



PENTECOST SUNDAY

# SAINT MICHAEL STAFF DIRECTORY

Website: [saintmichael-cd.org](http://saintmichael-cd.org)

Parish Office: 614-885-7814

## MINISTERS TO THE PARISH

Pastor: Father Stash Dailey

Parochial Vicar: Fr. David Johnstone

Priest in Residence/Diocesan Judicial Vicar:

Fr. Robert Kitsmiller

Permanent Deacons:

Dcn. John Crerand

Dcn. Bill Demidovich

Pastoral Minister: Sr. Riya Mary

[sriya@saintmichael-cd.org](mailto:sriya@saintmichael-cd.org)

Youth Minister: Jake Asuncion

[jasuncion@saintmichael-cd.org](mailto:jasuncion@saintmichael-cd.org)

Director of RCIA: Jake Neal

[jneal@sjchcc.org](mailto:jneal@sjchcc.org)

## PARISH OFFICE

Business Manager: Kris Jesse

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Office Manager: Kathy Trafford

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Receptionist/Secretary: Rhonda Marinelli

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Marketing & Communications:

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Campus Facility and Safety Director:

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Choir Director/Organist: Ron Barrett

[rbarrett@saintmichael-cd.org](mailto:rbarrett@saintmichael-cd.org)

## ST. MICHAEL

## PARISH SCHOOL

Website: [stmichaelworthington.org](http://stmichaelworthington.org)

School Office: 614-885-3149

Principal: Sr. Mary Regina, O.P.

[principal@stmichaelworthington.org](mailto:principal@stmichaelworthington.org)

Preschool Director: Laura Wells

[lwells@stmichaelworthington.org](mailto:lwells@stmichaelworthington.org)

## PARISH REPRESENTATIVES

Athletic Association Representative:

Adam Rohrer

[smaa@saintmichael-cd.org](mailto:smaa@saintmichael-cd.org)

Knights of Columbus Representative:

Mike LaMorte

[grandknight@kofc11445.com](mailto:grandknight@kofc11445.com)

St. Vincent de Paul Society Representative:

Elaine Miracle

[svdp@saintmichael-cd.org](mailto:svdp@saintmichael-cd.org)

# SAINT MICHAEL INFORMATION CENTER



## ADORATION CHAPEL

There is no better way to spend an hour of your week than in the presence of the Blessed Sacrament. Consider signing up for Adoration. Our Adoration Chapel offers Eucharistic Exposition each Monday from 9:00 a.m.-11:00 p.m. and from 5:00 a.m. Tuesdays until 9:00 p.m. Friday evenings. Adoration is available at all other times with the Blessed Sacrament reposed in the tabernacle. Registration is easy to do from your phone. Visit [StMichael.WeAdoreHim.com](http://StMichael.WeAdoreHim.com) to sign up or use the QR code.



## MASS INTENTIONS

Mass Intentions are currently available to schedule for 2025. If you would like to remember a loved one in this way, please scan the QR code to order and pay online or visit the Parish Office. One should never forget the infinite graces that flow from the Sacrifice of the Mass which benefit one's soul, both for the living and the deceased.



## LOW-GLUTEN HOST

If you are in need of a low-gluten host, please scan this QR code for full details.



## NEW MEMBERS

Registering in a parish is a declaration of your desire to be part of a Catholic community and a commitment to the life of the parish family. We are often asked to provide affidavits for parishioner standing. We can only do this if a person is a registered, active, and contributing member in our parish. You can register by scanning the QR code above or by visiting our website at [www.saintmichael-cd.org](http://www.saintmichael-cd.org).

## BULLETIN DEADLINE

To submit a bulletin request, the request must be made no later than 12:00 p.m., Monday. Send bulletin requests to [rlund@saintmichael-cd.org](mailto:rlund@saintmichael-cd.org) with "BULLETIN REQUEST" in the subject line with all details and contact person for questions. Early submission deadlines may be required surrounding holidays. All bulletin requests are subject to approval.

## HOMEBOUND MINISTRY

St. Michael's Homebound Ministry is available to bring the Eucharist to the homebound. If you or a loved one within St. Michael Parish boundaries would like someone to bring the Eucharist to you, please reach out to Sr. Riya Mary to coordinate. She can be reached by calling the Parish Office or by emailing [sriya@stmichael-cd.org](mailto:sriya@stmichael-cd.org).



