



HOLY MASS SCHEDULE

SEE BULLETIN FOR HOLY DAYS

Saturday Vigil	4:00pm
Sunday	8:30am
	10:30am
	12:30pm
	5:00pm

<u>Daily</u>	
Monday-Friday	6:30am
Monday-Saturday	8:15am
Wednesday	6:00pm

SACRAMENT OF BAPTISM
2:00pm on first and third Sundays.
Pre-Baptism class is at 2:00pm on second Sunday. All by appointment.
Sponsors need letter from their pastor.

SACRAMENT OF RECONCILIATION
2:30-3:30pm every Saturday;
Weekly Holy Hour with Confessions from 6:30-7:30pm every Wednesday.
Anytime upon request.
(Call for appointment.)

SACRAMENT OF MARRIAGE
No date should be set prior to seeing a priest or deacon six months before desired date.

SACRAMENT OF THE SICK
Please contact the Parish office.

614.885.7814
SAINTMICHAEL-CD.ORG
5750 NORTH HIGH STREET
WORTHINGTON, OHIO 43085

 FIND US ON
facebook
facebook.com/stmichaelworthington

SAINT MICHAEL STAFF DIRECTORY

Website: saintmichael-cd.org

Parish Office: 614-885-7814

MINISTERS TO THE PARISH

Pastor: Father Stash Dailey

Parochial Vicar: Fr. David Johnstone

Priest in Residence/Diocesan Judicial Vicar:
Fr. Robert Kitsmiller

Transitional Deacon: Dcn. Sam Severance

Permanent Deacons:

Dcn. John Crerand

Dcn. Bill Demidovich

Pastoral Minister: Sr. Riya Mary

srriya@saintmichael-cd.org

Youth Minister: Jake Asuncion

jasuncion@saintmichael-cd.org

Director of RCIA: Jake Neal

jneal@sjhcc.org

PARISH OFFICE

Business Manager: Kris Jesse

kjesse@saintmichael-cd.org

Office Manager: Kathy Trafford

ktrafford@saintmichael-cd.org

Receptionist/Secretary: Rhonda Marinelli

rmarinelli@saintmichael-cd.org

Marketing & Communications:

Rebecca Lund

rlund@saintmichael-cd.org

Campus Facility and Safety Director:

Steve Moore

smoore@saintmichael-cd.org

Choir Director/Organist: Ron Barrett

rbarrett@saintmichael-cd.org

ST. MICHAEL

PARISH SCHOOL

Website: stmichaelworthington.org

School Office: 614-885-3149

Principal: Sr. Mary Regina, O.P.

principal@stmichaelworthington.org

Preschool Director: Laura Wells

lwells@stmichaelworthington.org

PARISH REPRESENTATIVES

Athletic Association Representative:

Liz Trolli

smaa@saintmichael-cd.org

Knights of Columbus Representative:

Mike LaMorte

grandknight@kofc11445.com

St. Vincent de Paul Society Representative:

Elaine Miracle

svdp@saintmichael-cd.org

SAINT MICHAEL INFORMATION CENTER



ADORATION CHAPEL

There is no better way to spend an hour of your week than in the presence of the Blessed Sacrament. Consider signing up for Adoration. Our Adoration Chapel offers Eucharistic Exposition each Monday from 9:00 a.m.-11:00 p.m. and from 9:00 a.m. Tuesdays until 9:00 p.m. Friday evenings. Adoration is available at all other times with the Blessed Sacrament reposed in the tabernacle. Registration is easy to do from your phone. Visit StMichael.WeAdoreHim.com to sign up or use the QR code.



MASS INTENTIONS

Mass Intentions are currently available to schedule for 2024 & 2025. If you would like to remember a loved one in this way, please scan the QR code to order and pay online or visit the Parish Office. One should never forget the infinite graces that flow from the Sacrifice of the Mass which benefit one's soul, both for the living and the deceased.



LOW-GLUTEN HOST

If you are in need of a low-gluten host, please scan this QR code for full details.



NEW MEMBERS

Registering in a parish is a declaration of your desire to be part of a Catholic community and a commitment to the life of the parish family. We are often asked to provide affidavits for parishioner standing. We can only do this if a person is a registered, active, and contributing member in our parish. You can register by scanning the QR code above or by visiting our website at www.saintmichael-cd.org.

BULLETIN DEADLINE

To submit a bulletin request, the request must be made no later than 12:00 p.m., Monday. Send bulletin requests to rlund@saintmichael-cd.org with "BULLETIN REQUEST" in the subject line with all details and contact person for questions. Early submission deadlines may be required surrounding holidays. All bulletin requests are subject to approval.

HOMEBOUND MINISTRY

St. Michael's Homebound Ministry is available to bring the Eucharist to the homebound. If you or a loved one within St. Michael Parish boundaries would like someone to bring the Eucharist to you, please reach out to Sr. Riya Mary to coordinate. She can be reached by calling the Parish Office or by emailing srriya@stmichael-cd.org.



ONLINE GIVING

St. Michael offers online giving as a convenient tool for you to use. Scan the QR code to learn more or to set up online contributions.

FEAST OF THE PRESENTATION OF THE LORD – FEBRUARY 2, 2025

DAILY MASS INTENTIONS

Saturday, February 1

4:00 p.m. + Chris & Judith Pena (The O’Leary Family)

Sunday, February 2

8:30 a.m. For the Living & Deceased Members of our Parish

10:30 a.m. + Lisa Colosimo (The Feeney Family)

12:30 p.m. For the Living & Deceased Members of the Sevenish Family (Joseph & Lisa Lippert)

5:00 p.m. + Phyllis Banes

Monday, February 3

6:30 a.m. + Tina Fann (Deacon John Crerand)

8:15 a.m. Special Intention of Marita Brader (The Daley Family)

Tuesday, February 4

6:30 a.m. + Holy Souls in Purgatory (Central Ohio Purgatorial Society)

8:15 a.m. Special Intention of Raphael Francois

Wednesday, February 5

6:30 a.m. + Sylvia & Robert Brannen (Fr. Michael Lumpe)

8:15 a.m. For the School

6:00 p.m. Special Intention of Maura Renouf (Erin Wade)

Thursday, February 6

6:30 a.m. Special Intention of Christine Helmick

8:15 a.m. + Antonio Tempesta (Armando & Liliana Tempesta)

Friday, February 7

6:30 a.m. + James Fristad (The Fiala Fristad Family)

8:15 a.m. + Deceased Priests of the Diocese

Saturday, February 8

8:15 a.m. Special Intention of Brenda Hinton (Fran Toussaint)

4:00 p.m. + Thomas Fristad (The Fiala Fristad Family)

