



HOLY MASS SCHEDULE

SEE BULLETIN FOR HOLY DAYS

Saturday Vigil	4:00pm
Sunday	8:30am
	10:30am
	12:30pm
	5:00pm

<u>Daily</u>	
Monday-Friday	6:30am
Monday-Saturday	8:15am
Wednesday	6:00pm

SACRAMENT OF BAPTISM
2:00pm on first and third Sundays.
Pre-Baptism class is at 2:00pm on second Sunday. All by appointment.
Sponsors need letter from their pastor.

SACRAMENT OF RECONCILIATION
2:30-3:30pm every Saturday;
Weekly Holy Hour with Confessions from 6:30-7:30pm every Wednesday.
Anytime upon request.
(Call for appointment.)

SACRAMENT OF MARRIAGE
No date should be set prior to seeing a priest or deacon six months before desired date.

SACRAMENT OF THE SICK
Please contact the Parish office.

614.885.7814
SAINTMICHAEL-CD.ORG
5750 NORTH HIGH STREET
WORTHINGTON, OHIO 43085

 FIND US ON
facebook
facebook.com/stmichaelworthington

SAINT MICHAEL STAFF DIRECTORY

Website: saintmichael-cd.org
Parish Office: 614-885-7814

MINISTERS TO THE PARISH

Pastor: Father Stash Dailey
Parochial Vicar: Fr. David Johnstone
Priest in Residence/Diocesan Judicial Vicar:
Fr. Robert Kitsmiller
Transitional Deacon: Dcn. Sam Severance
Permanent Deacons:
Dcn. John Crerand
Dcn. Bill Demidovich
Pastoral Minister: Sr. Riya Mary
srriya@saintmichael-cd.org
Youth Minister: Jake Asuncion
jasuncion@saintmichael-cd.org
Director of RCIA: Jake Neal
jneal@sjchcc.org

PARISH OFFICE

Business Manager: Kris Jesse
kjesse@saintmichael-cd.org
Office Manager: Kathy Trafford
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Receptionist/Secretary: Rhonda Marinelli
rmarinelli@saintmichael-cd.org
Marketing & Communications:
Rebecca Lund
rlund@saintmichael-cd.org
Campus Facility and Safety Director:
Steve Moore
smoore@saintmichael-cd.org
Choir Director/Organist: Ron Barrett
rbarrett@saintmichael-cd.org

ST. MICHAEL PARISH SCHOOL

Website: stmichaelworthington.org
School Office: 614-885-3149

Principal: Sr. Mary Regina, O.P.
principal@stmichaelworthington.org
Preschool Director: Laura Wells
lwells@stmichaelworthington.org

PARISH REPRESENTATIVES

Athletic Association Representative:
Liz Trolli
smaa@saintmichael-cd.org
Knights of Columbus Representative:
Mike LaMorte
grandknight@kofc11445.com
St. Vincent de Paul Society Representative:
Elaine Miracle
svdp@saintmichael-cd.org

SAINT MICHAEL INFORMATION CENTER



ADORATION CHAPEL

There is no better way to spend an hour of your week than in the presence of the Blessed Sacrament. Consider signing up for Adoration. Our Adoration Chapel offers Eucharistic Exposition each Monday from 9:00 a.m.-9:00 p.m. and from 9:00 a.m. Tuesdays until 9:00 p.m. Friday evenings. Adoration is available at all other times with the Blessed Sacrament reposed in the tabernacle. Registration is easy to do from your phone. Visit StMichael.WeAdoreHim.com to sign up or use the QR code.



MASS INTENTIONS

Mass Intentions are currently available to schedule for 2024 & 2025. If you would like to remember a loved one in this way, please scan the QR code to order and pay online or visit the Parish Office. One should never forget the infinite graces that flow from the Sacrifice of the Mass which benefit one's soul, both for the living and the deceased.



LOW-GLUTEN HOST

If you are in need of a low-gluten host, please scan this QR code for full details.



NEW MEMBERS

Registering in a parish is a declaration of your desire to be part of a Catholic community and a commitment to the life of the parish family. We are often asked to provide affidavits for parishioner standing. We can only do this if a person is a registered, active, and contributing member in our parish. You can register by scanning the QR code above or by visiting our website at www.saintmichael-cd.org.

BULLETIN DEADLINE

To submit a bulletin request, the request must be made no later than 12:00 p.m., Monday. Send bulletin requests to rlund@saintmichael-cd.org with "BULLETIN REQUEST" in the subject line with all details and contact person for questions. Early submission deadlines may be required surrounding holidays. All bulletin requests are subject to approval.

HOMEBOUND MINISTRY

St. Michael's Homebound Ministry is available to bring the Eucharist to the homebound. If you or a loved one within St. Michael Parish boundaries would like someone to bring the Eucharist to you, please reach out to Sr. Riya Mary to coordinate. She can be reached by calling the Parish Office or by emailing srriya@stmichael-cd.org.