## ONLINE GIVING

St. Michael offers online giving as a convenient tool for you to use. Scan the QR code to learn more or to set up online contributions.

# PENTECOST SUNDAY – JUNE 8, 2025

## DAILY MASS INTENTIONS

### Saturday, June 7

4:00 p.m. Special Intention of Cathy Murphy (The DeCenzo Family)

### Sunday, June 8

8:30 a.m. + Michael Putnam (The Elliott Family)

10:30 a.m. + Deacon Klaus Fricke (John Paul Munhall)

12:30 p.m. For the Living & Deceased Members of our Parish

5:00 p.m. + Kyle Ann Kowaleski

### Monday, June 9

6:30 a.m. Special Intention of the Bednar Family

8:15 a.m. Souls in Purgatory

### Tuesday, June 10

6:30 a.m. + Bill & Mary Lee Hinger (Bill & Mary Beth Hinger)

8:15 a.m. Special Intention of Vincent DeCenzo  
(The DeCenzo Family)

### Wednesday, June 11

6:30 a.m. + Mary Jasiewicz (Michael Jasiewicz)

8:15 a.m. Special Intention of Kipp McGlone

6:00 p.m. + Fr. Ronald Schmelzer (Fr. Michael Lumpe)

### Thursday, June 12

6:30 a.m. + The Holy Souls (Jeanne Ferkany)

8:15 a.m. + Joey Grimberg (The Wilson Family)

### Friday, June 13

6:30 a.m. + Tricia McGuire (The Caso Family)

8:15 a.m. Special Intention of Ahlberg Family

### Saturday, June 14

8:15 a.m. + Souls in Purgatory

4:00 p.m. For the Living & Deceased Members of our Parish

### Sunday, June 15

8:30 a.m. Special Intention of Ronal Irudayadhasan  
(Mary Irudayadhasan)

10:30 a.m. + Bruce Crosby (Earl Crosby)

12:30 p.m. + Robert Charles Brown (The Brown Family)

5:00 p.m. + Richard & Barbara Levins (The Levins Family)

## PARISH CALENDAR: JUNE

<b>SUNDAY, June 8</b>	2:00 p.m. Baptism Class (UMR)
<b>Monday, June 9</b>	Eucharistic Exposition (AC) 6:30 p.m. Boy Scouts (U) 6:30 p.m. K of C 4th Degree Meeting (LMR) 7:30 p.m. K of C Meeting (LMR)
<b>Tuesday, June 10</b>	Eucharistic Exposition (AC) 11:15 a.m. Live Wires (MH) 6:30 p.m. Young Adult Series (UMR)
<b>Wednesday, June 11</b>	Eucharistic Exposition (AC) 6:00 p.m. Mass, followed by Holy Hour & Confessions (C)
<b>Thursday, June 12</b>	Eucharistic Exposition (AC) 6:00 p.m. Festival Committee Meeting (UMR)
<b>Friday, June 13</b>	Eucharistic Exposition (AC)
<b>Saturday, June 14</b>	9:30 a.m. SVDP Monthly Meeting (UMR) 2:30 p.m. Confessions (C)
<b>SUNDAY, June 15</b>	2:00 p.m. Baptisms (C) 6:00 p.m. High School Youth Ministry (G)

To view Parish Masses & Ministry Activities in advance,  
please view our Parish Calendar online by visiting:  
[www.saintmichael-cd.org/about-us/calendar/](http://www.saintmichael-cd.org/about-us/calendar/).

(U) = Undercroft/Cafeteria, (S) = School, (C) = Church, (G) = Gym, (MH) = Marian Hall, (SL) = School Library, (UMR) = Meeting room on the first floor of the Parish Ministry Center, (LMR) = Meeting room in the basement of the Parish Ministry Center, (AC) = Adoration Chapel, (A) = Atrium

## PARISH SUMMER OFFICE HOURS

Beginning June 11, the Parish Office will be closed on Wednesdays throughout the summer, resuming our regular office hours on August 6. Our hours on Mondays, Tuesdays, Thursdays and Fridays will remain as usual and we will be available to serve you each of those days from 8:30 a.m.-3:30 p.m.