Sunday, February 9

8:30 a.m. + For the Deceased Family Members of the Sobieski & Picariello Family

10:30 a.m. + Lawrence Sur (Anita Claricoates)

12:30 p.m. For the Living & Deceased Members of our Parish

5:00 p.m. + Fr. Carmen Arcuri

PARISH CALENDAR: FEBRUARY

SUNDAY, February 2	K of C Hoagies for Heaven Orders after all Masses Friendship Sunday after all Masses 9:00 a.m. OCIA (UMR) 9:00 a.m. Catechesis of the Good Shepherd (A) 2:00 p.m. Baptisms (C) 6:00 p.m. High School Youth Group (G)
Monday, February 3	Eucharistic Exposition (AC) 5:30 p.m. Girl Scouts (UMR) 6:00 p.m. High School Adoration (AC) 6:30 p.m. Boy Scouts (U)
Tuesday, February 4	Eucharistic Exposition (AC) 9:00 a.m. SVDP Sandwich Making (MH) 11:30 a.m. Serra Club North Monthly Luncheon (MH) 7:30 p.m. WFF Bible Study (UMR)
Wednesday, February 5	Eucharistic Exposition (AC) 6:00 p.m. Mass, followed by Holy Hour & Confessions (C) 7:30 p.m. OCIA (UMR)
Thursday, February 6	Eucharistic Exposition (AC) 6:00 p.m. Cub Scouts (U) 6:30 p.m. Knights of the Altar (LMR) 7:00 p.m. Choir Practice (C)
Friday, February 7	Eucharistic Exposition (AC) 9:30 a.m. Mom’s Day Out (UMR) 6:30 p.m. K of C Hoagies for Heaven Assembly (U)
Saturday, February 8	6:45 a.m. Men’s Faith & Fellowship (UMR) 7:00 a.m. Pietra Fitness (LMR) 9:30 a.m. SVDP Monthly Meeting (UMR) 10:30 a.m. Girl Scout Cookie Pick Up (MH) 2:30 p.m. Confessions (C) K of C Hoagies for Heaven Distribution after Vigil Mass
SUNDAY, February 9	K of C Hoagies for Heaven Distribution after all Masses 9:00 a.m. OCIA (UMR) 9:00 a.m. Catechesis of the Good Shepherd (A) 2:00 p.m. Baptism Class (UMR) 3:00 p.m. Middle School Youth Group (G) 6:00 p.m. High School Youth Group (G)

To view Parish Masses & Ministry Activities in advance, please view our Parish Calendar online by visiting:

www.saintmichael-cd.org/about-us/calendar/

(U) = Undercroft/Cafeteria, (S) = School, (C) = Church, (G) = Gym, (MH) = Marian Hall, (SL) = School Library, (UMR) = Meeting room on the first floor of the Parish Ministry Center, (LMR) = Meeting room in the basement of the Parish Ministry Center, (AC) = Adoration Chapel, (A) = Atrium

FINANCIAL STEWARDSHIP

JANUARY 26, 2025

Envelopes	\$ 9,219.46
Online Giving	\$ 12,091.00
Total:	\$ 21,310.46

CHILDREN OF ST. MICHAEL PARISH -

Come join our Children’s Choir!

We are accepting new members in Grades 3-8. We practice on Saturday afternoons at 3:20 p.m. and sing for the Vigil Mass. Contact Mary Fristad to sign up at mary.fristad@gmail.com or 614-537-2604.

FROM THE PASTOR

Dear Parishioners of St. Michael,

Praised be Jesus Christ!

We have had an important change to the parish schedule and calendar for the sacramental life of the parish family.

First Holy Communion had been originally scheduled for the First Saturday of May, but as a result of Diocesan events, our parish First Holy Communion has to be moved to **May 10th at 10:00 a.m.** For those whose schedules are impacted by this change, I sincerely apologize and ask for your pardon.

The celebration of the Sacrament of Confirmation will occur as scheduled and announced on Saturday, April 26th at the Cathedral of St. Joseph with Bishop Earl Fernandes.

I also would like to share that we will have several new groups forming within the parish family.

~American Heritage Girls

Several families have asked for the parish to charter an American Heritage Girls group. This formation program for young girls will offer an unparalleled formation program for young girls in areas of not only the holy faith, but also a healthy sense of dignity and self-worth as young women loved by the Father in Heaven. As the name denotes, there is written within the formation program for those young girls who participate a healthy patriotism and sense of pride in being a citizen of the United States of America.

~Knights of the Altar

Last Fall, the Knights of the Altar was restarted in the parish as a formation program for young men, which revolves around serving the Lord Jesus through the Sacred Mysteries of our Catholic Faith. This formation community is open to young men who have entered their 8th grade year of education or are in High School, regardless of where they may study. This Formation program not only prepares the young men who participate in the details of the Sacred Liturgy, but also seeks to offer the basics of Human and Spiritual Formation for the young men so that they may be mature Disciples of Christ.

~St. Ann Altar Society

The St. Ann Altar Society is also experiencing a rebirth in the life of the parish family. The members of the St. Ann Altar Society serve the Lord by assisting the priests and sisters in maintaining the interior of the Church's sanctuary and working to make sure the sanctuary reflects the character of its purpose, the Holy of Holies for our parish Church.

~Confraternity of Christian Mothers and Ladies

The Confraternity of Christian Mothers is a community of disciples who seek to glorify the Lord through their daily lives while praying for the sanctification of their loved ones. The "Christian Mothers" foster devotion to Our Lady under the title of the Sorrowful Mother and facilitate Sunday blessings for those who are with child or hope to conceive a child through prayers to St. Gerard Majella.

Please join me in giving thanks and praise for such an outpouring of interest in having so many different groups in our parish family.

In Jesus and Mary,

Fr. Stash Dailey



Do This in Remembrance of Me; Part 26: How to Engage with the Homily

Why are Homilies so long anyway? To answer that question, we start by realizing that we don't always understand the Word of God perfectly when we first read it. Whenever we read a Bible passage, we should ask ourselves: "What is God saying here?" Sometimes it is pretty easy to listen to God; sometimes, it is not so easy. Sometimes reading the Bible can answer questions that we have; sometimes reading only seems to bring more questions. We humbly recognize that understanding everything about God and us is not always super-easy. So, in humility, we realize we need help. That is where the preachers of the Word come in—those who have been given a special grace to help God's people understand better his communication with us. With years of prayer and study, some preachers can become incredible resources, such as Cardinal Newman, who was known to preach on average about an hour and a half for every sermon!