ONLINE GIVING

St. Michael offers online giving as a convenient tool for you to use. Scan the QR code to learn more or to set up online contributions.

THIRD SUNDAY IN ORDINARY TIME – JANUARY 26, 2025

DAILY MASS INTENTIONS

Saturday, January 25

4:00 p.m. + Tom O’Leary (The O’Leary Family)

Sunday, January 26

8:30 a.m. + Michael Plunkett (Janet Plunkett)
 10:30 a.m. + Joan C. Brown (The Brown Family)
 12:30 p.m. + Betty Petrarca (Laura Beggin)
 5:00 p.m. For the Living & Deceased Members
 of our Parish

Monday, January 27

6:30 a.m. Special Intention of Stella
 8:15 a.m. Holy Souls in Purgatory (Dawn Allen)

Tuesday, January 28

6:30 a.m. Special Intention of
 Louis Francois Caso (Louis Caso)
 8:15 a.m. + Bob Lubbers (Joe & Pat Kearns)

Wednesday, January 29

6:30 a.m. + Alexander Harty
 (The Harty & Morrison Families)
 8:15 a.m. For the School
 6:00 p.m. + Bruce Crosby (Earl Crosby)

Thursday, January 30

6:30 a.m. Special Intention of Marty Griffin
 (The Valley Family)
 8:15 a.m. Special Intention of Therese Malone
 (Fran Toussaint)

Friday, January 31

6:30 a.m. Special Intention of Shawn Malone
 (Fran Toussaint)
 8:15 a.m. + Poor Souls in Purgatory

Saturday, February 1

8:15 a.m. + John Basich (Deacon John Crerand)
 4:00 p.m. + Chris & Judith Pena (The O’Leary Family)

Sunday, February 2

8:30 a.m. For the Living & Deceased Members
 of our Parish
 10:30 a.m. + Lisa Colosimo (The Feeney Family)
 12:30 p.m. For the Living & Deceased Members of the
 Sevenish Family (Joseph & Lisa Lippert)
 5:00 p.m. + Phyllis Banes

PARISH CALENDAR JANUARY/FEBRUARY

SUNDAY, January 26	K of C Hoagies for Heaven Orders after all Masses 9:00 a.m. OCIA (UMR) 9:00 a.m. Catechesis of the Good Shepherd (A) 3:00 p.m. Middle School Youth Group (G) 6:00 p.m. High School Youth Group (G)
Monday, January 27	Eucharistic Exposition (AC) 6:00 p.m. High School Adoration (AC) 6:30 p.m. Boy Scouts (U)
Tuesday, January 28	Eucharistic Exposition (AC) 7:00 p.m. Parish Council Meeting (UMR)
Wednesday, January 29	Eucharistic Exposition (AC) 6:00 p.m. Mass, followed by Holy Hour & Confessions (C)
Thursday, January 30	Eucharistic Exposition (AC) 6:00 p.m. Cub Scouts (U) 7:00 p.m. Choir Practice (C)
Friday, January 31	Eucharistic Exposition (AC) 9:30 a.m. Mom’s Day Out (UMR)
Saturday, February 1	6:45 a.m. Men’s Faith & Fellowship (UMR) 7:00 a.m. Pietra Fitness (LMR) 2:30 p.m. Confessions (C) K of C Hoagies for Heaven Orders after Vigil Mass
SUNDAY, February 2	K of C Hoagies for Heaven Orders after all Masses Friendship Sunday after all Masses 9:00 a.m. OCIA (UMR) 9:00 a.m. Catechesis of the Good Shepherd (A) 2:00 p.m. Baptisms (C) 6:00 p.m. High School Youth Group (G)

To view Parish Masses & Ministry Activities in advance,
 please view our Parish Calendar online by visiting:

www.saintmichael-cd.org/about-us/calendar/

(U) = Undercroft/Cafeteria, (S) = School, (C) = Church, (G) = Gym, (MH) = Marian Hall, (SL) = School Library, (UMR) = Meeting room on the first floor of the Parish Ministry Center, (LMR) = Meeting room in the basement of the Parish Ministry Center, (AC) = Adoration Chapel, (A) = Atrium

FINANCIAL STEWARDSHIP JANUARY 19, 2025

Envelopes	\$ 8,694.66
Online Giving	\$ 12,913.00
Total:	\$ 21,607.66



BAPTISM
CONGRATULATIONS ON
THE BAPTISM OF
MALCOLM DAVID BUECHNER



FROM THE PASTOR

Dear Parishioners of St. Michael,

Praised be Jesus Christ!

- A few Calendar tidbits

As the calendar merges with the Liturgical year, February 2nd will fall on the Lord's Day next weekend. February 2nd is the Feast of the Presentation of the Lord, and it is traditionally the date upon which candles are blessed.

