

*O Come Let Us
Adore Him*



**SAINT MICHAEL THE ARCHANGEL
5750 N HIGH ST WORTHINGTON, OHIO 43085
614.885.7814 ~ SAINTMICHAEL-CD.ORG**

SAINT MICHAEL STAFF DIRECTORY

Website: saintmichael-cd.org

Parish Office: 614-885-7814

MINISTERS TO THE PARISH

Pastor: Father Stash Dailey

Parochial Vicar: Fr. David Johnstone

Priest in Residence/Diocesan Judicial Vicar:

Fr. Robert Kitsmiller

Transitional Deacon: Dcn. Sam Severance

Permanent Deacons:

Dcn. John Crerand

Dcn. Bill Demidovich

Dcn. Klaus Fricke (Retired)

Pastoral Minister: Sr. Riya Mary

srriya@saintmichael-cd.org

Youth Minister: Jake Asuncion

jasuncion@saintmichael-cd.org

Director of RCIA: Jake Neal

jneal@sjchcc.org

PARISH OFFICE

Business Manager: Kris Jesse

kjesse@saintmichael-cd.org

Office Manager: Kathy Trafford

ktrafford@saintmichael-cd.org

Receptionist/Secretary: Rhonda Marinelli

rmarinelli@saintmichael-cd.org

Marketing & Communications:

Rebecca Lund

rlund@saintmichael-cd.org

Campus Facility and Safety Director:

Steve Moore

smoore@saintmichael-cd.org

Choir Director/Organist: Ron Barrett

rbarrett@saintmichael-cd.org

ST. MICHAEL PARISH SCHOOL

Website: stmichaelworthington.org

School Office: 614-885-3149

Principal: Sr. Mary Regina, O.P.

principal@stmichaelworthington.org

Preschool Director: Laura Wells

lwells@stmichaelworthington.org

PARISH REPRESENTATIVES

Athletic Association Representative:

Liz Trolli

smaa@saintmichael-cd.org

Knights of Columbus Representative:

Mike LaMorte

grandknight@kofc11445.com

St. Vincent de Paul Society Representative:

Elaine Miracle

svdp@saintmichael-cd.org

SAINT MICHAEL INFORMATION CENTER



ADORATION CHAPEL

There is no better way to spend an hour of your week than in the presence of the Blessed Sacrament. Consider signing up for Adoration. Our Adoration Chapel offers Eucharistic Exposition each Tuesday from 9:00 a.m.-9:00 p.m. and from 5:00 a.m. Wednesdays until 9:00 p.m. on Friday evening. Adoration is available at all other times with the Blessed Sacrament reposed in the tabernacle. Registration is easy to do from your phone. Visit StMichael.WeAdoreHim.com to sign up or use the QR code.



MASS INTENTIONS

Mass Intentions are currently available to schedule for 2024 & 2025. If you would like to remember a loved one in this way, please scan the QR code to order and pay online or visit the Parish Office. One should never forget the infinite graces that flow from the Sacrifice of the Mass which benefit one's soul, both for the living and the deceased.



LOW-GLUTEN HOST

If you are in need of a low-gluten host, please scan this QR code for full details.



NEW MEMBERS

Registering in a parish is a declaration of your desire to be part of a Catholic community and a commitment to the life of the parish family. We are often asked to provide affidavits for parishioner standing. We can only do this if a person is a registered, active, and contributing member in our parish. You can register by scanning the QR code above or by visiting our website at www.saintmichael-cd.org.

BULLETIN DEADLINE

To submit a bulletin request, the request must be made no later than 12:00 p.m., Monday. Send bulletin requests to rlund@saintmichael-cd.org with "BULLETIN REQUEST" in the subject line with all details and contact person for questions. Early submission deadlines may be required surrounding holidays. All bulletin requests are subject to approval.

HOMEBOUND MINISTRY

St. Michael's Homebound Ministry is available to bring the Eucharist to the homebound. If you or a loved one within St. Michael Parish boundaries would like someone to bring the Eucharist to you, please reach out to Sr. Riya Mary to coordinate. She can be reached by calling the Parish Office or by emailing srriya@stmichael-cd.org.



ONLINE GIVING

St. Michael offers online giving as a convenient tool for you to use. Scan the QR code to learn more or to set up online contributions.

THIRD SUNDAY OF ADVENT – DECEMBER 15, 2024

DAILY MASS INTENTIONS

Saturday, December 14

4:00 p.m. + Jody Munhall

Sunday, December 15

8:30 a.m. + Edwin de Chavez (Emelita Lucero)

10:30 a.m. + Marian Denlinger
(Dcn. John & Mary Crerand)

12:30 p.m. + Bill Costello
5:00 p.m. For the Living & Deceased Members
of our Parish

Monday, December 16

6:30 a.m. + Bob & Marty Talbott
(The Jimenez Family)

8:15 a.m. + Brian & Craig Debitetto

Tuesday, December 17

6:30 a.m. + Larry & Marilyn Jimenez
(The Jimenez Family)

8:15 a.m. + Bernard & Al Noon

Wednesday, December 18

6:30 a.m. + Peter Burns (The Jimenez Family)

8:15 a.m. For the School

6:00 p.m. Special Intention of Ron Horvath
(The Smullen Family)

Thursday, December 19

6:30 a.m. + Dan Oparowski (Mary Maurer)

8:15 a.m. + Lisa Colosimo
(Charles & JoAnn Hohman)

Friday, December 20

6:30 a.m. + Cindy Hermann
(The Jimenez Family)

8:15 a.m. + Edward & Michael McGovern

Saturday, December 21

6:30 a.m. Special Intention of Ron Stanko

8:15 a.m. + Dominico & Dominica Canini

4:00 p.m. + Jim Fristad (Ron & Julie Winland)

Sunday, December 22

8:30 a.m. + Pasquale & Cesidio Pizzutti
(The Pizzutti Family)

10:30 a.m. + Michael Crosbie (The Murray Family)

12:30 p.m. + Josephine Munhall
(The DeCenzo Family)

5:00 p.m. For the Living & Deceased Members of
our Parish

PARISH CALENDAR – DECEMBER

SUNDAY, December 15	SVDP Giving Trees (MH) 9:00 a.m. Catechesis of the Good Shepherd (A) 9:00 a.m. OCIA (UMR) 2:00 p.m. Christmas Decoration (Outdoors) 6:00 p.m. High school Youth Group (G)
Monday, December 16	5:30 p.m. Girl Scouts (UMR) 6:30 p.m. Boy Scouts (U) 6:30 p.m. High School Adoration (AC)
Tuesday, December 17	Eucharistic Exposition (AC)
Wednesday, December 18	Eucharistic Exposition (AC) 6:00 p.m. Mass followed by Holy Hour & Confessions (C) 7:30 p.m. OCIA (UMR)
Thursday, December 19	Eucharistic Exposition (AC) 6:00 p.m. Cub Scouts (U) 6:30 p.m. Knights of the Altar (LMR) 7:00 p.m. Boy Scout District Committee Meeting (UMR) 7:00 p.m. Choir Practice (C)
Friday, December 20	Eucharistic Exposition (AC) 9:00 a.m. Mom's Day Out (UMR)
Saturday, December 21	6:45 a.m. Men's Faith & Fellowship (UMR) 7:00 a.m. Pietra Fitness (LMR) 2:30 p.m. Confessions (C)
SUNDAY, December 22	9:00 a.m. OCIA (UMR) 2:00 p.m. Christmas Decoration (C)