Drawing Everyone Closer

In the homily, the bishop, priest, or deacon tries his best to help us hear what God is saying. We try to explain the Scripture and apply it to our lives in the local area. As we said last time, the whole point is to draw each heart in the congregation closer to Jesus. This is really important: the priest seeks out each heart. That is why sometimes the homily focuses on something you already know, do, or believe; that is why the homily might not always be perfectly on track with what you are thinking about. Because there are a lot of people in the pews with different backgrounds and experiences, preaching a homily that directly addresses everyone can be a little tricky. Have you noticed that sometimes the preacher says the same thing in a couple of ways? This is one way of helping different people to understand the same message.

Listening with Open Hearts

Make no mistake about it, though—the homily is not just the preacher trying to help people understand God's message to us. One of the most important parts of the homily involves everyone sitting in the pews: all are invited to listen with an open heart. Each one is encouraged to follow the homily in his or her heart, taking in what is helpful and being on the lookout for the true needs of the heart. If we believe that God is working through the ordained clergy who are preaching, then there will always be something in the homily for us; we just have to listen for it.

Another important part of listening to the homily is an openness to being challenged. If we think we already know it all (or enough), our hearts won't be ready to receive God's message to us through the preacher. We have to be ready to admit that we don't know everything and that we don't always understand everything perfectly. Listening to the homily takes some humility. I recall one of the seminary professors at Mount St. Mary's—Sister Joan—who had listened to decades of homilies day after day, including thousands by deacons in the seminary who were still learning their way. Even though she knew so much more than we did, even though at times it seemed we were trying her patience, she was always there in the front row, ready to listen attentively. What great humility! The preacher needs this same humility also, which is why we said above that he tries his best. Remember that when you hear something challenging, it is the preacher's duty to proclaim the truth, and perhaps could be God calling you closer to his heart through the preacher's very words.

This being said, we all know that the homily to the congregation is not always a spectacular touchdown pass. Sometimes we are distracted or tired. Sometimes we hope the preacher will speak on something in the readings that interests us, but he doesn't get to it. Whatever the case, the Lord only asks us to give a good effort at true listening, knowing there will be something there that will help us. And when that wooden pew seat starts to get a little hard, just think of the people in years gone by who listened to homilies for hours on end and remind yourself: "Wow, it is almost time for the Creed and the Prayers of the Faithful!"

For Reflection

1. Pray with the account of the Deacon Philip and the Ethiopian eunuch in [Acts 8:26–40](#). As you conclude your prayer, give thanks for those ordained ministers who help us understand and respond to God's Word in Scripture.
2. Help yourself engage with the homily at Mass by approaching this portion of the Liturgy as a treasure hunt or "game" of "hide and seek." What message has the Lord Jesus hidden for you in this homily?

Do This in Remembrance of Me; Part 27: The Creed

"I believe in one God..." We all likely recognize these words as the beginning of the Creed which we say together after the homily. Besides needing to stand up and stretch our legs after the homily, why do we have the Creed?

What is the Creed?

According to the glossary of our Catechism, a creed is "a brief, normative summary statement or profession of Christian faith, e.g., the Apostles' Creed, the Nicene Creed. The word 'Creed' comes from the Latin *Credo*, meaning 'I believe,' with which the Creed begins" (CCC, Glossary, s.v. "Creed"). As we will see, a creed is a collection of core truths in which we believe. As the Catechism teaches, there have been many professions of faith that have come from Church Councils or from certain individuals. "None of the creeds from the different stages in the Church's life can be considered superseded or irrelevant. They help us today to attain and deepen the faith of all times by means of the different summaries made of it" (CCC, no. 193). The Catechism continues that two creeds have a special place in the Church's life: the Apostles' Creed and the Nicene Creed. "The Apostles' Creed is so called because it is rightly considered to be a faithful summary of the apostles' faith" (CCC, no. 194). "The Niceno-Constantinopolitan or Nicene Creed draws its great authority from the fact that it stems from the first two ecumenical Councils (in 325 and 381). It remains common to all the great Churches of both East and West to this day" (CCC, no. 195). Although either the Apostles' Creed or the Nicene Creed can be used in the Mass, many of us probably most often hear the Nicene Creed being used.





A Statement of Faith and Renewal of Belief

How did the Creed enter the Mass? As the Diocese of Peoria instructs, "The Creed, or Profession of Faith, stems from the Ancient Church. This statement of belief was not originally written to be recited at Mass; it was rather intended as a prerequisite 'contract' for adult baptism. One would profess these essential truths of the faith before being admitted into the Church through baptism. Eventually, the Creed would be inserted into the Mass as it is today" (A Study of the Mass, p. 9). Fr. Guy Oury says, "The Fathers of the Church recommended that Christians recite [the Creed] daily, morning and evening, as a renewal of their faith and safeguard against doctrinal error" (The Mass, p. 71). How many of you say the Creed when you get out of bed each morning?! Jokes aside, the Fathers of the Church were really on to something here. Because the Creed is a great summary of the truths of the Faith, especially the Holy Trinity (more on that to come), knowing the Creed is a wonderful way to know some of the basics of the faith and to keep them fresh in our minds and hearts.

For Reflection

1. Per Father Luke's advice, consider beginning and/or ending your day by reciting the Creed prayerfully.
2. Consider gathering with others to study the Creed, using the Catechism or another resource. One option is to study one line of the Creed each week in preparation for participation in Mass on Sunday.

Do This in Remembrance of Me;

Part 28: The Creed as Profession of Faith

What does the word Creed mean? According to Fr. Guy Oury, "A Latin word for the Creed is *symbolum*. Its first meaning is that of a sign, a mark of recognition by which an envoy is accredited or strangers know each other as belonging to the same group. The 'symbol' of faith identifies Christians. People who are not Christian cannot profess it without a lie on their part" (The Mass, p. 71). In addition to being a sign of our unity, the Creed also is a summary of core doctrines we believe in and an important part of the Mass. The General Instruction of the Roman Missal states, "The purpose of the Creed or Profession of Faith is that the whole gathered people may respond to the Word of God proclaimed in the readings taken from Sacred Scripture and explained in the Homily and that they may also honor and confess the great mysteries of the faith by pronouncing the rule of faith in a formula approved for liturgical use and before the celebration of these mysteries in the Eucharist begins" (GIRM, no. 67). In summary, Charles Belmonte says, "The symbol or Creed expresses our response and assent to what we have just heard in the readings and in the homily" (Understanding the Mass, p. 99). Having heard the truths of the Faith in the Liturgy of the Word, now we profess them in the Creed.