This tradition is related to several dimensions of the Feast, not the least of which is the reality of the light or glory of the Lord being returned to the Temple in the person of the Christ Child.

In addition to the Blessing of Candles, it is also a popular day to bring the statue of the baby Jesus from your manger/crib/Nativity scene to the church and have it blessed before the whole set is put away for the year.

Our own parish's scene of the Nativity will be up until the end of the Feast Day.

- Visiting Missionary Priest

On Monday, February 3rd, we celebrate the Feast of St. Blaise, Bishop and Martyr. After the Masses at 6:30 and 8:15 a.m., there will be the Blessing of Throats by the priest.

This weekend, we host a visiting priest from the organization called "Cross Catholic." Father will preach at all of the Masses about the incredible good work that Cross Catholic accomplishes in missionary areas. He will also let us know how we can assist in the many good works his organization seeks to undertake.

Bishop Fernandes is on the board of this organization and has asked that parishes in our Diocese host their priests and spread awareness of this organization and its many efforts to assist in corporal works of mercy in missionary territories.

- Opportunities for Spiritual and Corporal Works of Mercy

Ever mindful of the many needs of our neighbors, given the weather across our country, I invite you to join me in offering up our Holy Communion and Holy Rosaries for the perseverance of so many who are suffering.

Our own St. Vincent de Paul Society is doing everything it can with the resources it has to be of assistance where needed. Please pray for our Vincentians and all of those they seek to assist! Any material aid you could offer would be of course most gratefully accepted; groceries, new or gently used clothing, or even monetary donations will all go to good use.

A big THANK-YOU to some of our junior high young women who spent their free day last Monday making rosaries with the Bridgittine Sisters at their convent in downtown Columbus.

In Jesus through Mary,

Fr. Stash Dailey



Do This in Remembrance of Me; Part 24: The Homily

After hearing God's Word to us in the Scriptures and especially the life and words of Jesus in the Gospel, next comes an opportunity to reflect more deeply on those words in the homily. As the Diocese of Peoria teaches, after the Gospel, we move into the "Second Half" of the Liturgy of the Word, which "consists of the homily, the Profession of Faith and the Prayers of the Faithful. These three 'moments' in the liturgy act as a bridge between the Liturgies of the Word and Eucharist" (A Study of the Mass, p. 9).

The Root of the Term

What is the homily exactly? "Homily" comes from a Greek word that means "explanation." The purpose of the "homily is to break open the Scriptures and lead us in a deeper understanding of the mysteries we celebrate" (A Study of the Mass, p. 9). From the glossary of our Catechism, the homily is "[p]reaching by an ordained minister to explain the Scriptures proclaimed in the liturgy and to exhort the people to accept them as the Word of God" (CCC, p. 882). According to the New Catholic Encyclopedia, "a homily is a more or less brief, instructive discourse on a passage of Scripture wherein the spiritual lesson of the Scriptural text is made clear... It is generally to be instructive, informal, and intelligent" (p. 271). Some might say that is a tall order!

Who can give the homily? As the General Instruction of the Roman Missal states, "The Homily should ordinarily be given by the Priest Celebrant himself or be entrusted by him to a concelebrating Priest, or from time to time and, if appropriate, to the Deacon, but never to a lay person. In particular cases and for a just cause, the Homily may even be given by a Bishop or a Priest who is present at the celebration but cannot concelebrate" (GIRM, 66). The reason that only a Bishop, priest, or deacon gives the homily in the liturgy is directly tied to the proclamation of the Gospel. One of the gifts a man receives at ordination is a particular grace for the special purpose of preaching and teaching the Gospel. Although the wording is slightly different now, I recall very clearly the part of the diaconate ordination rite where the Bishop handed me the Book of the Gospels and said, "Receive the Gospel of Christ, whose herald you now are. Believe what you read, teach what you believe, and practice what you teach." Every now and then when preparing the homily, I will think of these words which remind me that I have been chosen for this ministry. I will read through the Scriptures and recall for myself that Jesus has asked me to share these truths with God's people, hopefully to help them understand more fully, grow in faith, and live more consistently in his love.

A Link Between the Liturgies

The General Instruction of the Roman Missal teaches, "The Homily is part of the Liturgy...for it is necessary for the nurturing of the Christian life. It should be an explanation of some aspect of the readings from Sacred Scripture or of another text from the [prayers of the Mass] and should take into account both the mystery being celebrated and the particular needs of the listeners" (GIRM, 65). So, while the homily may most commonly be about the readings used in the Mass, it would be appropriate for the preacher to also reflect on one of the prayers of the Mass. I somewhat regularly will refer to phrases in the Prefaces before the Eucharistic Prayer, especially on special Feast Days when those prayers are specific to the celebration. Do we always have the homily? As the General Instruction of the Roman Missal says, there should be a homily at every Sunday and Holy Day Mass when there is a congregation. It is recommended on other days, especially on the weekdays of Advent, Lent, and the Easter Season, as well as on other "festive days and occasions" when more people are joining for the celebration (GIRM, 66). Next time, we will look more into the homily and how it helps serve as a link between the Liturgy of the Word and the Liturgy of the Eucharist.