To view Parish Masses & Ministry Activities in advance, please view our Parish Calendar online by visiting: www.saintmichael-cd.org/about-us/calendar/
(U) = Undercroft/Cafeteria, (S) = School, (C) = Church, (G) = Gym, (MH) = Marian Hall, (SL) = School Library, (UMR) = Meeting room on the first floor of the Parish Ministry Center, (LMR) = Meeting room in the basement of the Parish Ministry Center, (AC) = Adoration Chapel, (A) = Atrium

FINANCIAL STEWARDSHIP DECEMBER 8, 2024

Envelopes	\$ 15,010.25
Online Giving	\$ 12,356.00
Total:	\$ 27,366.25

FROM THE PASTOR

Dear Parishioners of St. Michael the Archangel,

Praised be Jesus Christ!

This past week brought the news of the passing of two very important people in the life of St. Michael parish. Dcn. Klaus Fricke and Mrs. Lucille Cummiskey were both called by the Lord Jesus from this life and their deaths are a prompting to the whole parish family to consider the great gift that each of them were to the parish family for many years. Please join the priests, deacons, and parish staff in praying for the repose of the souls of both of these treasured parishioners.

The tears and memories that come from the death of loved ones are particularly striking in the season of Advent as they dovetail with the Church calling out to each of us to prepare for the coming of the Lord. Thankfully, both of these beautiful souls received the Last Rites of the Church in the days before their respective deaths, so we have every reason to trust in the Lord's mercy and to realize there would have been a happy union between Jesus and each of our parishioners.

-Should you or your child be in need of the Sacrament of Confirmation, please know that a session of Catechesis will begin in the new year to prepare children in 7th, 8th and all high school grades to receive Confirmation from the Bishop in the spring. There will also be a session of Catechesis for adults who may be in need of receiving the Sacrament of Confirmation.

While most of us are used to only 8th graders receiving the Sacrament of Confirmation, or perhaps even children in high school, the Sacrament is available to those who have reached the age of reason and have entered into formation for reception of the Sacrament. Given the demands placed upon children of all ages in our present age, our goal must be to avail our children to the graces communicated through the sacraments once they are ready to receive the sacraments, thus fortifying them to remain faithful to the Lord and to also participate in giving witness to the Gospel.

-Notice the ROSE candle has been lit this weekend and the vestments worn are a different color than the traditional purple; time is quickly passing! Come, Lord Jesus!

Entrusting each of you to the Sacred Heart of Jesus,

Fr. Stash Dailey



Do This in Remembrance of Me; Part 12: Collect

A Prayer in Four Parts

"Let us pray..." After the Gloria, the priest sings or says this invitation to pray. As the General Instruction of the Roman Missal describes, "Next the Priest calls upon the people to pray and everybody, together with the Priest, observes a brief silence so that they may become aware of being in God's presence and may call to mind their intentions. Then the priest pronounces the prayer usually called the 'Collect' and through which the character of the celebration finds expression" (GIRM, no. 54). Charles Belmonte notes it is "called the Collect because it sums up and gathers together all the intentions of the day's sacrifice" (Understanding the Mass, p. 65). According to Belmonte, the Collect has a standard structure of four parts: an invocation to God, the grounds on which we base our confidence (or a reference to the feast of the day), a petition, and a conclusion (see p. 66). For example, we see these four parts in this Collect from the Sixth Sunday in Ordinary Time: "O God [invocation], who teach us that you abide in hearts that are just and true [grounds for confidence], grant that we may be so fashioned by your grace as to become a dwelling pleasing to you [petition]. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever [conclusion]."

Praying Together

During the Collect and other prayers in the Mass, the priest extends his hands and arms outward in what is called the "orans" position, which means a position of prayer. This position was used by our Jewish ancestors and adapted for Christian prayer. With a historical note from the early Christian writer Tertullian, Belmonte observes that Christians adjusted how the hands are held "so as to resemble those of the Lord on the cross" (p. 65). During the Mass, the priest uses this gesture to indicate that we are all praying together; he is collecting all our prayers and offering them up to the Father.

At the end of this prayer, the people respond by saying, "Amen." As Fr. Guy Oury teaches us, this Hebrew word means "so be it, without question." He continues, "The Amen is the people's stamp of approval on what has just been said in their name. It is a Yes to the priest as having spoken the prayer" (The Mass, p. 57). The meaning and function of this simple response invite the congregation to respond boldly with a confident "Amen" in affirmation of this prayer in their name.

Preparing for Prayer

How should we pray during the Collect? Does the Collect seem to happen so quickly that you miss the words? That brief moment of silence before the prayer is an important one when each person can offer personal intentions to be joined with what the priest is about to pray. Here is a great moment to share interiorly any specific prayers you would like to offer along with the spoken prayers of the Mass. It is also an opportunity to prepare ourselves to listen attentively to the words of the Collect as an overview or summary of the main emphases of the prayers for that particular Mass. Perhaps we could see it as an invitation for how Jesus might teach us in the Mass. We might benefit greatly from reading over the words of the Collect before the Mass. If you have never done it, I would invite you to read through the words a couple of times and ask the Lord to prepare your mind and heart for what is to come. This mentality also prepares us to listen to the Liturgy of the Word, God's word spoken to His people.

For Reflection

1. As Father Luke suggests, take time before Mass, either at home or in church, to pray with the Collect prayer for that liturgy. You can find Collects in Missals, missalettes, or online.
2. Reflect on Psalm 33, which tells us that God "surveys all who dwell on earth" (v. 14). Consider God receiving all the prayers we lift up during the moment of silence that belongs to the Collect. The Psalm further claims, "The One who fashioned together their hearts / is the One who knows all their works" (Ps. 33:15). Allow the Collect to "fashion" and shape your heart by listening attentively to the words the presider proclaims.

Do This in Remembrance of Me; Part 13: Liturgy of the Word

Every Mass, after the Collect, we all sit down and begin the part of the Mass called the Liturgy of the Word. We listen to some readings from the Bible, and we stand for a special reading from the Holy Gospels. As we will see, there is a very thoughtful cont'd...