## FINANCIAL STEWARDSHIP

JUNE 1, 2025

Envelopes .....	\$	13,376.41
Online Giving .....	\$	18,201.56
<b>Total: .....</b>	<b>\$</b>	<b>31,577.97</b>



## THE 2025 APPEAL:

Goal: .....	\$	208,245.94
Raised as of DATE: .....	\$	TBD

## FROM THE PASTOR

Dear Parishioners of St. Michael,  
Praised be Jesus Christ!

We celebrate PENTECOST today, and such, we give thanks and praise for the outpouring of the Holy Spirit upon Our Lady and the Apostles!

You and I need the continual outpouring of the Holy Spirit to guide us in the ways and movements of the Lord. COME, HOLY SPIRIT!

Next Sunday, the 15th, after the Sunday Morning Masses, there will be a reception in honor of newly ordained Fr. Samuel Severance. Fr. Severance has been with us serving among us as a deacon for just over a year. He will offer the 8:30 a.m. and 10:30 a.m. Masses on the 15th as we celebrate the Solemnity of the Most Holy Trinity. (The 14th is his birthday, but I didn't tell you!)

It is prime time to request his priestly blessing as the Church gives special honor and graces to the blessing a newly ordained priest imparts through his first year.

The school year has come to an end for nearly all of parishioners with school-age children! While some are singing ALLELUIA, others are filled with dread over what they will do all summer. Consider having your children participate in our parish's TOTUS TUUS youth camp! It's also prime time to consider registering for our parish's Religious Education, which will begin in the Fall.

A sincere word of thanks to all of our parishioners who have participated in the ANNUAL APPEAL! We are slowly but surely chipping away at our goal. May the Lord bless all who have pledged and donated for their generosity!

In Jesus our Lord,  
Fr. Stash Dailey

## AROUND THE PARISH

### PRIESTS AND THEIR MINISTRY AT ST. MICHAEL THE ARCHANGEL

St Michael the Archangel parish is incredibly blessed to have three resident priests. Two of these priests, Fr. Dailey and Fr. Johnstone, are assigned to the pastoral needs of the faithful of the parish while one of the priests, Fr. Kitsmiller, works full-time at the Diocesan offices as Judicial Vicar. As a result of his generosity, he assists with sacramental duties as if he were a full-time parish priest.

In addition to the three priests in residence at St Michael, we are blessed to have several additional priests come regularly to serve here through offering Holy Mass and hearing Confessions.

Part of the responsibility of the priest, any priest, is to feed the faithful, literally feed the faithful with graces from sacraments. This responsibility, and privilege, denotes the priest as an Ordinary Minister of The Sacrament of Confession as well as the Sacrament of Holy Communion.

It is vitally important for the health of a Christian community that priests serve in ways that are expected of them by the Lord and His Church. It is important for the church, it is needed for the sanctity of the priests to do what they are supposed to do, and it is good for the faithful to see their priests serving the Lord and you His faithful.

When you see priests hearing Confessions before Sunday Masses and when you see priests offering Holy Mass as well as distributing Our Lord in Holy Communion at Sunday Masses, it is because they are the Ordinary Ministers of these Sacraments and the Church expects them to be faithful servants and your priests want to be faithful.

There have been questions posed about the need behind having Confessions offered on Sunday and why there are multiple priests distributing Our Lord at Sunday Holy Masses.

Confessions are heard because sins need to be forgiven and one cannot receive the Lord if he or she is in a state of mortal sin. Making Confessions available before Sunday Holy Mass is the singular most greatest act of charity the priests can offer the faithful. Truthfully, offering Holy Mass and hearing Confessions are duties of the priesthood but in most parishes we have moved so far away from priests living by their Christian duty that when they resume the norm it is then billed as charity or love for the faithful. Confessions are offered because priests are supposed to be available to forgive sins and your priests want you to be able to live in a state of Grace and be able to receive the Lord in Holy Communion.