Stand and Profess

Why do we stand up to profess our Faith? As the Diocese of Peoria teaches, "Through the Creed, we as a community of believers stand and profess, in precise terms, the foundations of our faith. We stand for the Creed because of its importance in our Church and in our lives. Of important note is another gesture the Church asks of us as we profess the Creed. As we say '[and by] the Holy Spirit [was incarnate] of the Virgin Mary and became man,' we are to bow in adoration of the Incarnation and birth of our Lord. Interestingly, on those respective solemnities (Annunciation and Christmas) we are to retain the ancient custom of genuflecting during those lines" ("A Study of the Mass," p. 10). As we have reviewed previously, each of the gestures and postures within the liturgy has a meaning and can help us pray more deeply. Throughout the Mass, we stand together for the principal prayers. In a very practical way, standing is another way of giving our assent, as when a crowd stands in applause. Standing adds an additional fervor to the recognition. In a similar way, standing to pray together adds an element of strength to the words we proclaim. Bowing while we recall the Incarnation acknowledges in a humble way how much we honor that significant moment in world history. Genuflecting on the Solemnities of the Annunciation and Christmas adds even more solemn praise to the joy of that moment, reflecting our adoration of our Lord who took on a human nature, becoming man for our sake.

As we profess our faith together, we are joined in a unity that began at our Baptism. "As on the day of our Baptism, when our whole life was entrusted to the 'standard teaching,' let us embrace the Creed of our life-giving faith. To say the Credo with faith is to enter into communion with God, Father, Son, and Holy Spirit, and also with the whole Church which transmits the faith to us and in whose midst we believe" (CCC, no. 197). The Catechism quotes St. Ambrose: "The Creed is the spiritual seal, our hearts' meditation and ever-present guardian; it is, unquestionably, the treasure of our soul" (CCC, no. 197).

Reflecting upon St. Ambrose's words recalls for me the amazing gift we have been given through our Baptism, being invited into the very life of God. That is definitely worth standing up and professing together!

For Reflection:

1. Consider your posture(s) during various forms of prayer. What prompts you to stand in respect and fervor? What leads you to bow your head in awe and wonder? Pay attention to praying with your whole self, including your bodily posture.
2. The next time you pray the Creed alone, call to mind your unity with all Christians who profess this faith.

Coming Up Next: The Creed as Statement of Faith in the Trinity & Intercessions



Lectio Divina

SCRIPTURE READING + MEDITATION + PRAYER + CONTEMPLATION

“What page, what passage of the inspired books of the Old and New Testaments is not the truest of guides for human life?” ~Saint Benedict, from the *Rule of Saint Benedict* (73:3)

Jubilee Year 2025: Pilgrims of Hope
Month of February: Dedicated to the Holy Family

“The only reason for my being killed is that I have taught the doctrine of Christ. I certainly did teach the doctrine of Christ. I thank God it is for this reason I die. I believe that I am telling only the truth before I die. I know you believe me and I want to say to you all once again: Ask Christ to help you to become happy. I obey Christ.”

+SAINT PAUL MIKI, MARTYR

Monday, February 3 ~ Fourth Week in Ordinary Time
Saint Blaise, Bishop and Martyr

Holy Gospel: Mark 5:1-20 Jesus and his disciples came to the other side of the sea, to the territory of the Gerasenes. When he got out of the boat, at once a man from the tombs who had an unclean spirit met him. The man had been dwelling among the tombs, and no one could restrain him any longer, even with a chain. In fact, he had frequently been bound with shackles and chains, but the chains had been pulled apart by him and the shackles smashed, and no one was strong enough to subdue him. Night and day among the tombs and on the hillsides he was always crying out and bruising himself with stones. Catching sight of Jesus from a distance, he ran up and prostrated himself before him, crying out in a loud voice, “What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me!” (He had been saying to him, “Unclean spirit, come out of the man!”) He asked him, “What is your name?” He replied, “Legion is my name. There are many of us.” And he pleaded earnestly with him not to drive them away from that territory. Now a large herd of swine was feeding there on the hillside. And they pleaded with him, “Send us into the swine. Let us enter them.” And he let them, and the unclean spirits came out and entered the swine. The herd of about two thousand rushed down a steep bank into the sea, where they were drowned. The swineherds ran away and reported the incident in the town and throughout the countryside. And people came out to see what had happened. As they approached Jesus, they caught sight of the man who had been possessed by Legion, sitting there clothed and in his right mind. And they were seized with fear. Those who witnessed the incident explained to them what had happened to the possessed man and to the swine. Then they began to beg him to leave their district. As he was getting into the boat, the man who had been possessed pleaded to remain with him. But Jesus would not permit him but told him instead, “Go home to your family and announce to them all that the Lord in his pity has done for you.” Then the man went off and began to proclaim in the Decapolis what Jesus had done for him; and all were amazed.

Meditation: Jesus took pity on the man who was overtaken by a legion of evil spirits. The destructive force of these demons is evident for all who can see as they flee and destroy a herd of swine. After Jesus freed the demoniac the whole city came out to meet him. No one had demonstrated such power and authority against the forces of Satan as Jesus did. They feared Jesus as a result and begged him to leave them. Why would they not want Jesus to stay? Perhaps the price for such liberation from the power of evil and sin was more than they wanted to pay. Jesus is ready and willing to free us from anything that binds us and that keeps us from the love of God. Are you willing to part with such things?

Prayer: Hear, O Lord, the supplications your people make under the patronage of the Martyr Saint Blaise, and grant that they may rejoice in peace in this present life, and find help for life eternal. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Contemplation: A legion is no small force — but an army 6,000 strong! For the people of Palestine, hemmed in by occupied forces, a legion, whether spiritual or human, struck terror! Legions at their wildest

committed unmentionable atrocities. Our age has also witnessed untold crimes and mass destruction at the hands of possessed rulers and their armies. What is more remarkable — the destructive force of this driven and possessed man? Or the bended knee at Jesus' feet imploring mercy and release? God's word reminds us that no destructive force can keep anyone from the peace and safety which God offers to those who seek his help. "A thousand may fall at your side, ten thousand at your right hand; but it will not come near you...Because you have made the Lord your refuge" (Psalm 91:7,9).