" selection of the different readings and good reasons for why they are arranged in a particular way. As an overview, the Liturgy of the Word includes:

- **First Reading**, usually taken from the Old Testament
- A sung or recited **Responsorial Psalm**
- (On Sundays and Solemnities) A **Second Reading** from the New Testament (other than the Gospels)
- The **Alleluia** or Gospel Acclamation
- A reading from the **Gospels**

The Liturgy of the Word also includes the **Homily**, the **Profession of Faith (Creed)**, and the **Prayers of the Faithful** with a concluding prayer. In the weeks ahead, we will take a closer look at each of these parts of the Liturgy of the Word.

The Word of the Lord

The General Instruction of the Roman Missal states, "For in the readings, as explained by the Homily, God speaks to his people, opening up to them the mystery of redemption and salvation, and offering spiritual nourishment; and Christ himself is present through his word in the midst of the faithful. By silence [listening to the readings] and singing [responding] the people make this divine word their own, and affirm their adherence to it by means of the Profession of Faith; finally, having been nourished by the divine word, the people pour out their petitions by means of the Universal Prayer for the needs of the whole Church and for the salvation of the whole world" (GIRM, 55).

A Three Year Cycle

How are the readings chosen each week at Mass? Is there a pattern or certain order? Yes! Sunday readings are divided into a three-year cycle. (The readings for daily Mass are on a two-year cycle with one reading from various parts of the Bible and a Gospel reading each day.) For the Sunday readings, Cycle A focuses on the Gospel according to St. Matthew, Cycle B focuses on St. Mark, and Cycle C focuses on St. Luke. The Old Testament readings correspond to the subject of the Gospel. For example, if the Gospel is about Jesus being persecuted or people trying to kill him, the First Reading might be about one of the prophets and the conflicts he had with people. Or, if the Gospel is about the Eucharist, the First Reading might be about manna, a sacrifice, a shared meal. The Gospel of St. John is used during special times of the Church year (e.g., Christmas, Lent, Easter), during the summer Sundays of Cycle B, and it also usually has a corresponding First Reading from the Old Testament.

Tying It All Together

The Second Reading, which follows a different type of arrangement, is most often from a Letter of St. Paul to a community or individual. As we move through the three-year cycle, we also sometimes have a Second Reading from one of the other New Testament letters. Instead of mixing and matching New Testament readings to the Gospel, the Second Reading generally goes in a semi-continuous reading from one Sunday to the next (for example, in year C, the Twelfth Sunday in Ordinary Time features Galatians 3:26-29; the Thirteenth Sunday continues with Galatians 5:1,13-18; and the Fourteenth Sunday continues with Galatians 6:14-18; etc.). Reading one of the letters in this way provides an ongoing teaching on various aspects of the faith, especially the moral life.

With all these wonderful readings, connections, and various focuses among them, it is easy to see why during some periods of Church history priests would give homilies anywhere from an hour and a half to three hours in length! Aren't you glad that most preachers try to focus on just one main idea each week?

For Reflection

1. In preparation for Mass this coming Sunday, take time to pray with each of the selected readings. What connections do you see between them? Which reading attracts your attention the most? Spend more time with that reading, and allow the insights there to shape your Sunday and the beginning of a new week.
2. The psalmist praises God's Word as a lamp and light: "Your word is a lamp for my feet, / a light for my path" (Ps. 119:105). What area of your life is in need of God's light? As you bring this area before the Lord in prayer, turn to God's Word in the readings for Mass (Sunday or daily) and see how the Liturgy of the Word sheds light on your life.

Coming Up Next: Listening to God's Word & The First Reading



AROUND THE PARISH



Cranks Creek Mission Trip

Where: Cranks Creek KY

When: Dec. 20-22

Who: All High Schoolers

Cost: \$100

Registration and Questions email
jasuncion@saintmichael-cd.org

We are also looking for money and toy donations as well. If you decide to give money please scan the QR code and select "Cranks Creek" in the fund selection.

Christmas Card Art Contest

Honorable Mentions:

Jessica B.



Madison C.



★ Stay tuned for our Grand
Champion Photo next week!

Christmas Mass Schedule

December 24

4:00pm

6:00pm

10:00pm

December 25

10:30am



EXPERIENCE PIETRA ...

A whole-person fitness class that stretches and strengthens the body, while refreshing the soul with prayer and meditation. In one hour, you will feel calmer, stronger, and renewed! Join our **Pietra classes!** Saturdays from 7:00-8:00 a.m. at St. Michael Church. Contact Maria Elliott at maria@viribuswellness.com for more information or by using the QR code.

MENS' FAITH AND FELLOWSHIP MEETING

Saturday, December 21st; 6:45 a.m. Rosary in Upper Meeting room, 7:05 a.m. "The Spirit of St. Paul." All are welcome to pray with us and grow in our faith. Contact mensgroup@saintmichael-cd.org with questions.



THE SOCIETY OF ST VINCENT DE PAUL INVITES YOU TO HELP OTHERS THIS HOLIDAY SEASON!

GIVING TREES

You can purchase any gift for a child of any age & put it in our Giving Tree boxes. These gifts are given out at the St. Francis Center and the SVDP Downtown Center. The Giving Trees will go up Thanksgiving weekend. We need all of our gifts no later than Dec.8! We will also be collecting gifts through Dec.15 for the youth group's trip to Cranks Creek so please be generous!

THANK YOU IN ADVANCE FOR YOUR CONTINUED SUPPORT & GENEROSITY!

ST. VINCENT DE PAUL

Turn your **Required Minimum Distribution** into a **Really Meaningful Donation!** Consider making a qualified Charitable Donation from your IRA to satisfy your 2024 RMD. Make checks payable St. Michael SVDP and mail it to the Church Office. Your donation is **TAX-FREE** and **TAX-DEDUCTIBLE**. Thank you!

Parish Office Hours

The Parish Office will be closed on the following dates to allow staff to celebrate the Christmas Holiday with their families.

December 24-27

December 31

January 1

We look forward to serving you in the new year!

Early Bulletin Deadlines

December 22 ~ December 15

December 29 ~ December 17

January 5 ~ December 19



Join us for **Christmas Decorating!**

Outdoor Decorating
Sunday, December 15
2:00-4:00pm
with Chili Cookoff

Indoor Decorating
Sunday, December 22
2:00-4:00pm
with Christmas Cookie Contest

Prizes for the winners of the Chili Cookoff & Christmas Cookie Contest!

APPLY NOW!

Catechesis of the Good Shepherd

St. Michael Parish is excited to offer Catechesis of the Good Shepherd for 3 to 6 year olds. Beginning this Advent season and continuing throughout the school year on Sunday mornings before the 10:30am Mass, Catechesis of the Good Shepherd is a Montessori style religion program that inspires a love of God in our children and helps them to grow a deep and meaningful relationship with Jesus. Space is limited, submit your application now and we will contact you once all applications have been received.

