



HOLY MASS SCHEDULE

SEE BULLETIN FOR HOLY DAYS

Saturday Vigil 4:00pm
Sunday 8:30am
10:30am
12:30pm
5:00pm

Daily
Monday-Friday 6:30am
Monday-Saturday 8:15am
Wednesday 6:00pm

SACRAMENT OF BAPTISM
2:00pm on first and third Sundays.
Pre-Baptism class is at 2:00pm on second Sunday. All by appointment.
Sponsors need letter from their pastor.

SACRAMENT OF RECONCILIATION
2:30-3:30pm every Saturday;
Weekly Holy Hour with Confessions from 6:30-7:30pm every Wednesday.
Anytime upon request.
(Call for appointment.)

SACRAMENT OF MARRIAGE
No date should be set prior to seeing a priest or deacon six months before desired date.

SACRAMENT OF THE SICK
Please contact the Parish office.

614.885.7814
SAINTMICHAEL-CD.ORG
5750 NORTH HIGH STREET
WORTHINGTON, OHIO 43085

 FIND US ON
facebook
facebook.com/stmichaelworthington

SAINT MICHAEL STAFF DIRECTORY

Website: saintmichael-cd.org

Parish Office: 614-885-7814

MINISTERS TO THE PARISH

Pastor: Father Stash Dailey

Parochial Vicar: Fr. David Johnstone

Priest in Residence/Diocesan Judicial Vicar:

Fr. Robert Kitsmiller

Permanent Deacons:

Dcn. John Crerand

Dcn. Bill Demidovich

Pastoral Minister: Sr. Riya Mary

srriya@saintmichael-cd.org

Youth Minister: Jake Asuncion

jasuncion@saintmichael-cd.org

Director of RCIA: Jake Neal

jneal@sjchcc.org

PARISH OFFICE

Business Manager: Kris Jesse

kjesse@saintmichael-cd.org

Office Manager: Kathy Trafford

ktrafford@saintmichael-cd.org

Receptionist/Secretary: Rhonda Marinelli

rmarinelli@saintmichael-cd.org

Marketing & Communications:

Rebecca Lund

rlund@saintmichael-cd.org

Campus Facility and Safety Director:

Steve Moore

smoore@saintmichael-cd.org

Choir Director/Organist: Ron Barrett

rbarrett@saintmichael-cd.org

ST. MICHAEL

PARISH SCHOOL

Website: stmichaelworthington.org

School Office: 614-885-3149

Principal: Sr. Mary Regina, O.P.

principal@stmichaelworthington.org

Preschool Director: Laura Wells

lwells@stmichaelworthington.org

PARISH REPRESENTATIVES

Athletic Association Representative:

Adam Rohrer

smaa@saintmichael-cd.org

Knights of Columbus Representative:

Mike LaMorte

grandknight@kofc11445.com

St. Vincent de Paul Society Representative:

Elaine Miracle

svdp@saintmichael-cd.org

SAINT MICHAEL INFORMATION CENTER



ADORATION CHAPEL

There is no better way to spend an hour of your week than in the presence of the Blessed Sacrament. Consider signing up for Adoration. Our Adoration Chapel offers Eucharistic Exposition each Monday from 9:00 a.m.-11:00 p.m. and from 5:00 a.m. Tuesdays until 9:00 p.m. Friday evenings. Adoration is available at all other times with the Blessed Sacrament reposed in the tabernacle. Registration is easy to do from your phone. Visit StMichael.WeAdoreHim.com to sign up or use the QR code.



MASS INTENTIONS

Mass Intentions are currently available to schedule for 2025. If you would like to remember a loved one in this way, please scan the QR code to order and pay online or visit the Parish Office. One should never forget the infinite graces that flow from the Sacrifice of the Mass which benefit one's soul, both for the living and the deceased.



LOW-GLUTEN HOST

If you are in need of a low-gluten host, please scan this QR code for full details.



NEW MEMBERS

Registering in a parish is a declaration of your desire to be part of a Catholic community and a commitment to the life of the parish family. We are often asked to provide affidavits for parishioner standing. We can only do this if a person is a registered, active, and contributing member in our parish. You can register by scanning the QR code above or by visiting our website at www.saintmichael-cd.org.