For Reflection

1. Pray with this guidance to Timothy about preaching: "I charge you in the presence of God and of Christ Jesus, who will judge the living and the dead, and by his appearing and his kingly power: proclaim the word; be persistent whether it is convenient or inconvenient; convince, reprimand, encourage through all patience and teaching" ([2 Timothy 4:1-2](#)). Consider how the homilies you experience function to fulfill this instruction.
2. Reflect on significant homilies in your life history. Are there any memorable occasions when the message of a homily affected you? Give thanks to God for the impact of this preaching.





Do This in Remembrance of Me; Part 25:

A Deeper Look at the Homily

This week, we look more closely at the Homily. As the Diocese of Peoria teaches, the homily “serves as an integral link between the Liturgy of the Word and the Liturgy of the Eucharist. Before the apostles recognized Jesus in the ‘breaking of the bread,’ he explained the Scriptures to them, ‘filling their hearts with a burning desire.’ The homily strives to kindle a fire of love for God and His Church. As a ‘bridge’ it draws us deeper into the mysteries we celebrate—most especially the mystery of the most Holy Eucharist” (A Study of the Mass, p. 9). So, as you can begin to see, the homily is really packed with a number of important goals!

Inspiration from the Church Fathers

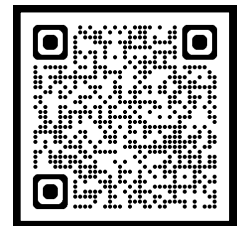
One of the earliest written descriptions of the Mass is from St. Justin Martyr, who was writing a little earlier than 165 AD. As he describes the prayers and meaning of the Mass, I am always struck by how similar they are to our celebrations today. It is a great testament to the guiding work of the Holy Spirit and continuity of our Catholic faith and liturgy. When St. Justin describes the homily, he talks about how the leader exhorts the people to imitate the good things they have just heard. All these centuries later, preachers are still following this same pattern. The priest may use different kinds of homilies for different circumstances, taking into account what the people are like, what they know already, what kinds of involvement they have, what types of concerns are currently happening on the local level, etc. All of these elements will affect both what the faithful need to hear and how well they will understand it and live it out each day. No matter what the circumstances, and no matter what the background of the people is like, all homilies really have one thing in common: Jesus Christ who died and rose for us and our life in him. A wise old seminary professor once said, “If you never say anything else in the pulpit except Jesus loves you and wants you to be with him, the main essentials will always be in every homily.”

A Bridge Between the Two Halves

So, our focus should always be on Christ, his love for us, and what that means in our lives. We focus on Christ’s four-fold presence to us at every Mass: he is present in the Word of God, in the priest, in his assembled people, and especially in his Body and Blood in the Holy Eucharist in a most unique way. We focus on Jesus through the Scriptures and God’s loving Word to his people. We focus on Jesus dwelling among us, offering himself for our sins, rising in triumph, and continuing to be with us through the Holy Eucharist. The Catechism of the Catholic Church, no. 1346, states: “The liturgy of the Word and liturgy of the Eucharist together form ‘one single act of worship’; the Eucharistic table set for us is the table both of the Word of God and of the Body of the Lord.” It is important to remember that the Mass is not just a sequence of unrelated events: it is a perfect unity in Christ. The first half helps us get to know God (and ourselves), nourishing our faith in God; the second half helps us unite with him in body and soul. The hope of the homily, then, is to help bring these two halves together so that the faithful can go out into the world and really live the life of Christ.

For Reflection

1. Read about St. Peter’s first “homily” and its impact in the account from [Acts 2:14-41](#). Commit to more attentive listening to the homily the next time you participate in Mass, and ask for the grace to put the lessons of the homily into action in your own life.
2. On the journey to Emmaus, two disciples experience their hearts burning within when the Risen Lord Jesus interprets the Scriptures for them (see [Lk 24:13-35](#)). A Gospel acclamation preceding this Gospel passage implores, “Lord Jesus, open the Scriptures to us; / make our hearts burn while you speak to us.” Make this prayer your own as you prepare to participate actively in the Liturgy of the Word, including the homily.



Up Next: How to Engage with the Homily

Enjoying this Series?

Catch up on previous articles or jump ahead using the QR code!