What is Catechesis of the Good Shepherd?



Catholic Spiritual Formation for children ages 3-6



An Encounter with Jesus that Leads to Full Life in His Church



Inspired by the Truths of Our Faith and the Developing Human Person



APPLY NOW!
SCAN THE QR
CODE TODAY.

VOLUNTEERS NEEDED! HELP
OUR CGS PROGRAM WITH
YOUR TIME & TALENT!

Lectio Divina

SCRIPTURE READING + MEDITATION + PRAYER + CONTEMPLATION

“What page, what passage of the inspired books of the Old and New Testaments is not the truest of guides for human life?” ~Saint Benedict, from the *Rule of Saint Benedict* (73:3)

The month of December is dedicated to the Immaculate Conception of the Blessed Virgin Mary.

“O Father, in your Truth (that is to say, in your Son, humbled, needy and homeless) you have humbled me. He was humbled in the womb of the Virgin, needy in the manger of the sheep, and homeless on the wood of the Cross. Nothing so humbles the proud sinner as the humility of Jesus Christ’s humanity.” +SAINT ANTHONY OF PADUA

Monday, December 16 ~ Third Week in the Season of Advent

Holy Gospel: Matthew 21:23-27 When Jesus had come into the temple area, the chief priests and the elders of the people approached him as he was teaching and said, “By what authority are you doing these things? And who gave you this authority?” Jesus said to them in reply, “I shall ask you one question, and if you answer it for me, then I shall tell you by what authority I do these things. Where was John’s baptism from? Was it of heavenly or of human origin?” They discussed this among themselves and said, “If we say ‘Of heavenly origin,’ he will say to us, ‘Then why did you not believe him?’ But if we say, ‘Of human origin,’ we fear the crowd, for they all regard John as a prophet.” So they said to Jesus in reply, “We do not know.” He himself said to them, “Neither shall I tell you by what authority I do these things.”

Meditation: Have you ever noticed why the religious leaders opposed Jesus and rejected his claim to divine authority? Their view of religion did not match with God's word because their hearts were set on personal gain rather than truth and submission to God's plan and design for their lives. They openly questioned Jesus to discredit his claim to be the Messiah; they never questioned to learn, only to tear down. Jesus, who saw through their ongoing traps, poses a question to them and makes their answer a condition for his answer. Did they accept the work of John the Baptist as divine or human? If they accepted John's work as divine, they would be compelled to accept Jesus as the Messiah. They dodged the question because they were unwilling to face the truth. They did not accept John the Baptist and they would not accept Jesus as their Messiah.

Prayer: Incline a merciful ear to our cry, we pray, O Lord, and, casting light on the darkness of our hearts, visit us with the grace of your Son. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: A serious question to ask yourself today: Are you willing to take a stand for the truth, even when it may cost you? Or do you look for the safe way out through compromise, political correctness, or simply selling yourself out? Jesus told his disciples that “the truth would make them free” (ref. John 8:32). Why were the religious leaders opposed to Jesus' and evasive with the truth? Did they fear the praise of their friends and neighbors more than the praise of God for those who stand up to his truth? The coming of God's kingdom or reign on the earth will inevitably produce conflict – a conflict of allegiance to God's will or my will, God's way of love and justice or the world's way of playing fair, God's standard of absolute moral truth or truth relative to what I want to believe is good and useful for the time being. There is much joy and freedom to be experienced by living our lives according to God's way, God's truth. Do you know the joy and freedom of living according to God's truth? If not, what is diverting your attention and your path in life? What is holding you back?

Tuesday, December 17 ~ Third Week in the Season of Advent

Holy Gospel: Matthew 1:1-17 The book of the genealogy of Jesus Christ, the son of David, the son of Abraham. Abraham became the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers. Judah became the father of Perez and Zerah, whose mother was Tamar. Perez became the father of Hezron, Hezron the father of Ram, Ram the father of Amminadab. Amminadab became the father of Nahshon, Nahshon the father of Salmon, Salmon the father of Boaz, whose mother was Rahab. Boaz became the father of Obed, whose mother was Ruth. Obed became the father of Jesse, Jesse the

father of David the king. David became the father of Solomon, whose mother had been the wife of Uriah. Solomon became the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asaph. Asaph became the father of Jehoshaphat, Jehoshaphat the father of Joram, Joram the father of Uzziah. Uzziah became the father of Jotham, Jotham the father of Ahaz, Ahaz the father of Hezekiah. Hezekiah became the father of Manasseh, Manasseh the father of Amos, Amos the father of Josiah. Josiah became the father of Jechoniah and his brothers at the time of the Babylonian exile. After the Babylonian exile, Jechoniah became the father of Shealtiel, Shealtiel the father of Zerubbabel, Zerubbabel the father of Abiud. Abiud became the father of Eliakim, Eliakim the father of Azor, Azor the father of Zadok. Zadok became the father of Achim, Achim the father of Eliud, Eliud the father of Eleazar. Eleazar became the father of Matthan, Matthan the father of Jacob, Jacob the father of Joseph, the husband of Mary. Of her was born Jesus who is called the Christ. Thus the total number of generations from Abraham to David is fourteen generations; from David to the Babylonian exile, fourteen generations; from the Babylonian exile to the Christ, fourteen generations.

Meditation: Genealogies are very important. Why? They show us our roots and help us to understand our heritage. Matthew's genealogy of Jesus traces his lineage from Abraham, the father of God's chosen people, through the line of David, King of Israel. Jesus the Messiah is the direct descent of Abraham and David, and the rightful heir to David's throne. God in his mercy fulfilled his promises to Abraham and to David that he would send a Savior and a King to rule over the house of Israel and to deliver them from their enemies. We see God promise fulfilled in David (ref. Genesis 49:10).

Prayer: O God, Creator and Redeemer of human nature, who willed that your Word should take flesh in an ever-virgin womb, look with favor on our prayers, that your Only Begotten Son, having taken to himself our humanity, may be pleased to grant us a share in his divinity. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: This Gospel is not simply a long list of difficult-to-pronounce names of people most have never heard of. Rather it is a blessing, a foreshadowing of God's fulfillment in raising up his anointed King, Jesus the Messiah. Jesus is the fulfillment of all God's promises. He is the hope not only for the people of the Old Covenant but for all nations as well. He is the Savior of the world who redeems us from slavery to sin and Satan and makes us citizens of the kingdom of God. In him we receive adoption into a royal priesthood and holy nation as sons and daughters of the living God (ref. 1 Peter 1:9). Do you recognize your spiritual genealogy and do you accept God as your Father and Jesus as the sovereign King and Lord of your life? In this Season of Advent, as we prepare our hearts and minds, let us reflect on God's plan for our salvation, and how this genealogy is revealing to us about God's plan at work, leading up to the birth of our Lord and Savior, Jesus Christ.