BULLETIN DEADLINE

To submit a bulletin request, the request must be made no later than 12:00 p.m., Monday. Send bulletin requests to rlund@saintmichael-cd.org with "BULLETIN REQUEST" in the subject line with all details and contact person for questions. Early submission deadlines may be required surrounding holidays. All bulletin requests are subject to approval.

HOMEBOUND MINISTRY

St. Michael's Homebound Ministry is available to bring the Eucharist to the homebound. If you or a loved one within St. Michael Parish boundaries would like someone to bring the Eucharist to you, please reach out to Sr. Riya Mary to coordinate. She can be reached by calling the Parish Office or by emailing srriya@stmichael-cd.org.



ONLINE GIVING

St. Michael offers online giving as a convenient tool for you to use. Scan the QR code to learn more or to set up online contributions.

SOLEMNITY OF SAINTS PETER AND PAUL, APOSTLES – JUNE 29, 2025

DAILY MASS INTENTIONS

Saturday, June 28

4:00 p.m. For the Living & Deceased Members of our Parish

Sunday, June 29

8:30 a.m. + Rosemarie Ann Doersam (The Roehrenbeck Family)

10:30 a.m. + Deacon Klaus Fricke (Sharon Fricke)

12:30 p.m. For the Living & Deceased Members of our Parish

5:00 p.m. + Fr. Ronald Schmelzer (Fr. Michael Lumpe)

Monday, June 30

6:30 a.m. Special Intention of Sr. Mary Regina, O.P.
(SMS Class of 2025)

8:15 a.m. + Margaret & James Reid (Pat & Joe Kearns)

Tuesday, July 1

6:30 a.m. Holy Souls in Purgatory (Central Ohio Purgatorial Society)

8:15 a.m. Special Intention of Marcus Jazwiec (Lauren Jazwiec)

Wednesday, July 2

6:30 a.m. Special Intention of Sr. Josefa, O.P. (SMS Class of 2025)

8:15 a.m. Living & Deceased Members of the Schneider Family

6:00 p.m. Special Intention of Jake Asuncion (SMS Class of 2025)

Thursday, July 3

6:30 a.m. Special Intention of St. Michael School Office Staff
(SMS Class of 2025)

8:15 a.m. Poor Souls in Purgatory

Friday, July 4

6:30 a.m. Special Intention of Catholics for Life (The Agnello Family)

8:15 a.m. + Deceased Members of the Bartholomew
& Partin Families

Saturday, July 5

8:15 a.m. + Gayle Heran

4:00 p.m. + Chris & Judith Pena (The O'Leary Family)

Sunday, July 6

8:30 a.m. Living & Deceased Members of the Wagner Family

10:30 a.m. + Madeline Ruth Zupan (Leo Zupan)

12:30 p.m. For the Living & Deceased Members of our Parish

5:00 p.m. + Al & Elly Castrodale (The Cap Family)

PARISH CALENDAR: JUNE/JULY

SUNDAY, June 29	SVDP Fill the Truck: 8:00 a.m.-2:00 p.m. 6:00 p.m. High School Youth Ministry (G)
Monday, June 30	Eucharistic Exposition (AC) 5:00 p.m. Youth Ministry Basketball (G) 6:30 p.m. Boy Scouts (U)
Tuesday, July 1	Eucharistic Exposition (AC) 6:30 p.m. Young Adult Series (UMR)
Wednesday, July 2	Eucharistic Exposition (AC) 6:00 p.m. Mass, followed by Holy Hour & Confessions (C) 6:00 p.m. High School Youth Ministry (C,UMR)
Thursday, July 3	Eucharistic Exposition (AC) 6:00 p.m. Festival Meeting (UMR)
Friday, July 4	Parish Office Closed Eucharistic Exposition (AC)
Saturday, July 5	2:30 p.m. Confessions (C)
SUNDAY, July 6	Friendship Sunday after morning Masses 6:00 p.m. Middle School Youth Ministry (G)