Lectio Divina

SCRIPTURE READING + MEDITATION + PRAYER + CONTEMPLATION

“What page, what passage of the inspired books of the Old and New Testaments is not the truest of guides for human life?” ~Saint Benedict, from the *Rule of Saint Benedict* (73:3)

Jubilee Year 2025: Pilgrims of Hope
Month of January: Dedicated to the Most Holy Name of Jesus

“Be brave and try to detach your heart from worldly things. Do your utmost to banish darkness from your mind and come to understand what true, selfless piety is. Through confession, endeavor to purify your heart of anything which may still taint it. Enliven your faith, which is essential to understand and achieve piety.” +SAINT JOHN BOSCO

Monday, January 27 ~ Third Week in Ordinary Time
Saint Angela Merici, Virgin

Holy Gospel: Mark 3:22-30 The scribes who had come from Jerusalem said of Jesus, “He is possessed by Beelzebul,” and “By the prince of demons he drives out demons.” Summoning them, he began to speak to them in parables, “How can Satan drive out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand; that is the end of him. But no one can enter a strong man’s house to plunder his property unless he first ties up the strong man. Then he can plunder his house. Amen, I say to you, all sins and all blasphemies that people utter will be forgiven them. But whoever blasphemes against the Holy Spirit will never have forgiveness, but is guilty of an everlasting sin.” For they had said, “He has an unclean spirit.”

Meditation: Our foe and the arch-enemy of God – Satan – is stronger than any of us. Unless we are clothed in God's strength and constantly wear the armor of Christ, we cannot withstand Satan with our own human strength. What does Satan wish to take from us? Our faith, our beliefs, our confidence in God, and our allegiance to recognize the supremacy of God's laws and commandments and follow them to the letter. Satan is a rebel and a liar. Satan can only have power or dominion over us if we listen to his lies and succumb to his will which is contrary to the will of God. Jesus makes it clear that there are no neutral parties in this world. We are either for Jesus or against him, for the kingdom of God or against it – there is no room for compromise. There are two kingdoms in opposition to one another – the kingdom of God's light and truth and the kingdom of darkness and deception under the rule of Satan. If we disobey God's word, we open to door to the power of sin and Satan's influence in our lives. If we want to live in true freedom from the power of sin and Satan, then our "house" – our mind and heart and whatever we allow to control our appetites and desires – must be occupied and ruled by Jesus Christ, our Lord and Savior.

Prayer: May the Virgin Saint Angela never fail to commend us to your compassion, O Lord, we pray, that, following the lessons of her charity and prudence, and express it in what we do. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: Jesus knows that his disciples will be tested and he assures them that the Holy Spirit will give them whatever grace and help they need in their time of adversity. He warns them, however, that it's possible to spurn the grace of God and to fall into apostasy (giving up the faith) out of cowardice, disbelief, or simply going with the tide of what may be popular in society. Why is blasphemy against the Holy Spirit reprehensible? Blasphemy consists in uttering against God, inwardly or outwardly, words of hatred, reproach, or defiance. It's contrary to the respect due God and his holy name. Jesus speaks of blaspheming against the Holy Spirit as the unforgivable sin. Jesus spoke about this sin immediately after the scribes and Pharisees had attributed his miracles to the work of the devil instead of to God. A sin can only be unforgivable if repentance is impossible. If someone repeatedly closes their eyes to God, shuts their ears to his voice, and reject his word, they bring themselves to a point where they can no longer recognize God when he can be seen and heard. They become spiritually blind-sighted and speak of "evil as

good and good as evil" (Isaiah 5:20). To fear such a state of sin and spiritual blindness, however, signals that one is not dead to God and is conscious of the need for God's grace, mercy, and help. There are no limits to the mercy of God, but anyone who refuses to acknowledge and confess their sins and to ask God for forgiveness, spurns God's generous offer of mercy, pardon, grace, and healing. Through their own stubborn human pride and willfulness, they reject God, refuse his grace and help to turn away from sin, and reject the transforming power of the Holy Spirit to heal and restore them to wholeness. God always gives sufficient grace and help to all who humbly call upon him. Giving up on God and refusing to turn away from sin and disbelief results from pride and the loss of hope in God. What is the basis of our hope and confidence in God? Through Jesus' death on the cross and his victory over the grave when he rose again on the third day, Satan has been defeated and death has been overcome. We now share in Christ's victory over sin and Satan and receive adoption as God's sons and daughters. Through the gift of the Holy Spirit, the Lord enables us to live a new life of love and freedom from slavery to sin. The Lord Jesus is our refuge and strength because he makes his home with us (ref. John 15:4) and gives us the power and help of the Holy Spirit. Do you take refuge in the Lord and allow him to be the Lord of your life? Do you take up Christ's invitation when he says "follow me" through this earthly life? Christ and Christ alone, who is truth, leads us to eternal life. Thus beware of false prophets, activist groups, special-interest groups, and so many others (even some groups who claim to be "Catholic" but are far from being authentically Catholic) who spin half-truths and create allurements in an effort to lead the faithful astray.