Wednesday, December 18 ~ Third Week in the Season of Advent

Holy Gospel: Matthew 1:18-25 This is how the birth of Jesus Christ came about. When his mother Mary was betrothed to Joseph, but before they lived together, she was found with child through the Holy Spirit. Joseph her husband, since he was a righteous man, yet unwilling to expose her to shame, decided to divorce her quietly. Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the Holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins." All this took place to fulfill what the Lord had said through the prophet: Behold, the virgin shall be with child and bear a son, and they shall name him Emmanuel, which means "God is with us." When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home. He had no relations with her until she bore a son, and he named him Jesus.

Meditation: Mary had to face an enormous challenge to her faith and trust in God and to the faith of her family and Joseph, the man she chose to marry. She was asked to assume a tremendous responsibility. It had never been heard of before that a child could be born without a natural father. Mary was asked to accept this miraculous exception to the laws of nature. That required faith and trust in God and in his promises. Second, Mary was not yet married. Pregnancy outside of wedlock was not tolerated in those days. Mary was only espoused to Joseph, and such an engagement had to last for a whole year. She was asked to assume a great risk. She could have been rejected by Joseph, by her family, by all her own people. Mary knew that Joseph and her family would not understand without revelation from God. She nonetheless believed and trusted in God's promises.

Prayer: Grant, we pray, almighty God, that we, who are weighed down from of old by slavery beneath the yoke of sin, may be set free by the newness of the long-awaited Nativity of your Only Begotten Son. O

God, Creator and Redeemer of human nature, who willed that your Word should take flesh in an ever-virgin womb, look with favor on our prayers, that your Only Begotten Son, having taken to himself our humanity, may be pleased to grant us a share in his divinity. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: Joseph, a just and God-fearing man, did not wish to embarrass or punish his espoused wife, Mary when he discovered that she was pregnant. To all appearances she had broken their solemn pledge to be faithful and chaste to one another. Joseph, no doubt took this troubling matter to God in prayer. He was not hasty to judge or to react with hurt and anger. God rewarded him not only with guidance and consolation, but with the divine assurance that he had indeed called Joseph to be the husband of Mary and to assume a mission that would require the utmost faith, confidence, and trust in Almighty God. Joseph believed in the divine message to take Mary as his wife and to accept the child in her womb as the promised Messiah. Like Mary, Joseph is a model of faith for us. He is a faithful witness and servant of God's unfolding plan of redemption. Are you ready to believe in the promises of God, even when faced with perplexing circumstances and what seems like insurmountable problems?

Thursday, December 19 ~ Third Week in the Season of Advent

Holy Gospel: Luke 5:1-25 In the days of Herod, King of Judea, there was a priest named Zechariah of the priestly division of Abijah; his wife was from the daughters of Aaron, and her name was Elizabeth. Both were righteous in the eyes of God, observing all the commandments and ordinances of the Lord blamelessly. But they had no child, because Elizabeth was barren and both were advanced in years. Once when he was serving as priest in his division's turn before God, according to the practice of the priestly service, he was chosen by lot to enter the sanctuary of the Lord to burn incense. Then, when the whole assembly of the people was praying outside at the hour of the incense offering, the angel of the Lord appeared to him, standing at the right of the altar of incense. Zechariah was troubled by what he saw, and fear came upon him. But the angel said to him, "Do not be afraid, Zechariah, because your prayer has been heard. Your wife Elizabeth will bear you a son, and you shall name him John. And you will have joy and gladness, and many will rejoice at his birth, for he will be great in the sight of the Lord. He will drink neither wine nor strong drink. He will be filled with the Holy Spirit even from his mother's womb, and he will turn many of the children of Israel to the Lord their God. He will go before him in the spirit and power of Elijah to turn the hearts of fathers toward children and the disobedient to the understanding of the righteous, to prepare a people fit for the Lord." Then Zechariah said to the angel, "How shall I know this? For I am an old man, and my wife is advanced in years." And the angel said to him in reply, "I am Gabriel, who stand before God. I was sent to speak to you and to announce to you this good news. But now you will be speechless and unable to talk until the day these things take place, because you did not believe my words, which will be fulfilled at their proper time." Meanwhile the people were waiting for Zechariah and were amazed that he stayed so long in the sanctuary. But when he came out, he was unable to speak to them, and they realized that he had seen a vision in the sanctuary. He was gesturing to them but remained mute. Then, when his days of ministry were completed, he went home. After this time his wife Elizabeth conceived, and she went into seclusion for five months, saying, "So has the Lord done for me at a time when he has seen fit to take away my disgrace before others."

Meditation: Zechariah was a godly man who was tuned to God's voice. He was born into a priestly family and it was his privilege to be chosen to enter the inner court of the temple to offer sacrifice to God. Luke records that the people wondered at Zechariah's delay and were amazed that he was speechless when he withdrew from the inner sanctuary. They rightly perceived that he had a special encounter with God. God's angelic messenger greeted Zechariah with a blessing beyond his expectations. "Your prayer is heard! You will have a son! And his mission will be great for all of Israel. " Now that seemed like a lot for Zechariah to take in all at once. Could God really do a miracle for his barren wife, Elizabeth? The angel somewhat wisely put Zechariah in his place before God's mighty action. He became speechless until the day the infant was dedicated to the Lord and given the name, John. When God draws us into his presence, he wants us to be still and quiet before him so we can listen as he speaks to our hearts and reveals his mind to us.

Prayer: O God, who through the child-bearing of the holy Virgin graciously revealed the radiance of your glory to the world, grant, we pray, that we may venerate with integrity of faith the mystery of so wondrous an Incarnation and always celebrate it with due reverence. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: In the annunciation of the birth of John the Baptist, the angel explains to Zechariah the role his son is to play in preparing the way for the Messiah. John will be great in the sight of God. He will

live as a Nazarite (ref. Numbers 6) – a person set apart for the Lord. He will be filled with the Holy Spirit even within his mother's womb. And he shall be sent to the people of God, in the spirit and power of Elijah, to turn the hearts of fathers and children to God and one another, by turning the "disobedient to the wisdom of the just." The name John means "the Lord is gracious". When God acts to save us he graciously fills us with his Holy Spirit and makes our faith "alive" to his promises. Do you pray that "the hearts of parents and children may be turned to God and one another?" If not, start!

Friday, December 20 ~ Third Week in the Season of Advent

Holy Gospel: Luke 1:26-38 In the sixth month, the angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, full of grace! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his Kingdom there will be no end." But Mary said to the angel, "How can this be, since I have no relations with a man?" And the angel said to her in reply, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God. And behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; for nothing will be impossible for God." Mary said, "Behold, I am the handmaid of the Lord. May it be done to me according to your word." Then the angel departed from her.