We try and have two priests available for distribution of Holy Communion at every Sunday Mass because the priests are the Ordinary Ministers of Holy Communion. We are blessed to have permanent deacons to assist us at Holy Mass in addition to the priests. When we do not have enough priests and deacons, it is then that we have an opening for an Extra-Ordinary Ministers of Holy Communion.

\*A special note of gratitude to those who serve as Extraordinary Ministers of Holy Communion. We have many long-term and short-term care facilities within our parish boundaries. It is impossible for the priests to bring Jesus to each of the Catholics in these facilities every Sunday and so our army of Extra-Ordinary Ministers are truly NEEDED and so gratefully APPRECIATED for their service to the Lord in taking Jesus to our brothers and sisters in nursing homes, rehabilitation facilities, memory care units, and even hospitals.



## Do This in Remembrance of Me; Part 64: Lamb of God

Continuing through the Communion Rite, we have prayed the Our Father and exchanged a holy and reverent Sign of Peace. What comes next? As The General Instruction of the Roman Missal explains, "The gesture of breaking bread done by Christ at the Last Supper, which in apostolic times gave the entire Eucharistic Action its name [Breaking of the Bread was a common name for Mass in the early Church], signifies that the many faithful are made one body ([1 Cor 10:17](#)) by receiving Communion from the one Bread of Life, which is Christ, who for the salvation of the world died and rose again. The fraction or breaking of bread is begun after the sign of peace and is carried out with proper reverence, and should not be unnecessarily prolonged or accorded exaggerated importance... The priest breaks the Bread and puts a piece of the host into the chalice to signify the unity of the Body and Blood of the Lord in the work of salvation, namely, of the Body of Jesus Christ, living and glorious" (GIRM, 83).

### The Lamb of God in Scripture

You may be thinking, Hold on, Father! What about the Lamb of God? Well, as we will see, at this moment of the Mass a couple of actions will be overlapping. At this point in the Mass, we either sing or say the *Agnus Dei*: "Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace." The Roman Missal instructs that the first phrases may be repeated if needed, but the final time always ends with "grant us peace." As John the Baptist heralded, Jesus is the Lamb of God—the one true sacrifice offered out of love for us for the forgiveness of sins. As the Diocese of Peoria teaches, "The slaughtered lamb is of extreme importance throughout Sacred Scripture. The prophecy of Jeremiah is that the suffering Servant of the Lord would be like a 'lamb led to the slaughter.' The Book of Revelation states that enthroned on the Heavenly Altar is the Lamb of God showing the marks of being slain for our offenses. For the Jewish Passover, the lamb was the prescribed animal of sacrifice. The sacrifice of Jesus is the new Passover. In fact, as the Gospel of John details, Jesus is the Lamb of the new Passover" (A Study of the Mass, p. 18).

### The Meaning of the Lamb of God

In greater depth, Charles Belmonte states, "The figure of the 'Lamb of God' is full of meaning and is helpful to enkindle our devotion before Communion. The Lamb foretold by Isaiah and announced by St. John the Baptist should wipe out our sins through his obedience to God's will: 'Innocent, he never opened his mouth, like a lamb that is led to the slaughterhouse, like a sheep that is dumb before its shearers' ([Isa 53:7](#))... [T]his lamb was also foreshadowed by the paschal lamb the Jews sacrificed on the eve of their departure from their slavery in Egypt. The expression of John the Baptist reminds us of the lamb of which the Jews celebrated the Passover every year, the pledge of the reconciliation of man with God. St. John the Evangelist, who was at the foot of the cross, observed that Jesus' legs were not broken as in the case of the two thieves. We find in this detail some similarity with the prescription of God for the Paschal lamb: 'You must not break any bone of it' ([Ex 12:46](#)) ... Finally, the *Agnus Dei* [Lamb of God] is also a nuptial hymn to celebrate the wedding of the Lamb with his bride, the Church, in peace and unity, as is described in the Book of Revelation. There, on the altar, the Lamb lies alive, but as if slain. Twenty-four elders are around the Lamb. They are clothed in white robes and crowned with gold. Thousands of angels hymn the sacrifice and triumph of the Lamb. Certainly, each Mass is only a prelude and a token of the future adoration of the Lamb in eternity" (Understanding the Mass, p. 180–81).