Tuesday, January 28 ~ Third Week in Ordinary Time **Saint Thomas Aquinas, Priest and Doctor of the Church**

Holy Gospel: Mark 3:31-35 The mother of Jesus and his brothers arrived at the house. Standing outside, they sent word to Jesus and called him. A crowd seated around him told him, "Your mother and your brothers and your sisters are outside asking for you." But he said to them in reply, "Who are my mother and my brothers?" And looking around at those seated in the circle he said, "Here are my mother and my brothers. For whoever does the will of God is my brother and sister and mother."

Meditation: Jesus is God's love incarnate – God's love made visible in human flesh (1 John 4:9-10). That is why Jesus describes himself as the good shepherd who lays down his life for his sheep and the shepherd who seeks out the sheep who have strayed and lost their way. God is like the father who yearns for his prodigal son to return home and then throws a great party for his son when he has a change of heart and comes back (Luke 15:11-32). Jesus offered up his life on the cross for our sake, so that we could be forgiven and restored to unity and friendship with God. It is through Jesus that we become the adopted children of God – his own sons and daughters. That is why Jesus told his disciples that they would have many new friends and family relationships in his kingdom. Whoever does the will of God is a friend of God and a member of his family – his sons and daughters who have been ransomed by the precious blood of Christ.

Prayer: O God, who made Saint Thomas Aquinas outstanding in his zeal for holiness and his study of sacred doctrine, grant us, we pray, that we may understand what he taught and imitate what he accomplished. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

"Grant to me Prayer" of Saint Thomas Aquinas: Grant me, O Lord my God, a mind to know you, a heart to seek you, wisdom to find you, conduct pleasing to you, faithful perseverance in waiting for you, and a hope of finally embracing you. Amen.

Contemplation: One of the early martyrs of the Church, Lucian of Antioch, once said: "a Christian's only relatives are the saints" – namely those who have been redeemed by the blood of Christ and adopted as sons and daughters of God. Those who have been baptized into Jesus Christ and who live as his disciples enter into a new family, a family of "saints" here on earth and in heaven. Jesus changes the order of relationships and shows that true kinship is not just a matter of flesh and blood. Our adoption as sons and daughters of God transforms all of our relationships and requires a new order of loyalty to God first and to his kingdom of righteousness and peace. Do you want to grow in love and friendship? Allow God's Holy Spirit to transform your heart, mind, and will to enable you to love freely and generously as he loves.

Wednesday, January 29 ~ Third Week in Ordinary Time

Holy Gospel: Mark 4:1-20 On another occasion, Jesus began to teach by the sea. A very large crowd gathered around him so that he got into a boat on the sea and sat down. And the whole crowd was beside the sea on land. And he taught them at length in parables, and in the course of his instruction he said to

them, "Hear this! A sower went out to sow. And as he sowed, some seed fell on the path, and the birds came and ate it up. Other seed fell on rocky ground where it had little soil. It sprang up at once because the soil was not deep. And when the sun rose, it was scorched and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it and it produced no grain. And some seed fell on rich soil and produced fruit. It came up and grew and yielded thirty, sixty, and a hundredfold." He added, "Whoever has ears to hear ought to hear." And when he was alone, those present along with the Twelve questioned him about the parables. He answered them, "The mystery of the Kingdom of God has been granted to you. But to those outside everything comes in parables, so that they may look and see but not perceive, and hear and listen but not understand, in order that they may not be converted and be forgiven." Jesus said to them, "Do you not understand this parable? Then how will you understand any of the parables? The sower sows the word. These are the ones on the path where the word is sown. As soon as they hear, Satan comes at once and takes away the word sown in them. And these are the ones sown on rocky ground who, when they hear the word, receive it at once with joy. But they have no roots; they last only for a time. Then when tribulation or persecution comes because of the word, they quickly fall away. Those sown among thorns are another sort. They are the people who hear the word, but worldly anxiety, the lure of riches, and the craving for other things intrude and choke the word, and it bears no fruit. But those sown on rich soil are the ones who hear the word and accept it and bear fruit thirty and sixty and a hundredfold."

Meditation: Jesus' parable of the sower is aimed at the hearers of his word. There are different ways of accepting God's word and they produce different kinds of fruit accordingly. There is the prejudiced hearer who has a shut mind. Such a person is unteachable and blind to what he or she doesn't want to hear. Then there is the shallow hearer. He or she fails to think things out or think them through; they lack depth. They may initially respond with an emotional reaction; but when it wears off their mind wanders to something else. Another type of hearer is the person who has many interests or cares, but who lacks the ability to hear or comprehend what is truly important. Such a person is too busy to pray or too preoccupied to study and meditate on God's word. Then there is the one whose mind is open. Such a person is at all times willing to listen and to learn. He or she is never too proud or too busy to learn. They listen in order to understand. God gives grace to those who hunger for his word that they may understand his will and have the strength to live according to it. Do you hunger for God's word?