To view Parish Masses & Ministry Activities in advance,
please view our Parish Calendar online by visiting:

www.saintmichael-cd.org/about-us/calendar/

(U) = Undercroft/Cafeteria, (S) = School, (C) = Church, (G) = Gym, (MH) = Marian Hall, (SL) = School Library, (UMR) = Meeting room on the first floor of the Parish Ministry Center, (LMR) = Meeting room in the basement of the Parish Ministry Center, (AC) = Adoration Chapel, (A) = Atrium



± MARRIAGE BANNS ±

CONGRATULATIONS TO
KI LAM YIP & ERIN WELLS
JUNE 28, 2025

CELEBRATING THE SACRAMENT OF MATRIMONY
ST. MICHAEL CATHOLIC CHURCH



FINANCIAL STEWARDSHIP

JUNE 22, 2025:

Envelopes\$ 9,284.00
Online Giving\$ 8,963.00
Total:\$ 18,247.00

THE 2025 APPEAL:

Goal:\$ 208,245.94
Raised as of June 27:\$ 184,685.00



BAPTISM

CONGRATULATIONS ON THE BAPTISM OF
COLSON THOMAS CRADDOCK



HELP WITH TOTUS TUUS

ST. MICHAEL
JULY 13-18

WE NEED YOUR HELP!
WE ARE LOOKING FOR
DAILY VOLUNTEERS
FOR TOTUS TUUS AS
WELL AS LUNCH
DONATIONS & DINNER
HOSTS FOR OUR
MISSIONARIES.

VOLUNTEER SIGNUP:



MEAL SIGNUP:



SCAN THE QR CODE TO SIGN UP NOW!

For more information contact Jake Asuncion
jason@stmiccd.org

FROM THE PASTOR

Dear Parishioners of St. Michael,

Praised be Jesus Christ!

This past week saw two important and significant events in the life of our parish:

We had nearly 50 women participate in the solemn enrollment of the Confraternity of Christian Mothers. It was a beautiful sight to behold. Fr. Joe Tuscan OFM CAP was able to join us from Pittsburgh and as the National Director, he gave words of insight into the importance behind the Confraternity and its history as well as its mission.

We also received final approval for our parish's American Heritage Girls Troop! The addition of AHG to our parish family further broadens our outreach and formation to the young.

This week, we celebrate the Solemnity of Sts. Peter and Paul. These two great apostles serve as the foundation or bedrock that the Lord Jesus used as He built His Church and had His Gospel proclaimed around the world.

I invite you to join me in praying for our country as we prepare for the celebration of Independence Day. May we in a particular way pray for all of our men and women who serve in the armed forces and are away from their families. These men and women who serve in the military are our national treasure! They ensure we have the freedoms that allow us to worship the Lord and teach our young the ways of the living God.

As a beautiful old Monsignor used to say after grace before meals, GOD BLESS AMERICA AND ALL THE SHIPS AT SEA!

Truly, may the Lord our God Bless America, these United States of America.

In Jesus our Lord,

Fr. Stash Dailey

AROUND THE PARISH

PARISH SUMMER OFFICE HOURS

The Parish Office will be closed on Wednesdays throughout the summer, resuming our regular office hours on August 6. Our hours on Mondays, Tuesdays, Thursdays and Fridays will remain as usual and we will be available to serve you each of those days from 8:30 a.m.-3:30 p.m.

PSR for the
2025-2026 School Year

St. Michael's is excited to bring back PSR programming for children of our parish for the next school year! **REGISTER TODAY!**



**SCAN THE QR CODE
TO REGISTER NOW!**

Come and Adore

Inviting all parishioners to take an hour of Eucharistic Adoration on behalf of our parish. Time spent in the presence of Our Lord will quickly become the most fruitful part of your week & will better equip you for all that you do in your daily life. Register at stmichael.weadorehim.com or by scanning the QR code.