So, just like so many of the other Mass parts we have reviewed, the Lamb of God is filled with meaning and symbolism, all of which are pointing directly to Jesus Christ, truly present on the altar: his Body and Blood, Soul and Divinity. Just before we are ready for Holy Communion, these words remind us of Who is present on the altar and that, in his great love, he offered himself in sacrifice to save us from our sins. Here is the One who fulfills the prophecies of old. Here is the One for whom hearts have been longing. Here is the One whose perfect sacrifice draws us together in love and opens a sharing in the beauty and perfection of heaven. What a great Savior! How blessed are we that he is truly present in our midst!

### For Reflection:

1. Meditate on one or more of the lamb-related passages Fr. Luke features in this week's reflection: [Ex 12](#); [Isa 53](#); [Jn 1:19–51](#); [Rev 5](#). Give thanks to the Father for revealing the Lamb of God to us.
2. Pray with an image of the Lamb of God in art, such as Francisco de Zurbarán's [Agnus Dei](#), the Van Eyck brothers' [Ghent Altarpiece](#), or Josefa de Ayala's [The Sacrificial Lamb](#). Allow this visual experience of prayer to help you perceive Christ's presence at Mass.

## Do This in Remembrance of Me, Part 65: Fraction

This week, we continue with the meaningful actions that are happening during the Lamb of God. The Roman Missal indicates that during the singing or recitation of the Lamb of God, the priest "takes the host, breaks it over the paten, and places a small piece in the chalice, saying quietly: 'May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.'" We call this part of the Mass the Fraction or the Breaking and the Commingling. The Catholic Encyclopedia teaches that, "The 'Breaking,' from the Latin, *fractio*, is the act of breaking the bread of the species consecrated in the Mass" (Catholic Encyclopedia, p. 226), which is why the breaking is sometimes called the fracturing rite. "This rite, which is simple in its appearance, is full of ancient meaning. At the Last Supper, Jesus 'broke the bread' to distribute to the disciples. After the Resurrection, the disciples recognized Jesus in the 'Breaking of the Bread.' Both in the Acts of the Apostles and in the letters of St. Paul, the





Eucharistic celebration is often referred to as 'breaking of the bread.'" (A Study of the Mass" p. 19). Dr. Edward Sri notes several Scripture passages regarding "Breaking the Bread," including: [Mt 14:19](#); [15:36](#); [Mk 6:41](#); [8:6](#); [Lk 9:16](#); [Mt 26:26](#); [Mk 14:22](#); [Lk 22:19](#); [1 Cor 11:24](#); [Lk 24:30](#); [Acts 2:42, 46](#) (A Biblical Walk Through the Mass, pp. 132–33).

## A Sign of Unity

"Breaking Bread" is a sign of our unity, together sharing in the "one loaf." Although for practicality many churches use smaller hosts for the distribution of Holy Communion, the symbolism of the fracturing reminds us that we are united together in Christ, not only in the Mass where we are but also with those present at Mass in every time and place. Another sign of unity is the Church's direction that, if possible, the faithful should receive Communion from hosts consecrated at that particular Mass. We know Christ is truly present and remains so in the hosts reserved in the tabernacle. Receiving hosts consecrated in the Mass we are participating in provides a sign of unity and also strengthens our participation in the sacrifice of Christ. (Recall from the Old Testament/Temple times that people were given a portion of the sacrifice, and their participation was completed through eating that portion.)

## A Symbol of Reality

As mentioned above, after the initial breaking of the Host, the priest breaks off a small piece and places it into the chalice. This is called the "Commingling." As the Diocese of Peoria explains, "Placing a piece of the host in the chalice is a very ancient custom dating back to at least the fourth century. Originally, it was designed to show unity and communion between the pope, bishops and their local Churches. Fragments of the host from the Masses celebrated by the pope or bishop were carried by the deacons to the local churches and placed into the chalices during the celebration of the Mass. It symbolized the reality that the entire [C]hurch is present at every Mass. Even though it is not practiced as such today, the commingling of the Body and Blood of Jesus Christ remains a beautiful part of the Communion Rite as it expresses a great reality. When the consecration takes place, the bread and the wine are consecrated separately, for this is how our Lord instituted the memorial sacrifice of His death on the cross. He anticipated how His death would take place: the separation of His Body and Blood and He bled to His death on the cross. The commingling at this point during the Mass symbolizes the Resurrection of Jesus when on the third day His Body and Soul were reunited forever" (A Study of the Mass, p. 19).