About Saint Blaise: Saint Blaise was a physician and Bishop of Sebaste, Armenia. He lived in a cave on Mount Argeus and was a healer of men and animals. According to legend, sick animals would come to him on their own for help, but would never disturb him at prayer. Agricola, governor of Cappadocia, came to Sebaste to persecute Christians. His huntsmen went into the forests of Argeus to find wild animals for the arena games, and found many waiting outside Blaise's cave. Discovered in prayer, Blaise was arrested, and Agricola tried to get him to recant his faith. While in prison, Blaise ministered to and healed fellow prisoners, including saving a child who was choking on a fish bone; this led to the blessing of throats on Blaise's feast day. Thrown into a lake to drown, Blaise stood on the surface and invited his persecutors to walk out and prove the power of their gods; they drowned. When he returned to land, he was martyred by being beaten, his flesh torn with wool combs (which led to his association with and patronage of those involved in the wool trade), and then beheading. Blaise has been extremely popular for centuries in both the Eastern and Western Churches and many cures were attributed to him, notably that of a child who was suffocating through a fish bone being caught in his throat. In 1222 the Council of Oxford prohibited servile labor in England on his feast. He is one of the Fourteen Holy Helpers. He is invoked for all throat afflictions, and on his feast two candles are blessed with a prayer that God will free from all such afflictions and every ill all those who receive this blessing.

Tuesday, February 4 ~ Fourth Week in Ordinary Time

Holy Gospel: Mark 5:21-43 When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him and a large crowd followed him. There was a woman afflicted with hemorrhages for twelve years. She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak. She said, "If I but touch his clothes, I shall be cured." Immediately her flow of blood dried up. She felt in her body that she was healed of her affliction. Jesus, aware at once that power had gone out from him, turned around in the crowd and asked, "Who has touched my clothes?" But his disciples said to him, "You see how the crowd is pressing upon you, and yet you ask, Who touched me?" And he looked around to see who had done it. The woman, realizing what had happened to her, approached in fear and trembling. She fell down before Jesus and told him the whole truth. He said to her, "Daughter, your faith has saved you. Go in peace and be cured of your affliction." While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "Talitha koum" which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

Meditation: People in desperate or helpless circumstances were not disappointed when they sought Jesus out. What drew them to Jesus? Was it hope for a miracle or a word of comfort in their affliction? What did the elderly woman who had suffered greatly for twelve years expect Jesus to do for her? And what did a grieving father expect Jesus to do about his beloved lost daughter? Jesus gave hope where there seemed to be no human cause for it because his hope was directed to God. He spoke words of hope to the woman (Take heart, daughter!) to ignite the spark of faith in her (your faith has made you well!).

Prayer: Grant us, Lord our God, that we may honor you with all our mind, and love everyone in truth of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Contemplation: Saint Ephrem of Syria commented on this miracle: "Glory to you, hidden Son of God, because your healing power is proclaimed through the hidden suffering of the afflicted woman. Through this woman whom they could see, the witnesses were enabled to behold the divinity that cannot be seen. Through the Son's own healing power his divinity became known. Through the afflicted woman's being healed her faith was made manifest. She caused him to be proclaimed, and indeed was honored with him. For truth was being proclaimed together with its heralds. If she was a witness to his divinity, he in turn was a witness to her faith...He saw through to her hidden faith, and gave her a visible healing." In Jesus we see the infinite love of God extending to each and every individual as he gives freely and wholly of himself to each person he meets. Do you approach the Lord with confident expectation that he will hear your request and act?

Wednesday, February 5 ~ Fourth Week in Ordinary Time Saint Agatha, Virgin and Martyr

Holy Gospel: Mark 6:1-6 Jesus departed from there and came to his native place, accompanied by his disciples. When the Sabbath came he began to teach in the synagogue, and many who heard him were astonished. They said, "Where did this man get all this? What kind of wisdom has been given him? What mighty deeds are wrought by his hands! Is he not the carpenter, the son of Mary, and the brother of James and Joseph and Judas and Simon? And are not his sisters here with us?" And they took offense at him. Jesus said to them, "A prophet is not without honor except in his native place and among his own kin and in his own house." So he was not able to perform any mighty deed there, apart from curing a few sick people by laying his hands on them. He was amazed at their lack of faith.

Meditation: Jesus startled his familiar audience with a seeming rebuke that no prophet or servant of God can receive honor among his own people. The people of Nazareth took offense at Jesus and refused to listen to what he had to say. They despised his preaching because he was a mere workman, a carpenter, and a layman who had no formal training by a scholar or teacher. They also despised him because of his undistinguished family background. How familiarity can breed contempt. Jesus could do no mighty works in their midst because they were closed-minded and unbelieving towards him.

Prayer: May the Virgin Martyr Saint Agatha implore your compassion for us, O Lord, we pray, for she found favor with you by the courage of her martyrdom and the merit of her chastity. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Contemplation: The word "gospel" literally means "good news." Isaiah had prophesied that the Messiah would come in the power of the Holy Spirit to bring freedom to the afflicted who suffered from physical, mental, or spiritual oppression (see Isaiah 61:1-2). Jesus came to set people free – not only from their physical, mental, and spiritual infirmities – but also from the worst affliction of all – the tyranny of slavery to sin, Satan, and the fear of losing one's life. God's power alone can save us from hopelessness, dejection, and emptiness of life. The gospel of salvation is "good news" for everyone who will receive it. Do you know, live and experience the joy and freedom of the gospel?

Thursday, February 6 ~ Fourth Week in Ordinary Time Saint Paul Miki and Companions, Martyrs

Holy Gospel: Mark 6:7-13 Jesus summoned the Twelve and began to send them out two by two and gave them authority over unclean spirits. He instructed them to take nothing for the journey but a walking stick – no food, no sack, no money in their belts. They were, however, to wear sandals but not a second tunic. He said to them, "Wherever you enter a house, stay there until you leave from there. Whatever place does not welcome you or listen to you, leave there and shake the dust off your feet in testimony against them." So they went off and preached repentance. The Twelve drove out many demons, and they anointed with oil many who were sick and cured them.

Meditation: Jesus gave his apostles both the power and the authority to speak and to act in his name. He commanded them to do the works which he did – to heal, to cast out evil spirits, and to speak the word of God – the Good News of the gospel which they received from Jesus. When Jesus spoke of power and authority he did something unheard of. He wedded power and authority with love and humility. The "world" and the "flesh" seek power for selfish gain. Jesus teaches us to use it for the good of our neighbor.

Prayer: O God, strength of all the Saints, who through the Cross were pleased to call the Martyrs Saint Paul Miki and companions to life, grant, we pray, that by their intercession we may hold with courage even until death to the faith that we profess. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Contemplation: This traveling light provision which Jesus shared with his Apostles has solid purpose. This "poverty of spirit" frees us from greed and preoccupation with possessions and makes ample room for God's provision. The Lord wants his disciples to be dependent on him and not on themselves. He wills to work through and in each of us for his glory. The Lord entrusts each of us with his gifts and talents. Are you eager to place yourself at his service, to do whatever he asks you, and to live in witness his truth – *the only truth* – and saving power to whomever and whatever situation he sends you?