Prayer: Almighty ever-living God, direct our actions according to your good pleasure, that in the name of your beloved Son we may abound in good works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: What does the parable about seeds and roots say to us about the kingdom of God? Any farmer will attest to the importance of good soil for supplying nutrients for growth. And how does a plant get the necessary food and water it needs except by its roots? The scriptures frequently use the image of fruit-bearing plants or trees to convey the principle of spiritual life and death. "Blessed is the man who trusts in the Lord, whose trust is the Lord. He is like a tree planted by water, that sends out its roots by the stream, and does not fear when heat comes, for its leaves remain green, and is not anxious in the year of drought, for it does not cease to bear fruit." (Jeremiah 17:7-8; see also Psalm 1:3)

Thursday, January 30 ~ Third Week in Ordinary Time

Holy Gospel: Mark 4:21-25 Jesus said to his disciples, "Is a lamp brought in to be placed under a bushel basket or under a bed, and not to be placed on a lampstand? For there is nothing hidden except to be made visible; nothing is secret except to come to light. Anyone who has ears to hear ought to hear." He also told them, "Take care what you hear. The measure with which you measure will be measured out to you, and still more will be given to you. To the one who has, more will be given; from the one who has not, even what he has will be taken away."

Meditation: Lamps in the ancient world served a vital function, much like they do today. They enable people to see and work and function in the dark. The Jews also understood "light" as an expression of the inner beauty, truth, and goodness of God. In his light we see light (Psalm 36:9). His word is a lamp that guides our steps (Psalm 119:105). God's grace not only illumines the darkness in our lives, but it also fills us with spiritual light, joy, and peace. Jesus used the image of a lamp to describe how his disciples are to live in the light of his truth and love. Just as natural light illumines the darkness and enables one to see visually, so the light of Christ shines in the hearts of believers and enables us to see the heavenly reality of God's kingdom. In fact, our mission is to be light-bearers of Christ so that others may see the truth of the gospel and be freed from the blindness of sin and deception.

Prayer: Almighty ever-living God, direct our actions according to your good pleasure, that in the name of your beloved Son we may abound in good works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: Jesus remarks that nothing can remain hidden or secret. We can try to hide things from others, from ourselves, and from God. How tempting to shut our eyes from the consequences of our sinful ways and bad habits, even when we know what those consequences are. And how tempting to hide them from others and even from God. But, nonetheless, everything is known to God who sees all, who hears all, who knows all. There is great freedom and joy for those who live in God's light and who seek this truth. Those who listen to God and heed his voice will receive more from him. Do you know the joy and freedom of living in God's light, and letting his light illuminate what is right and good and true?

Friday, January 31 ~ Third Week in Ordinary Time
Saint John Bosco, Priest, and
Founder, Society of Saint Francis de Sales (Salesians)

Holy Gospel: Mark 4:26-34 Jesus said to the crowds: "This is how it is with the Kingdom of God; it is as if a man were to scatter seed on the land and would sleep and rise night and day and the seed would sprout and grow, he knows not how. Of its own accord the land yields fruit, first the blade, then the ear, then the full grain in the ear. And when the grain is ripe, he wields the sickle at once, for the harvest has come." He said, "To what shall we compare the Kingdom of God, or what parable can we use for it? It is like a mustard seed that, when it is sown in the ground, is the smallest of all the seeds on the earth. But once it is sown, it springs up and becomes the largest of plants and puts forth large branches, so that the birds of the sky can dwell in its shade." With many such parables he spoke the word to them as they were able to understand it. Without parables he did not speak to them, but to his own disciples he explained everything in private.

Meditation: What can mustard seeds teach us about the kingdom of God? The tiny mustard seed literally grew to be a tree which attracted numerous birds because they loved the little black mustard seed it produced. God's kingdom works in a similar fashion. It starts from the smallest beginnings in the hearts of men and women who are receptive to God's word. And it works unseen and causes a transformation from within. Just as a seed has no power to change itself until it is planted in the ground, so we cannot change our lives to be like God until God gives us the power of his Holy Spirit.

Prayer: O God, who raised up the Priest Saint John Bosco as a father and teacher of the young, grant we pray, that, aflame with the same fire of love, we may seek out souls and serve you alone. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Prayer to Saint John Bosco: O glorious Saint John Bosco, who in order to lead young people to the feet of the divine Master and to mold them in the light of faith and Christian morality didst heroically sacrifice thyself to the very end of thy life and didst set up a proper religious Institute destined to endure and to bring to the farthest boundaries of the earth thy glorious work, obtain also for us from Our Lord a holy love for young people who are exposed to so many seductions in order that we may generously spend ourselves in supporting them against the snares of the devil, in keeping them safe from the dangers of the world, and in guiding them, pure and holy, in the path that leads to God. Amen.

Contemplation: The Lord of the Universe is always ready to transform us by the power of his Spirit. Are you ready to let God change you by his grace and power? The kingdom of God produces a transformation in those who receive the new life which Jesus Christ offers. When we yield to Jesus Christ, our lives are transformed by the power of the Holy Spirit who dwells in us. Paul the Apostle says, "we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us" (2 Corinthians 4:7). Do you believe in the transforming power of the Holy Spirit?

