grade boys in the Diocese to write an essay of five hundred words or less answering a question about whether God might be calling them to the priesthood. Writers of the ten best essays will be awarded a \$1,000.00 tuition assistance grant to a diocesan Catholic high school. The Catholic school system will administer the competition for boys in Catholic schools. **Eighth grade boys not attending a Catholic school, text 614-558-0806 or email kielkopf.1@osu.edu on how to participate.**



13TH ANNUAL SACRED HEART CONGRESS

ENCOUNTER LOVE, HEALING AND RENEWAL THROUGH THE SACRED HEART

NOVEMBER 9, 2024
ST. PAUL THE APOSTLE CHURCH
313 NORTH STATE ST | WESTERVILLE, OH

8:00am - Noon

Special Youth Program (K & Up)
Provided by the Daughters of Holy Mary of the Heart of Jesus



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