Friday, February 7 ~ Fourth Week in Ordinary Time

Holy Gospel: Mark 6:14-29 King Herod heard about Jesus, for his fame had become widespread, and people were saying, "John the Baptist has been raised from the dead; That is why mighty powers are at work in him." Others were saying, "He is Elijah"; still others, "He is a prophet like any of the prophets." But when Herod learned of it, he said, "It is John whom I beheaded. He has been raised up." Herod was the one who had John arrested and bound in prison on account of Herodias, the wife of his brother Philip, whom he had married. John had said to Herod, "It is not lawful for you to have your brother's wife." Herodias harbored a grudge against him and wanted to kill him but was unable to do so. Herod feared John, knowing him to be a righteous and holy man, and kept him in custody. When he heard him speak he was very much perplexed, yet he liked to listen to him. Herodias had an opportunity one day when Herod, on his birthday, gave a banquet for his courtiers, his military officers, and the leading men of Galilee. His own daughter came in and performed a dance that delighted Herod and his guests. The king said to the girl, "Ask of me whatever you wish and I will grant it to you." He even swore many things to her, "I will grant you whatever you ask of me, even to half of my kingdom." She went out and said to her mother, "What shall I ask for?" Her mother replied, "The head of John the Baptist." The girl hurried back to the king's presence and made her request, "I want you to give me at once on a platter the head of John the Baptist." The king was deeply distressed, but because of his oaths and the guests he did not wish to break his word to her. So he promptly dispatched an executioner with orders to bring back his head. He went off and beheaded him in the prison. He brought in the head on a platter and gave it to the girl. The girl in turn gave it to her mother. When his disciples heard about it, they came and took his body and laid it in a tomb.

Meditation: When Herod heard the fame of Jesus he supposed that John the Baptist, whom he had beheaded, had returned from the dead. Unfortunately for Herod, he could not rid himself of sin by ridding himself of the man who confronted him with his sin. Herod was a weak man. He could take a strong stand on the wrong things when he knew the right. Such a stand, however, was a sign of weakness and cowardice. The Lord gives grace to the humble, to those who acknowledge their sins and who seek God's mercy and pardon. His grace and pardon not only frees us from a guilty conscience, it enables us to pursue holiness in thought and action as well. God's grace enables us to fight fear with faith and to overcome the temptation to compromise goodness and truth with wrongdoing and falsehood.

Prayer: Grant us, Lord our God, that we may honor you with all our mind, and love everyone in truth of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Contemplation: Every person has at one time or another been haunted by a guilty conscience. King Herod, the most powerful and wealthy man in Judea, had everything he wanted – except a clear conscience and peace with God. Herod had respected and feared John the Baptist as a great prophet and servant of God. John, however did not fear to rebuke Herod for his adulterous relationship with his brother's wife. John ended up in prison because of Herodias' jealousy. Herod, out of impulse and a desire to please his family and friends, had John beheaded. Now Herod's conscience is pricked when he hears that some think that the Baptist has risen. Do you rely on God's grace and help to choose his way of holiness and to reject whatever would compromise your faith and loyalty to Christ?

Scripture passages (NAB translation) courtesy of the U.S. Conference of Catholic Bishops;
prayers are from *The Roman Missal*, Catholic Book Publishing, 2011;
information about saints, solemnities, feasts and memorials courtesy of Catholic Culture.

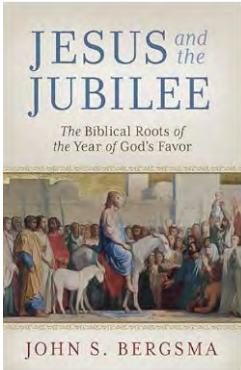
frlumpe:2025



AROUND THE PARISH

KNIGHTS OF COLUMBUS FREE THROW CONTEST WINNERS

Thank you to all who participated in our 2025 Knights of Columbus Free Throw Contest! A special thanks to the volunteers and Sr. Mary Regina who helped to bring this contest back to our campus. Congratulations to all our age category winners who have advanced to the District Competition: Maria M., Jack H., Rocco B., Maggie R., Niccolo M., Ana Sofia L., Dominic M., Gwyneth M., Reese C., Sebastian L.



LENTEN BOOK STUDY WITH FATHER JOHNSTONE

Join us this Lenten season for a book study with Father Johnstone. Together we will journey through the book *Jesus and the Jubilee: The Biblical Roots of the Year of God's Favor*, by

John S. Bergsma. Meetings will be on Monday evenings throughout Lent at 7:00 p.m. in the Upper Meeting Room. Sign-up information and details on purchasing the book from the parish will be coming in the coming weeks so stay tuned for more details! A wonderful way to enrich your faith this Lenten season; this is a study you won't want to miss!

MOTHER SON BOWLING Night

ALMOST SOLD OUT! REGISTER NOW!

\$25 PER PERSON

BOWLERO
4825 SAWMILL ROAD, COLUMBUS
SATURDAY, FEBRUARY 22 FROM 5:30-7:30PM
\$25 PER PERSON INCLUDES 2 HOURS OF BOWLING, PIZZA, DRINKS AND GAME TOKENS!



KNIGHTS OF COLUMBUS COUNCIL 11445

www.kofc11445.com

UPCOMING EVENTS:

2/10 — 7:30pm — Council Business Meeting, LMR

2/16 — Corporate Communion, coffee & donuts after 10:30am Mass downstairs

JOIN THE KNIGHTS



kofc.org/join

kofc11445.com/hoagies

Hoagies for HEAVEN



LAST CHANCE

Pickup 2/8-9 After All Masses

Diaper Drive!

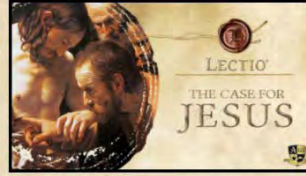
Feb 1-16
Donate diapers and wipes to the pack-n-play in Marian Hall



JOIN THE
LIVE WIRES
AT
VILLA NOVA
TUESDAY, FEBRUARY 11
11:30AM

RSVP'S ARE REQUIRED FOR
ADEQUATE SEATING.
CALL JOHN PROVANZANA AT
614-397-3125 BY MONDAY,
FEBRUARY 10

Join Our Women's Faith & Fellowship Evening Study!



Tuesdays at 7:30pm
February 4, 11, 18, 25
March 4, 11, 18, 25
April 1, 8

Women of the parish are invited to join us for our next study! *The Case for Jesus with Dr. Brant Pitre* is a video series designed to strengthen your faith so that you can not only stand firm and profess that Jesus truly is "the Christ, the Son of the living God," but also confidently respond to any skeptics you encounter. We begin each week with the Rosary, followed by the presentation and discussion. Questions? Contact Mary Fristad at mary.fristad@gmail.com or 614-537-2604.