Reminding us that the whole Christ is present in either/both the Consecrated Host and/or the Chalice, Charles Belmonte writes, "Some say that the separated species signify the Victim in the state of death (the body in one place, the blood in another), whereas in reality our Lord is present in either and in both species, as he is in heaven, living and glorious. Therefore, the mingling symbolizes the re-union of Christ's body and soul as in his resurrection. It is, however, probable that the mingling must have corresponded to the dogmatic need to show clearly the unity and indivisibility of the body and blood of Jesus Christ" (Understanding the Mass, pp. 179–80).

## A Sacrament of Unity

As a priest, I really enjoy thinking about the ancient custom of having the deacon bring a fragment of a host consecrated at Mass by the bishop. Sometimes after the commingling prayer, I will silently say a short prayer for the bishop. I ask the Lord to gift him with wisdom and strength to lead us well. I ask that he be strengthened through reception of the Eucharist and that his heart continue to become more like Christ's. In that moment, this sign of unity recalls me back to ordination day, when priests promise respect and obedience to the bishop and his successors. The Eucharist truly is our sacrament of unity—drawing each of us into greater unity with Christ and with one another.

All that from the Fraction Rite and Commingling! This rite shows us very concretely that there are no parts of the Mass without deep meaning, even gestures that may seem small. Does this mean we have to pay attention at every moment? Do your best, and realize that if you wander off, you might miss something really special!

## For Reflection:

1. Pray with one or more of the Scripture passages which feature the "Breaking of the Bread," such as [Mt 14:19](#), [15:36](#), [26:26](#); [Mk 6:41](#), [8:6](#), [14:22](#); [Lk 9:16](#), [22:19](#), [24:30](#); [Acts 2:42, 46](#); [1 Cor 11:24](#). Rest in your awareness of being part of the "great cloud of witnesses" united in the "Breaking of the Bread."
2. Pay particular attention to the Fraction Rite and Commingling next time you participate in Mass. Pray for your local bishop and for the unity of the local and universal Church.

## SAINT MICHAEL SCHOOL IS HIRING

St. Michael School is seeking a full-time School Office Lead Administrative Assistant and a part-time Aftercare Assistant.

Interested candidates for either position should submit a letter of interest, resume, and references to Sr. Mary Regina, Principal, at [principal@stmichaelworthington.org](mailto:principal@stmichaelworthington.org).





## Join the Confraternity of Christian Mothers at St. Michael the Archangel

Scan the QR code to learn more about the Christian Mothers at  
St. Michael and these upcoming events:

Tuesday, June 17, 6:30pm  
First Meeting



Tuesday, June 24, 6:30pm  
Reception Ceremony

A society of women dedicated to the sanctification of their families under the special patronage of Our Lady of Sorrows. Mothers rule the world. Mothers play a vital role in upholding Christ's presence in the world through their high mission to the family. They nurture souls, teach their children, serve and strengthen their families, model Christian self-sacrifice, and witness to the unfathomable parental love God bears for each of His children.

### THE CHRISTIAN MOTHER'S DAILY PRAYER FOR THE CHILDREN

O Mary, Immaculate Virgin and Sorrowful Mother, commend our beloved children to the Most Sacred Heart of Jesus, Who refuses nothing to His Mother.

Holy Guardian Angels, pray for them.

St. Joseph, powerful patron, pray for them.

St. John, much-beloved precursor of our Lord, pray for them.

St. John, adopted son of the Sorrowful Mother, pray for them.

St. Joachim and St. Anne, parents of the Blessed Virgin Mary, pray for them.

St. Augustine, pray for them.

St. Anthony, pray for them.

St. Aloysius, pray for them.

St. Elizabeth, pray for them.

St. Monica, pray for them.

St. Rose of Lima, pray for them.

All you holy fathers and mothers, pray for them and for us.

All you holy children, pray for them and for us.