Meditation: In a great leap of faith and trust in the angel Gabriel's message, Mary says without hesitation: "Yes!"... "Behold, I am the handmaid of the Lord. May it be to me according to your word." For us Christians, the moment of that "Yes" is a turning point in the history of the world. As it is also even for those who do not know Christ or who refuse to believe in his divine origin. It is the moment of the Incarnation, when the Word became flesh and began to live among us as one of us. The world would never be the same. In a way, this is a more important moment than Christmas, but it is understandable that we should tend to celebrate more the visible presence of God in Jesus at Bethlehem. Mary had yet to learn what that "Yes" involved but it was made unconditionally and it was never withdrawn. Through a life joy and celebration, and of trials and tribulations, challenges, fears and anxieties – of which we can know only a fraction – right up to those terrible moments as she stood beneath the Cross and saw her only Son die in agony and shame as a public criminal, Mary never once withdrew that "Yes" she gave to God through the angel Gabriel. Mary is truly a loving and faithful child of God – how do each of us compare in this regard? When life's challenges befall us, do we grow closer to God? Do we shake our fist at God? Do we turn our backs and run away from him? Mary, yet again, serves as a wonderful role model for us to live our lives as children of God.

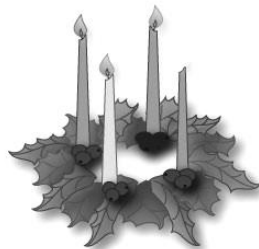
Prayer: O God, eternal majesty, whose ineffable Word the immaculate Virgin received through the message of an Angel and so became the dwelling-place of divinity, filled with the light of the Holy Spirit, grant, we pray, that by her example we may in humility hold fast to your will. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: There is a crystal-clear message in today's gospel. Each of us have been called in our own special way to give birth to Jesus in our lives and in our own environment in which we live, work and interact with one another. We too have been called to say "Yes" – an unconditional and resounding "Yes" to following Jesus. In this last week of Advent, just days before Christmas, now is the time for us to renew that pledge with Mary's help and example. Make it happen!

Scripture passages (NAB translation) courtesy of the U.S. Conference of Catholic Bishops;
prayers are from *The Roman Missal*, Catholic Book Publishing, 2011;

information about saints, solemnities, feasts and memorials courtesy of Catholic Culture;
some meditations inspired by *Biblical Meditations for Advent and Christmas* by Carroll Stuhlmueller, CP.

frlumpe - 2024





UPCOMING EVENTS:

12/18 — 6:30-7:30pm — Council family Holy Hour
12/28 & 29 — All Masses — Consecration to the Holy Family

www.kofc11445.com

JOIN THE KNIGHTS



kofc.org/join

Attention All St. Michael Parishioners: CONSECRATE YOUR FAMILY TO THE HOLY FAMILY 12/28 & 29



Four suggested steps before praying the Consecration to the Holy Family:

1. Discuss the importance of this consecration as a family and why you are doing it.
2. Each member of your family is strongly encouraged to go to the sacrament of reconciliation.
3. As a family, intentionally choose something to fast from. The fast can be for at least a week. As our physical bodies are drawn to things of the world, it is strongly encouraged that you fast from something that you would normally do or consume. Fasting helps to discipline our minds and hearts to refrain from secular activities and be more focused on God.
4. Prepare for the commitment you are making. Consecration to the Holy Family is not a single event. You have chosen a way of life for your family. You and your family are consciously choosing to be a beacon of light of God's love through his Church.

COMING SOON!

Confirmation Preparation Classes for students in Middle School. If you have a child in Grades 6-8 who is in need of preparation for the Sacrament of Confirmation, classes will begin in winter 2025. Please keep an eye out over the next few weeks for registration details and more information.

WINTER & SPRING MOM'S DAY OUT

Mothers are invited to join our Mother's Day Out Community on Friday's 9:30-11:30am. Over the course of the winter & spring the group of mothers will take turns, staying and caring for the group of children playing in the Upper Meeting Room or dropping off their child(ren) and enjoying some free time. Two mothers will stay each day and there is a cap at 14 children to maintain a less than 1:7 ratio of mother:children. Dates will coincide with St. Michael School Days in session and according to room availability.

January

Dates:
1/10
1/17
1/24
1/31

February

Dates:
2/7
2/21
2/28

Mothers will sign up to volunteer for 4 dates to stay with the children and are always welcome to stay extra days if they would like to. All volunteers need to be PGC cleared prior to volunteering. Please contact Emily Mauro for questions or to sign up. emilyfmauro@yahoo.com
614-403-5942

March

Dates:
3/7
3/21
2/28

April

Dates:
4/4
4/11
4/25

May

Dates:
5/2
5/9
5/16

Confession Corner

St Michael Church

Saturday, 2:30-4pm

Sunday, 8am, 9:45am, 11:45am

Wednesday, 6:30-7:30pm

St Patrick Church, Dominican Friars

Monday-Friday 12:15 (following the 11:45am daily Mass) till last confession is heard

Holy Family Church, Mercedarian Friars

Monday-Friday 11:30-12 noon (preceding the daily 12:15 Mass)

St Christopher Church, Pallotine Fathers

Monday-Friday, 3pm-4pm (preceding the daily 4pm Mass)

St. Thomas More Newman Center

Monday, 4:30-5:30pm

Tuesday - Friday, 8:15am till all are heard & 4:30-5:30pm

SCHOOLS



Now accepting applications for the 2025-2026 school year!



APPLY TODAY!

stmichaelworthington.org/admissions

Visit: stmichaelworthington.org - 614.885.3149



AROUND THE DIOCESE

SAVE THE DATE
for
TRIVIA NIGHT!

Supporting St. Michael School
Tuition Assistance Endowment Fund

SATURDAY, FEBRUARY 8, 2025

TABLE SALES OPEN AT 12:00PM ON JANUARY 1ST!

Join us for a night of fun to benefit the children of St. Michael School and support the gift of a Catholic education.

Stay tuned for signups and more information!



SERRA CLUB NOW MORE THAN EVER ~ NO PRIESTS = NO EUCHARIST!

God is still calling – It's up to the whole church to amplify His call! Are you looking to get more involved in promoting, encouraging, and praying for vocations? Serra Club is a lay apostolate that has been in our Diocese for more than 40 years. We are looking for more members to stand alongside our priests and seminarians to support more vocations for the Diocese of Columbus. We meet at the Jessing Center at the Pontifical College Josephinum the first Tuesday of every month at 11:30 a.m. Rosary, Catered Lunch, Catholic speakers and more. Check out our website membershipnorth@serracolumbus.org for more information and schedule.



YEAR END CONTRIBUTION IDEAS FOR YOUR CONSIDERATION

Reduce your
Ohio taxes
with one
click

Support Saint Michael School & Catholic education with your tax dollars!