Scripture passages (NAB translation) courtesy of the U.S. Conference of Catholic Bishops;
prayers are from *The Roman Missal*, Catholic Book Publishing, 2011;
information about saints, solemnities, feasts and memorials courtesy of Catholic Culture.

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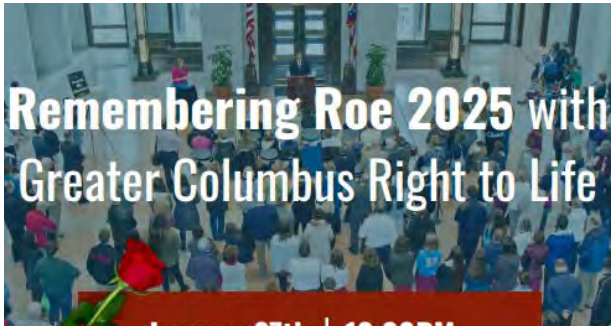


AROUND THE PARISH



CONFIRMATION PREPARATION CLASSES

Confirmation Preparation Classes for students in Middle School will begin this winter. If you have a child who is in need of preparation for the Sacrament of Confirmation, please register now using the QR code.



Remembering Roe 2025 with Greater Columbus Right to Life

January 27th | 12:00PM

Ohio Statehouse Atrium

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Calling all pro-life faithful to join GCRTL for the 52nd anniversary of Roe v. Wade.

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UPCOMING EVENTS:

2/10 — 7:30pm — Council Business Meeting, LMR

2/16 — Corporate Communion, coffee & donuts after 10:30am Mass downstairs

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CHILDREN OF ST. MICHAEL PARISH – COME JOIN OUR CHILDREN'S CHOIR!

We are accepting new members in Grades 3-8. We practice on Saturday afternoons at 3:20 p.m. and sing for the Vigil Mass. Contact Mary Fristad to sign up at mary.fristad@gmail.com or 614-537-2604.

CROSS CATHOLIC OUTREACH JOINING US THIS WEEKEND

Please welcome Fr. Iacona, who will speak at all the Masses this weekend on behalf of Cross Catholic Outreach, which was founded to forge a stronger and more supportive link between parishes in America and the priests and nuns serving the poor in the Caribbean, Africa, Southeast Asia, and Central and South America. Please be generous in your response to Fr. Iacona's appeal. Brochures will be provided if you wish to support this worthy Catholic ministry.

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SERRA CLUB LUNCHEON AT ST. MICHAEL

You are invited to join the Serra Club of N. Columbus meeting in Marian Hall on Tuesday, February 4 at 11:30 a.m. We begin by praying the Holy Rosary for vocations, followed by a catered lunch at Noon. The cost is \$15.00. Our guest speaker with be Fr. Daniel Olvera. Please come and see what the Serrans are all about! No Priest – No Eucharist. Email annemallampalli@comcast.net to reserve lunch by January 29.

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ANNUAL ST. CHARLES SPAGHETTI DINNER ON SUNDAY, FEBRUARY 2ND

St. Charles Preparatory School will host its Annual Spaghetti Dinner on Sunday, February 2, from 1:00-6:30 p.m., in the school's Walter Student Commons. Dinner will be prepared by the Susi Family and the staff from Berwick Manor. Guests will enjoy a bountiful meal of spaghetti with meatball, salad, rolls, ice cream, and a beverage. Cost is \$15.00 for Adults; \$10.00 for Senior Citizens; \$7.00 for Children ages 5-12 (4 and under are free). There is also a special \$60.00 Family Rate (dine-in, up to 6 immediate family members). Tickets purchased at the door and carry-out orders will be available.

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February 15, 2025

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Ohio Expo Center – Kasich Hall

Speakers:



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Sarah Swafford



Fr. John Riccardo



Mary Gullfoyle



Sr Mercedes Torres, OP



Emcee: Jennifer Rice



Music: The Vigil Project

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Saturday February 22, 2025
Kasich Hall Ohio Expo Center, Columbus



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Dr. Ray Guarendi



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CATHOLIC HEALTHCARE ETHICS CONFERENCE

Healthcare professionals are invited to the third **Converging Roads** Healthcare Ethics Conference on **April 5, 2025 from 8:45 a.m.-7:00 p.m. at the Pontifical College Josephinum in Columbus, OH.** This one-day conference will explore the theme of **Virtue in Medicine** and offers continuing education for healthcare professionals rooted in the Hippocratic and Catholic ethical tradition. Registration: \$75.00-\$159.00, based on CME/CNE inclusion. This conference is presented by the St. John Paul II Foundation, the Diocese of Columbus, the Catholic Medical Association of Central Ohio, and Ohio Dominican University. For more info, please visit convergingroads.com/columbus or email ellen@forlifeandfamily.org.

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