AROUND THE DIOCESE

MAKE PLANS FOR SUMMER!

Coach Kyle's Summer Fun Camp at Our Lady of Peace at 20 E. Dominion Boulevard includes nature exploration and education, indoor and field sports and games, archery, technology and video games, arts and crafts, drama and imagination games, Ninja obstacle course and slackline training, with so much more! The camp, run by Coach Kyle Davis at Our Lady of Peace, will be offered one week in June, July and August. Participants may register for one, two, or all three weeks! To register, and for more information, visit <https://olp-parish.org/coach-kyle>.

You're Invited!

February 15, 2025

COLUMBUS CATHOLIC WOMEN'S CONFERENCE | 8:00 am to 5:00 pm
Ohio Expo Center - Kasich Hall

Speakers:

Carrie Schuchts Daunt	Sarah Swafford	Fr. John Riccardo
Mary Gullfoyle	Sr Mercedes Torres, OP	Emcee: Jennifer Rice

Music: The Vigil Project

columbuscatholicwomen.com

The 28th Annual
CATHOLIC MEN'S CONFERENCE
CALLED TO BE SAINTS
MEN: ON MISSION

Saturday February 22, 2025
Kasich Hall Ohio Expo Center, Columbus

Deacon Harold Burke-Sivers	Dr. Ray Guarendi	Mark Hartfiel

Adoration † Reconciliation † Holy Mass
Breakfast & Lunch † Faith Organizations

REGISTER ONLINE TODAY!

www.CatholicMensMinistry.com

CATHOLIC HEALTH CARE ETHICS CONFERENCE

Healthcare professionals are invited to the third **Converging Roads** healthcare ethics conference on **April 5, 2025 from 8:45 a.m.-7:00 p.m. at the Pontifical College Josephinum in Columbus, OH.** This one-day conference will explore the theme of **Virtue in Medicine** and offers continuing education for health care professionals rooted in the Hippocratic and Catholic ethical tradition. Registration: \$75.00-\$159.00 based on CME/CNE inclusion. This conference is presented by the St. John Paul II Foundation, the Diocese of Columbus, the Catholic Medical Association of Central Ohio, and Ohio Dominican University. For more info, please visit convergingroads.com/columbus or email ellen@forlifeandfamily.org.

JUBILEE PILGRIMAGE TO ITALY

Join Bishop Earl K. Fernandes for a Jubilee Pilgrimage to Italy, October 9-17, 2025. Please visit <https://www.ctscentral.net/travel-tours/jubilee-pilgrimage-with-bishop-earl-k.-fernandes-and-the-diocese-of-columbus> for more details.

 <p>NA Ohio Equities COMMERCIAL REAL ESTATE SOLUTIONS MATT GREGORY, SIOR, CCIM MANAGING DIRECTOR 614-937-6501 mgregory@ohioequities.com 605 S. Front St., Suite 200, Columbus, OH ohioequities.com</p>	 <p>DR. AUDREY LOWER, D.M.D. (614) 888-2563 6641 N. High Street, Suite 101, Worthington</p>	 <p>FAITH COMMUNITY EXCELLENCE BISHOPWATTERSON.COM</p>
 <p>CONNELL'S MAPLE LEE FLOWERS & GIFTS 740-548-4082 800-790-8980</p>	 <p>Kelly Meacham Meacham Real Estate Company Real Estate Agent 614-975-7896 kelly@meachamrealestate.com www.kellymeacham.com</p>	 <p>acceleration Import Car Repair Specialists 614-436-8085 5193 N. High St. Just north of Graceland Mall</p> <ul style="list-style-type: none"> • Audi • BMW • Volvo • Mercedes • Porsche • Acura • Honda • Lexus • Nissan • Subaru • Volkswagen • Toyota
 <p>HORVATH VISION CARE NORTHWOODS</p>	<p>Optometrists serving Columbus for 25 years SAME DAY APPOINTMENTS 614-739-0660 180 Northwoods Blvd. Columbus, OH 43235</p>	 <p>The Hessenauer Corporation Complete Professional Real Estate Services • Residential Sales • Commercial Sales & Leasing • Property Management Licensed Real Estate Broker since 1984 614-764-2211 info@hessenauer.com www.hessenauer.com</p>
 <p>SCHOEDINGER WORTHINGTON Creating Healing Experiences 6699 North High St. 614-848-6699 www.schoedinger.com</p>	<p>How Can Better Hearing Improve Your Life? Find out for FREE! Luebbe Hearing Call 614-356-8069 5074 N. High St. www.HearOhio.com Doctor of Audiology/Patron of Parishes</p>	<p>JACK L. WOODS PLUMBING The Trusted Name in Plumbing Repairs and Remodeling 614-882-9700 OH Lic. #25971</p>
 <p>THE Basement Doctor Drew Sanderell 614-653-0639 • 1-877-DRY-TIME www.mybasementdoctor.com</p>	 <p>Hutta Orthodontic Specialists Dr. J. Lawrence Hutta & Dr. Pegah Kamrani 6641 N High St #104 Worthington, OH 614.885.2000 huttasmiles.com</p>	 <p>RE/MAX Capital Centre, Inc. 614.447.1000 PAT KEARNS-DAVIS pkdavis@remax.cc.com</p>
<p>Shop Local for the Holidays AT YOUR HOMETOWN JEWELER Worthington Jewelers 692 High St. Worthington 614-430-8800 worthingtonjewelers.com</p>		 <p>BRIGID DAVIS-RAY ADDIE DAVIS-HOLSINGER KEVIN DAVIS</p>
 <p>In Loving Memory of Dorothy Murnane</p>	 <p>FAVRET HEATING AND COOLING RESIDENTIAL • COMMERCIAL • Gas • Oil • Electric • Heat Pumps • Humidifiers 1296 Dublin Road www.favret.com • 488-5211</p>	 <p>TO ADVERTISE HERE, CALL DEE PRINTING AT 614-777-8700</p>
<p>Our bulletin is printed at no cost to the parish. Our advertisers cover all expenses. We thank them and encourage you to support their businesses.</p>	 <p>WE'RE HIRING ACCOUNT EXECUTIVE FULL-TIME POSITION • Sales Experience Preferred • Benefits, Including 401K + Matching • Health Insurance • Auto Allowance • Competitive Pay CONTACT US AT 614-777-8700 OR HIRING@DEEPRINTING.COM JOIN THE DEE PRINTING TEAM</p>	



MICHAEL RERKO, M.D.
HAND & UPPER EXTREMITY
PARISHIONER
614-827-8700

OUR SPECIALTIES INCLUDE: GENERAL ORTHOPEDICS - FOOT & ANKLE-HAND & WRIST-JOINT PRESERVATION - NECK & SPINE SURGERY - PHYSICAL MEDICINE & REHABILITATION - SHOULDER & UPPER EXTREMITY - SPORTS MEDICINE - HIP & KNEE REPLACEMENT - TRAUMA & FRACTURE CARE

www.orthopedicONE.com



Rutherford
Funeral Homes, Crematories

"There is a Difference"

Rutherford-Corbin Funeral Home
515 N. High St. • 614-885-4006

Rutherford Funeral Home
2383 N. High St. • 614-299-1153

Funeral Pre-Planning Available
RutherfordFuneralHome.com • info@RutherfordFuneralHome.com



Rob Hamm
Owner
488 Yoeman Ave,
43201

614-489-8121

<http://www.columbussealcoating.com>

People with a lifelong love of music.