Do This in Remembrance of Me; Part 70: USCCB Guidelines for Receiving Holy Communion

What are the Official Guidelines for Receiving Holy Communion? Last time, we looked at the three requirements for receiving Communion: being a Catholic, in the state of grace, and observing a one-hour fast beforehand. To help people understand and to be clear, the United States Conference of Catholic Bishops put together a listing of guidelines that would cover anyone who might happen to be at Mass. Sometimes you will see these guidelines printed on programs of special Masses or often on (or inside) the cover of the Missalettes. Since we covered them a bit last time, hopefully the first two sections will sound familiar. For a closer look at the USCCB guidelines, they are listed here:

FOR CATHOLICS: As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible ([Code of Canon Law] canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS: We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" ([John 17:21](#)). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 § 3).

FOR THOSE NOT RECEIVING HOLY COMMUNION: All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS: We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

What about those who are not able to receive Communion? As we can see here from the USCCB directives, we are asked to pray for true unity and a lessening of divisions. Recall that Jesus prayed for unity at the Last Supper, "I pray not only for them, but also for those who will believe in me through their word, so that they may all be one, as you, Father, are in me and I in you, that they also may be in us" ([Jn 17:20](#)). It is the Lord's desire for us to be united together. It is a great challenge for us to be mindful of this prayer of Jesus and to be joined with him in praying for a true growth in unity. For those not able to receive Communion at this time, there is also what is called a prayer of Spiritual Communion. We'll take a closer look next!

For Reflection:

1. Practice having a conversation with a non-Catholic or lapsed Catholic about the disposition necessary to receive Holy Communion. Develop an approach that respects truths about the Eucharist and expresses care and concern for the other.
2. Access an [Examination of Conscience guide](#) and make reflecting on your thoughts, words, and actions a nightly exercise. Familiarize yourself with opportunities for the Sacrament of Penance in your area, and make this sacrament part of your regular routine. If you have been away from this sacrament, schedule an appointment with a priest to discuss your situation.

Do This in Remembrance of Me, Part 71: Spiritual Communion

When we looked at the guidelines for receiving Communion, we noted that there are several circumstances where a person might not be able to receive Jesus truly present in the Blessed Sacrament, such as someone who doesn't share the Catholic faith or belief in the gift of Jesus in the Eucharist; someone who does believe but is unable to receive because of illness; someone who is living outside the moral teaching of the Church; or someone who needs to partake of the Sacrament of Reconciliation before receiving Communion. For many in these situations, abstaining from receiving the Holy Eucharist can be a great sacrifice. What should we do when we aren't able to receive the greatest possible gift in the world?

In the "Source and Summit of the Christian life," we encounter Jesus, God with us, who offers us the greatest gift we could ever receive: himself. Without question, not being able to receive Communion can be an incredible challenge and sacrifice. The fact that this is a hard sacrifice is a good thing! The difficulty shows us where our hearts really are and that we understand the truth of the Eucharist. If we didn't believe Jesus was really present, this sacrifice wouldn't be nearly as hard to offer. Besides the genuine reverence we show for the sacrament, not being able to receive can offer us a unique opportunity to become even more aware of God's presence in our lives and his call for us to turn away from sin and allow his grace to work in our lives. For those who are longing for the true presence of Jesus in the Eucharist, this time also offers the opportunity to practice making a "Spiritual Communion" to unite with Jesus in the Eucharist.





What Spiritual Communion Is

What is Spiritual Communion? As the Guidelines for Reception of Holy Communion state: "All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another" (United States Conference of Catholic Bishops, 1996). This practice is called a Spiritual Communion. While reception of Holy Communion is incredibly significant and our fullest participation in the Mass, those who are not able to receive the Eucharist sacramentally can unite themselves spiritually to Christ through prayer. We can still pray and thank God in that moment for the wonderful love of Jesus and his saving sacrifice. We can acknowledge through prayer that we believe Jesus is truly present in the Eucharist. We can express true longing from our hearts that we will be able to receive the Eucharist in the future. We can express the desire in the moment of being able to receive graces from Jesus in the Eucharist, even though we are unable to receive him sacramentally. So, those who cannot receive Communion can still gain spiritual fruit from the Mass, uniting themselves to Christ through desire and prayer.