Amen





**JOIN THE**  
**LIVE WIRES**  
**JUNE SOCIAL**

**TUESDAY, JUNE 10**  
**11:15AM**

ST. MICHAEL SENIORS,  
BRING YOUR SACK LUNCH  
AND JOIN US ON TUESDAY,  
JUNE 10TH IN MARIAN HALL.  
WE WILL HAVE OUR ANNUAL  
SUMMER MAKE YOUR OWN  
**ICE CREAM SUNDAES**  
FOR DESSERT!  
SEE YOU THEN!  
BRING A FRIEND!

**PSR for the**  
**2025-2026 School Year**

St. Michael's is excited to bring back PSR programming  
for children of our parish for the next school year!  
**Registration and information is coming soon!**



**Keep an eye out for**  
**updates and**  
**registration details**  
**at the end of June.**

We can't wait to  
welcome you and  
your children to a  
new year of PSR!



## KNIGHTS OF COLUMBUS COUNCIL 11445

[www.kofc11445.com](http://www.kofc11445.com)

### UPCOMING EVENTS:

6/09 — 7:30pm — Council Business Meeting, LMR  
6/15 — Corporate Communion, coffee & donuts after 10:30am Mass downstairs

**JOIN THE  
KNIGHTS**

[kofc.org/join](http://kofc.org/join)



*Come and Adore*

Inviting all parishioners to take an hour of  
Eucharistic Adoration on behalf of our parish.  
Time spent in the presence of Our Lord will  
quickly become the most fruitful part of your week  
& will better equip you for all that you do in your  
daily life. Register at [stmichael.weadorehim.com](http://stmichael.weadorehim.com)  
or by scanning the QR code.




## WORTHINGTON PARENTS UNITED

Worthington Parents United invites parents and community members to join our Facebook group, where we share important updates about the Worthington school district. We provide a forum where parents can stay informed about school policies and curriculum including concerns about content that may conflict with Christian values. We also provide information on pertinent legislation and information on what you as parents can do to protect your children. Connect with others to discuss these issues, share your experiences, and access resources like videos and files to stay engaged. Join us to support families in fostering an education aligned with your values as a faithful disciple of Jesus. Find us on Facebook today!

## St. Vincent de Paul Society April 2025 Updates:



-  **9**  
Number of households kept  
from eviction or utility cut off
-  **8**  
Neighbors served in  
Clothing Room
-  **45**  
Neighbors served in  
the Food Pantry
-  **33**  
Phone Calls Received to our  
Hotline
-  **4 conferences**  
Monetary assistance to other  
conferences

### Ways to donate:

- Church envelopes;
- Online giving through St Michaels website:  
(<https://giving.parishsoft.com/a/pp/giving>)
- Kroger Community Rewards program: (St Vincent de Paul - St. Michael Conf)
- Qualified Charitable Giving through your IRA account
- Matching program through your employer (contact St Vincent for EIN number)
- Food donations in boxes in Marian Hall
- Clothing donations through the donation shoot behind the school gym.

Thank you for your continued support & generosity!

## The St. Vincent de Paul Society invites you to **FILL THE TRUCK!**

Our donation weekend for the St. Vincent de Paul Thrift Store is quickly approaching! Have you been cleaning out your closets and storage areas and thinking of donating them or having a garage sale? We make it easy to share your "preloved" used items and fill up the shelves and racks at the St. Vincent de Paul Thrift store. By sharing these items you are helping St. Vincent de Paul to raise money for the work it does in our community, and provide others with an opportunity to purchase affordable items to help make their house a home.

The trailer will be in our church  
parking lot beginning Saturday,  
June 28 from 12:00pm-6:00pm  
and Sunday, June 29 from  
8:00am-2:00pm.



Members of the St. Vincent de Paul Society will be on hand to help you unload your car. We will accept all clothing, shoes, home decor, household items, and toys puzzles in good condition. If you have large furniture pieces to donate, the Thrift Store will make the arrangements to pick those up from your home. Together we can make a difference!



# TOTUS TUUS

PARISH SUMMER  
CATECHETICAL PROGRAM

**ST. MICHAEL**  
**JULY 13-18**

Join us for a fun and faith-filled week! Learn about the Sacraments and the Joyful Mysteries of the Rosary while growing in your relationship with the Lord.