Did you know that you can support Catholic education in our community without spending an extra dime? By making a gift to the Emmaus Road Scholarship Fund, you can receive a dollar-for-dollar credit against your Ohio income tax liability,

up to \$750 for individuals or \$1,500 for married couples filing jointly. This isn't a typical tax break. Every dollar you donate (up to the limit) comes back to you at tax time!

PLUS - you can direct your donation directly to Saint Michael School! Scan the QR code to learn more or donate now!



THE
CATHOLIC
FOUNDATION

There are many ways you can help St. Michael Parish & School. Please see some of the opportunities with The Catholic Foundation that can make a difference for us!

The Catholic Foundation Endowments supporting St. Michael Parish & School:

- St. Michael Church Endowment Fund
- St. Michael Church Landscape Endowment Fund
- St. Michael Music Endowment Fund
- St. Michael Church Continuing Education for Religion Teachers Endowment Fund
- St. Michael Parish School Tuition Assistance Endowment Fund
- St. Michael School Endowment Fund
- St. Michael School Scholarship Endowment Fund
- St. Michael Preschool Scholarship Endowment Fund
- St. Michael Athletic Association Endowment Fund
- St. Michael Athletic Association Scholarship Endowment Fund

Total Grants and Distributions from The Catholic Foundation

towards St. Michael in 2024: \$44,771.69

Total Grants & Distributions from The Catholic Foundation

towards St. Michael: \$704,452.76

Learn more now!



Support Catholic Education with your Tax Dollars

Did you know that you can support Catholic education in our community without spending an extra dime?

By making a gift to the Emmaus Road Scholarship Fund, you can receive a dollar-for-dollar credit against your Ohio income tax liability, up to \$750 for individuals or \$1,500 for married couples filing jointly.

This isn't a typical tax break. Every dollar you donate (up to the limit) comes back to you at tax time!

WHY GIVE?

The Emmaus Road Scholarship Fund helps make Catholic education accessible to all families, giving children the opportunity to encounter Jesus. St. Michael School makes Christ the center of all we do, forming disciples who learn to recognize God's love at work in their lives and go forth and share that love in the world. By supporting St. Michael School, you advance this vital mission.

HOW TO GIVE?

To claim a credit on your 2024 Ohio Income Tax Return, make your gift any time before Tax Day (April 15, 2025). **You can direct your donation to St. Michael School.** Donations made before December 31, 2024 will benefit students sooner. Note that you can only claim a credit to the extent that you owe Ohio taxes.

LEARN MORE OR DONATE NOW:



The Emmaus Road Scholarship Fund is a certified "scholarship granting organization" (SGO) in Ohio, prioritizing low-income students.



PLEASE PATRONIZE OUR ADVERTISERS, WHO MAKE THIS BULLETIN POSSIBLE. TO PLACE AN AD, CALL DEE PRINTING AT 1-800-292-9020.

NA Ohio Equities
COMMERCIAL REAL ESTATE SOLUTIONS
 MATT GREGORY, SIOR, CCIM | MANAGING DIRECTOR
 614-937-6501 | mgregory@ohioequities.com
 605 S. Front St., Suite 200, Columbus, OH ohioequities.com

Dr. Audrey Lower | GENERAL DENTISTRY
DR. AUDREY LOWER, D.M.D.
 (614) 888-2563
 6641 N. High Street, Suite 101, Worthington

BW
BISHOP WATTERSON HIGH SCHOOL
FAITH COMMUNITY EXCELLENCE
BISHOPWATTERSON.COM



Kelly Meacham
 Meacham Real Estate Company
 Real Estate Agent
 614-975-7896
kelly@meachamrealestate.com
www.kellymeacham.com



Optometrists serving Columbus for 25 years
SAME DAY APPOINTMENTS
HORVATH VISION CARE NORTHWOODS
 614-739-0660
 180 Northwoods Blvd.
 Columbus, OH 43235

BOSCH Service **acceleration** **ASE**
 Import Car Repair Specialists
 614-436-8085
 5193 N. High St. Just north of Graceland Mall
 • Audi • Acura • BMW • Honda • Volvo • Lexus • Mercedes • Nissan • Porsche • Subaru • Volkswagen • Toyota

CONNELLS MAPLE LEE
 FLOWERS & GIFTS
 740-548-4082
 800-790-8980

TO ADVERTISE HERE, CALL DEE PRINTING AT 614-777-8700

Schoedinger Funeral & Cremation Service
SCHOEDINGER WORTHINGTON Creating Healing Experiences
 6699 North High St. | 614-848-6699 | www.schoedinger.com

How Can Better Hearing Improve Your Life? Find out for FREE!
Luebbe Hearing Call 614-356-8069
 5074 N. High St. www.HearOhio.com Doctor of Audiology/Patron of Parishes
 Mary Lou Luebbe

JACK L. WOODS PLUMBING
 The Trusted Name in Plumbing Repairs and Remodeling
 614-882-9700
 OH Lic. #25971

THE Basement Doctor Drew Sanderell
 614-653-0639 • 1-877-DRY-TIME
www.mybasementdoctor.com

Hutta Orthodontic Specialists
 Dr. J. Lawrence Hutta & Dr. Pegah Kamrani
 6641 N High St #104 Worthington, OH 614.885.2000
huttasmiles.com

RE/MAX Capital Centre, Inc. 614.447.1000
 PAT KEARNS-DAVIS pkdavis@remax.cc.com
 BRIGID DAVIS-RAY ADDIE DAVIS-HOLSINGER KEVIN DAVIS

Carfagna's MARKET & RISTORANTE
 CULINARY MERCHANTS SINCE 1937
 Four Generations
 1440 Gemini Pl., Columbus, 43240
WWW.CARFAGNAS.COM • (614) 846-6340
 Italian Food Headquarters
 Ohio's Largest Italian Wine Selection

Shop Local for the Holidays
 AT YOUR HOMETOWN JEWELER
Worthington Jewelers
 692 High St. Worthington | 614-430-8800 | worthingtonjewelers.com

In Loving Memory of Dorothy Murnane

FAVRET
 HEATING AND COOLING RESIDENTIAL • COMMERCIAL
 • Gas • Oil • Electric • Heat Pumps • Humidifiers
 1296 Dublin Road
www.favret.com • 488-5211

Our bulletin is printed at no cost to the parish.
 Our advertisers cover all expenses.
 We thank them and encourage you to support their businesses.

Catholic Social Services
Empowering Change. Transforming Lives.
 Be the change in 1 of more than 14,000 lives transformed each year.
 Learn more and give today at colscss.org or (614) 221-5891.