At various times in our Church history, Spiritual Communion was really more the norm than the exception. Many saints lived during eras when reception of Communion was very rare, arising from many factors such as the legality of Christianity, the availability of priests, or a humble sense of unworthiness to receive our Lord. In his book *The Holy Sacrifice of the Mass*, Fr. Michael Muller talks about spiritual union with the Mass even from a distance: "It is well for those who can do so in the course of the morning to retire to their room nearly at the time which they know to be the hour when the Holy Sacrifice of the Mass is being offered in the Church, and, after having implored the grace of God, to perform with recollection and fervor the duty of religion, to kneel down before the Crucifix, and with all the sentiments of devotion possible to unite heart and soul to the Heart of Jesus in the holy Mass, and then read or say the same prayers which they would have said had they been actually present in the church, never forgetting to make the spiritual Communion, which may be made in any place, and at any hour of the day or night" (*The Holy Sacrifice of the Mass*, p. 392).

How to Make a Spiritual Communion

Spiritual Communion allows us all to be participating in the prayer of the Mass, either from our pew or from a distance. If you are unable to receive the Eucharist, just after the priest receives Communion (at what would be the normal time people come forward for Communion), you can tell Jesus in your heart of your desire to receive him. This can be in your own words or, if you prefer, this commonly known prayer from St. Alphonsus Liguori:

An Act of Spiritual Communion:

My Jesus, I believe that You are present in the Blessed Sacrament. I love you above all things and I desire You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though you were already there, I embrace You and unite myself wholly to You. Let me not ever be separated from you. Amen.

Our faith tells us that, by the grace of Christ, we will navigate the challenges of our lives. Let's unite ourselves in mind and heart to Jesus this day, trusting in him and his love for us!

For Reflection:

1. Whether or not you receive Communion regularly, consider how you can integrate the practice of "Spiritual Communion" into your daily life, either at the time of a local daily Mass you do not attend, or when passing a Catholic church where the Blessed Sacrament is reserved in the tabernacle.
2. If you do receive Holy Communion regularly, make an effort to be mindful of those who do not or cannot. The next time you prepare to receive Communion, pray that others will be able to do so, too.

Coming Up Next: How to Receive & Communion under Both Forms

SAINT MICHAEL SCHOOL IS HIRING

St. Michael School is seeking a part-time Aftercare Assistant. Interested candidates for either position should submit a letter of interest, resume, and references to Sr. Mary Regina, Principal, at principal@stmichaelworthington.org.



Lectio Divina

SCRIPTURE READING + MEDITATION + PRAYER + CONTEMPLATION

“What page, what passage of the inspired books of the Old and New Testaments is not the truest of guides for human life?” ~Saint Benedict, from the *Rule of Saint Benedict* (73:3)

The Month of July is dedicated to the Precious Blood of Jesus

“My final prayer is this: that God will bless America, so that she may increasingly become—and truly be—and long remain—‘One Nation, under God, indivisible. With liberty and justice for all.’ God bless America! God bless America!”

+POPE SAINT JOHN PAUL II, DEPARTURE FROM WASHINGTON, D.C., OCTOBER 7, 1979

Monday, June 30 ~ Thirteenth Week in Ordinary Time

Optional Memorial: First Martyrs of the Holy Roman Church

Holy Gospel: Matthew 8:18-22 When Jesus saw a crowd around him, he gave orders to cross to the other shore. A scribe approached and said to him, “Teacher, I will follow you wherever you go.” Jesus answered him, “Foxes have dens and birds of the sky have nests, but the Son of Man has nowhere to rest his head.” Another of his disciples said to him, “Lord, let me go first and bury my father.” But Jesus answered him, “Follow me, and let the dead bury their dead.”