<b>CHILDRENS PROGRAM</b>	<b>TEEN PROGRAM</b>
<ul style="list-style-type: none"> <li>Monday-Friday</li> <li>9am-2:30pm</li> <li>Grades 1-6</li> </ul>	<ul style="list-style-type: none"> <li>Sunday-Thursday</li> <li>6:45pm-9:00pm</li> <li>Grades 7-12</li> </ul>

REGISTRATION OPEN NOW! SCAN THE QR CODE TO COMPLETE YOUR REGISTRATION TODAY!



Questions? Contact Jake Asuncion  
jasuncion@saintmichael-cd.org



## St. Michael Young Adults

Love and Responsibility Series

Come and join us as we discuss Pope St. John Paul II's book *Love and Responsibility*. This book serves as the prelude to JP II's *Theology of the Body*. Chapters of the book will be summarized by different speakers and discussion will be based around marriage, vocation, and the human person. Please join us on the following dates in the Upper Meeting Room at 6:30 pm:

**June 3**  
(Lower Meeting Room)

**June 10, 17, 24**

**July 1, 8, 15**

For any questions email Jake Asuncion  
jasuncion@saintmichael-cd.org

## High School Youth Ministry



### Elevari

#### SUMMER SCHEDULE

<b>June 15:</b> Join us for a bonfire and s'mores starting at 6 pm!	<b>July 13-17:</b> Totus Tuus! Please register on St. Michaels website
<b>June 29:</b> Graeters Trip! Meet in Marian Hall after the 5 pm mass and walk down to Graeters with us	<b>July 27:</b> Trivia and Sundaes! Come for a night of trivia and ice cream! Bring a friend! Starts at 6 in the gym!

Every Wednesday starting June 18, join us for mass @ 6, prayer, and dinner right afterwards!

For more information, contact Jake Asuncion  
jasuncion@saintmichael-cd.org

## Middle School Youth Ministry

### The Adventurers

#### SUMMER SCHEDULE

SUNDAYS @ 6-7:30

MEET OUTSIDE!

**JUNE 22**

**JULY 6**

**JULY 13-17**  
**TOTUS TUUS**

**AUGUST 3**



For more information, contact Jake Asuncion  
jasuncion@saintmichael-cd.org

# SCHOOLS



## ST. MICHAEL PRE-KINDERGARTEN

is excited to announce that we now have a three-year-old program in addition to our four-year-old program. We are now accepting applications for children who are three by September 30 and fully toilet trained. We admit on a first-come, first-served basis and, as space is limited, we encourage you to apply as soon as possible. We are also still accepting applications for children who are four by September 30 and fully toilet trained. Scan the QR code to apply today!

# AROUND THE DIOCESE

## CALL TO ACTION FOR LIFE

The bishops of Ohio have proposed legislation that would ban any and all state funding of abortion, euthanasia, execution, or any other action that intentionally ends a human life at any stage of development. This legislation will, among other things, end the death penalty in Ohio. The Ohio General Assembly is now considering this legislation. Please write, call, or email your senator and representative and urge them to support this life-protecting legislation. You can visit [ohiocathconf.org/nodeath](http://ohiocathconf.org/nodeath) and click TAKE ACTION to send a prewritten letter to your legislators. Please also consider printing the letter and mailing it or emailing it to your senator and representative.



## St. John Paul II Early Childhood Education Center

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Visit Us: 957 E Broad Street,  
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## SEASONS OF HOPE BEREAVEMENT MINISTRY

Are you mourning the loss of a loved one? Please join us for the summer session of Seasons of Hope Bereavement Ministry, sponsored by the Northland/North High Deanery. The five-week session will be held from 2:00-4:00 p.m. on the following dates: June 29, July 13, July 20, July 27 and August 3. Sessions will meet at Our Lady of Peace Catholic Church, located at 20 E. Dominion Boulevard, 43214. Space is limited for this session, so REGISTER NOW by contacting Debbie Kennedy at kennedydeborah@yahoo.com or 614-937-0516. Come and be comforted.



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you'd cry for joy."

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