Learn to play with us!
Our Private music lessons are F-U-N!
Piano Brass
Drums Strings
Singing Woodwinds

Three Convenient Locations
www.chambersmusicstudio.com

James J. Pardi, II
Attorney at Law *Parishioner*
Practice Limited to Domestic
Relations & Family Law
614-221-2580
400 W. Wilson Bridge Rd, Suite 260
james@pardilaw.com



Borgata
Pizza Cafe
614-396-8758
2285 W Dublin Granville Rd #113
borgatapizzacafe.com

Edward Jones

Member SIPC



Partnering throughout the years to reach your financial goals.

Derek M Voytovich, CFP® CRPC®
Financial Advisor/Parishioner

6797 N High St Suite #218
Worthington, OH 43085-2533
614-848-7839

edwardjones.com



Trent D. Albright, M.D.

89 E. Wilson Bridge Rd.
Worthington, Ohio 614-885-8833
www.worthingtoneye.com

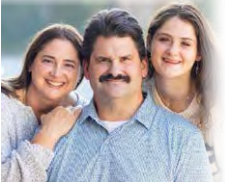


DOCTOR
Emily BALANCED LIVING
FUNCTIONAL MEDICINE

Are you ready for a new approach to your health? We seek the root cause of what's ailing you to resolve it once and for all. Schedule a free call today!



Dr. Anthony Lordo DDS
Keep Smiling!



Parishioner
"We Welcome New Patients!"
614-885-4754
www.drlordo.com



Laurie Luft

St. Michael Parishioner
614.893.4200

www.LaurieLuft.com



Stay safe at home with

AMADA
SENIOR CARE



- COMPASSIONATE CAREGIVERS
- LONG-TERM CARE INS. HELP
- ACCREDITED VA PROVIDER
- SENIOR HOUSING OPTIONS

Call today for a free assessment!
614-721-0070 | AmadaColumbus.com

Faith • Family • Tradition



ST. FRANCIS DE SALES
HIGH SCHOOL

www.sfdstallions.org

THE ARLINGTON GROUP
INVESTMENT CONSULTING, LLC

Lis McNealey Davies
lis@thearlingtongroup.com

Jeff Matthews
jeff@thearlingtongroup.com

Contact the Arlington Group today at 614.569.0380



Owned and Operated by the same family since 1859

NORTHWEST
4661 Kenny Rd. • 451-5900
CENTRAL
403 E. Broad St. • 221-6665

A Growing Tradition
www.egan-ryan.com

AUTHENTIC COLLECTIVE
Professional Organizer & Estate Solutions Expert
FREE CONSULTATIONS
www.authentic-collective.com
614.226.7533


VIRIBUS WELLNESS & COUNSELING
614.681.0047
Individual and Family Counseling
www.viribuswellness.com



Maria Elliott, LPCC

CarDoctors
Trusted Auto Care Professionals
Parishioner Owned

A Sacred Trust since 1850



CATHOLIC CEMETERIES
of Columbus

St. Joseph Cemetery Lockbourne
Resurrection Cemetery Lewis Center
Holy Cross Cemetery Pataskala
Mt. Calvary Cemetery Columbus

catholiccemeteriesofcolumbus.org

KERNAN INSURANCE AGENCY, INC.



Erie Insurance
HOME • AUTO
LIFE • BUSINESS

John Kernan, Agent
614-764-0121 • 800-718-2663 toll free
9932 Brewster Ln., Powell, OH 43065
jtkernan@kernaninsurance.com

UpTowne Flowers
Since 1961



2145 W. Dublin Granville Rd., Worthington
614-889-1001 • www.uptowneflowers.com
Custom-made Birthday, Anniversary, Sympathy and Wedding Flower Arrangements

RE/MAX North



Austin Goare
870 High St., Worthington
Cell: 614-563-6933

Each Office Independently Owned & Operated

Lincoln
Financial Advisors®
A member of Lincoln Financial Group

7650 Rivers Edge Dr. Suite 250,
Columbus OH 43235
614-431-4329
Darnell.Perkins@LFG.com

Securities and investment advisory services offered through Lincoln Financial Advisors Corp., a broker-dealer (member SIPC) and registered investment advisor. Insurance offered through Lincoln affiliates and other fine companies. Lincoln Financial Group is the marketing name for Lincoln National Corporation and its affiliates. CRN-4856741-071822

Darnell Perkins
Financial Planner
Parishioner



GAMEDAY MEN'S HEALTH

GET BACK IN THE GAME

Gameday Men's Health is dedicated to improving the life of men and optimizing their health

614-695-6901

1335 Dublin Rd, Suite 114E Col, 43215

Testosterone • Erectile Dysfunction • Weight Loss
Vitamin/Peptides • EPat Therapy



Dogs
Burgers
Brats
Chicken
Shakes
Fries

JUNKYARD DOGS



100% All Ohio Beef

Mon-Sat 11-7

2245 W Dublin Granville Rd in Linworth
www.junkyardhotdogs.com

Uber Eats

EQUES
LAW GROUP

Tom Schmitt
Parishioner & Attorney

- Life Planning • Real Estate
- Business and Corporate

1-844-My-EQUES
www.eques.law
Co-Hatch 240 S. State St
Westerville, OH



Eagle Specialty Remodeling

Kitchens Basements
Baths Room Additions

4920 Reed Road, Suite A
614-326-0011
The Carskadon Family
eagleknowsremodeling.com

Our bulletin is printed at no cost to the parish.

Our advertisers cover all expenses.

We thank them and encourage you to support their businesses.



Please Patronize Our Advertisers... To Place An Ad, Call 614-777-8700

Michael, Worthington, OH #9514-CH-128/25