WE'RE HIRING ACCOUNT EXECUTIVE
 FULL-TIME POSITION
 • Sales Experience Preferred
 • Benefits, Including 401K + Matching
 • Health Insurance
 • Auto Allowance
 • Competitive Pay
 CONTACT US AT 614-777-8700 OR HIRING@DEEPRINTING.COM
 JOIN THE DEE PRINTING TEAM

orthopedic ONE

MICHAEL RERKO, M.D.
HAND & UPPER EXTREMITY
PARISHIONER
614-827-8700

OUR SPECIALTIES INCLUDE: GENERAL ORTHOPEDICS - FOOT & ANKLE-HAND & WRIST-JOINT PRESERVATION - NECK & SPINE SURGERY - PHYSICAL MEDICINE & REHABILITATION - SHOULDER & UPPER EXTREMITY - SPORTS MEDICINE - HIP & KNEE REPLACEMENT - TRAUMA & FRACTURE CARE

www.orthopedicONE.com

S|G SIEWERT & GJOSTEIN LEGAL COUNSEL

PERSONAL LEGAL SERVICES
Your case. Your life. Our passion.

307 E. Livingston Ave.
Columbus, OH 43215
614-224-6488

BUCKEYE ASPHALT
Rob Hamm
Owner
488 Yoeman Ave,
43201
614-489-8121
<http://www.columbussealcoating.com>

People with a lifelong love of music.

CHAMBERS MUSIC STUDIO

Learn to play with us!
Our Private music lessons are F-U-N!
Piano Brass
Drums Strings
Singing Woodwinds

Three Convenient Locations
www.chambersmusicstudio.com

James J. Pardi, II
Attorney at Law *Parishioner*
Practice Limited to Domestic Relations & Family Law
614-221-2580
400 W. Wilson Bridge Rd, Suite 260
james@pardilaw.com

Borgata Pizzeria Cafe
614-396-8758
2285 W Dublin Granville Rd #113
borgatapizzacafe.com

Edward Jones Member SIPC

Partnering throughout the years to reach your financial goals.

Derek M Voytovich, CFP® CRPC®
Financial Advisor/Parishioner
6797 N High St Suite #218
Worthington, OH 43085-2533
614-848-7839
edwardjones.com

Worthington OPHTHALMOLOGY

Trent D. Albright, M.D.
89 E. Wilson Bridge Rd.
Worthington, Ohio
614-885-8833
www.worthingtoneye.com

DOCTOR Emily BALANCED LIVING FUNCTIONAL MEDICINE

Are you ready for a new approach to your health? We seek the root cause of what's ailing you to resolve it once and for all. Schedule a free call today!

www.doctor-emily.com

Dr. Anthony Lordo DDS
Keep Smiling!

Parishioner
"We Welcome New Patients!"
614-885-4754
www.drlordo.com

Laurie Luft
St. Michael Parishioner
614.893.4200
www.LaurieLuft.com

RE/MAX REVELTY

Stay safe at home with **AMADA SENIOR CARE**

COMPASSIONATE CAREGIVERS
LONG-TERM CARE INS. HELP
ACCREDITED VA PROVIDER
SENIOR HOUSING OPTIONS

Call today for a free assessment!
614-721-0070 | AmadaColumbus.com

Faith • Family • Tradition

ST. FRANCIS DeSALES HIGH SCHOOL
www.sfdstallions.org

THE ARLINGTON GROUP
INVESTMENT CONSULTING, LLC

Lis McNealey Davies
lis@theArlingtongroup.com

Jeff Matthews
jeff@theArlingtongroup.com

Contact the Arlington Group today at 614.569.0380

EGAN RYAN FUNERAL SERVICE Owned and Operated by the same family since 1859

NORTHWEST
4661 Kenny Rd. • 451-5900

CENTRAL
403 E. Broad St. • 221-6665

www.egan-ryan.com

AUTHENTIC COLLECTIVE
Professional Organizer & Estate Solutions Expert
FREE CONSULTATIONS
www.authentic-collective.com
614.226.7533

VIRIBUS WELLNESS & COUNSELING
614.681.0047
Individual and Family Counseling
Maria Elliott, LPCC
www.viribuswellness.com

CarDoctors
Trusted Auto Care Professionals
Parishioner Owned

A Sacred Trust since 1850

CATHOLIC CEMETERIES of Columbus

St. Joseph Cemetery Lockbourne
Resurrection Cemetery Lewis Center
Holy Cross Cemetery Pataskala
Mt. Calvary Cemetery Columbus

catholiccemeteriesofcolumbus.org

KERNAN INSURANCE AGENCY, INC.

Erie Insurance
HOME • AUTO
LIFE • BUSINESS

John Kernan, Agent
614-764-0121 • 800-718-2663 toll free
9932 Brewster Ln., Powell, OH 43065
jtkernan@kernaninsurance.com

UpTowne Flowers
Since 1961

2145 W. Dublin Granville Rd., Worthington
614-889-1001 • www.uptowneflowers.com

Custom-made Birthday, Anniversary, Sympathy and Wedding Flower Arrangements

RE/MAX North

Austin Goare
870 High St., Worthington
Cell: 614-563-6933

Each Office Independently Owned & Operated

Lincoln Financial Advisors®
A member of Lincoln Financial Group

7650 Rivers Edge Dr. Suite 250,
Columbus OH 43235
614-431-4329
Darnell.Perkins@LFG.com

Darnell Perkins
Financial Planner
Parishioner

Rutherford Funeral Homes & Crematories

"There is a Difference"

Rutherford-Corbin Funeral Home
515 N. High St. • 614-885-4006

Rutherford Funeral Home
2383 N. High St. • 614-299-1153

Funeral Pre-Planning Available
RutherfordFuneralHome.com • info@RutherfordFuneralHome.com

Dogs Burgers Brats Chicken Shakes Fries

JUNKYARD DOGS

100% All Ohio Beef
Mon-Sat 11-7

2245 W Dublin Granville Rd in Linworth
DOORDASH www.junkyardhotdogs.com **Uber Eats**

Lincoln Financial Advisors®
A member of Lincoln Financial Group

7650 Rivers Edge Dr. Suite 250,
Columbus OH 43235
614-431-4329
Darnell.Perkins@LFG.com

Darnell Perkins
Financial Planner
Parishioner

EQUES LAW GROUP

Tom Schmitt
Parishioner & Attorney
• Life Planning • Real Estate
• Business and Corporate

1-844-My-EQUES
www.eques.law
Co-Hatch 240 S. State St
Westerville, OH

Eagle Specialty Remodeling

Kitchens Basements
Baths Room Additions

4920 Reed Road, Suite A
614-326-0011
The Carskadon Family
eagleknowsremodeling.com

GAMEDAY MEN'S HEALTH

GET BACK IN THE GAME

Gameday Men's Health is dedicated to improving the life of men and optimizing their health

614-695-6901
1335 Dublin Rd, Suite 114E Coles, 43215
Testosterone • Erectile Dysfunction • Weight Loss
Vitamin/Peptides • EPat Therapy

Please Patronize Our Advertisers... To Place An Ad, Call 614-777-8700

Michael, Worthington, OH • 614-885-1177/24