Meditation: When the Lord Jesus calls us to follow him, he invites us into a personal relationship of love and friendship. That relationship also involves the commitment of our entire lives to Jesus as Lord and Master, Teacher and Healer, Messiah and Savior. To follow Jesus is the greatest of all calls. What an awesome privilege and an awesome responsibility to be a disciple of Jesus Christ! What does it cost to be a disciple? For the first disciples, they paid the ultimate price for being a follower of Jesus by not renouncing Christ as Lord, Savior, Messiah; by not renouncing Christ’s teachings; by being steadfast disciples of Christ. A disciple must be willing to make sacrifices, even the sacrifice of his own life to follow Jesus as his Master and Lord. Notice how another would-be disciple responded by saying that he must first bury his father, that is go back home and take care of his father until he died. Jesus appealed to the man’s heart and told him to detach himself from whatever might keep him from following as his disciple.

Prayer: O God, who through the grace of adoption chose us to be children of light, grant, we pray, that we may not be wrapped in the darkness of error but always be seen to stand in the bright light of truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Prayer + First Martyrs of the Holy Roman Church: O God, who consecrated that abundant first fruits of the Roman Church by the blood of the Martyrs, grant, we pray, that with firm courage we may together draw strength from so great a struggle and ever rejoice at the triumph of faithful love. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

For more information about today’s Optional Memorial, visit the following web page:
<https://americaneedsfatima.org/articles/the-first-martyrs-of-the-holy-roman-church>

Contemplation: What can keep us from giving our all to God? Fear, anxiety, self-concern, pre-occupation and attachment to other things, to name a few. Even spiritual things can get in the way of having God alone as our Treasure if we put them first. Detachment is a necessary step is we want to make the Lord our Treasure and Joy. It frees us to give ourselves without reserve to the Lord and to his service. There is nothing greater we can do with our lives than to place them at the service of the Lord and Master of the universe. We cannot out give God in generosity. Jesus promises that those who are willing to part with what is most dear to them for his sake “will receive a hundred times as much and will inherit eternal life” (Matthew 19:29). Is there anything holding you back from giving your all to the Lord?

Tuesday, July 1 ~ Thirteenth Week in Ordinary Time

Saint Junipero Serra, Priest

Holy Gospel: Matthew 8:23-27 As Jesus got into a boat, his disciples followed him. Suddenly a violent storm came up on the sea, so that the boat was being swamped by waves; but he was asleep. They came and woke him, saying, "Lord, save us! We are perishing!" He said to them, "Why are you terrified, O you of little faith?" Then he got up, rebuked the winds and the sea, and there was great calm. The men were amazed and said, "What sort of man is this, whom even the winds and the sea obey?"

Meditation: What is stronger than fear, even the fear of death? There are plenty of scripture passages which provide an answer: "There is no fear in love, but perfect love casts out fear" (1 John 4:18). The Wisdom of Solomon tells us that "love is stronger than death" (Song of Songs 8:6). Jesus' sleeping presence on the storm-tossed sea reveals the sleeping faith of his disciples. They feared for their lives even though their Lord and Master was with them in the boat. They were asleep to Christ while he was present to them in their hour of need. The Lord is ever present to us. And in our time of testing he asks the same question: Why are you afraid? Have you no faith? Do you recognize the Lord's presence with you, especially when you meet the storms of adversity, sorrow, or temptation? Whenever we encounter trouble, the Lord is there with the same reassuring message: "It is I, do not be afraid".

Prayer: O God, who by your ineffable mercy have been pleased through the labors of your priest Saint Junipero Serra to count many American peoples within your Church, grant by his intercession that we may so join our hearts to you in love, as to carry always and everywhere before all people the image of your Only Begotten Son. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: On the day of his election to the papacy in 1978, Pope John Paul II advised us: "Be not afraid." Several years later, on the third anniversary of Pope John Paul II's death, Pope Benedict XVI quite rightly reminded us of those words, adding that throughout his pontificate, John Paul II acted on those words "with unbending firmness - at first while carrying his bishop's staff with its cross, and later, when his physical strength was waning, almost while supporting himself on it, until that final Good Friday in which he participated in the Way of the Cross from his private chapel, holding the cross in his arms." John Paul II's final suffering, he said, "revealed to believers, and to the whole world, the secret of an entire Christian life." Pope John Paul II lived a life of faith, through many trials, tribulations, challenges, fears and anxieties. He knew that with Christ at his side, there was never any reason to fear. How do you face the challenges of life?

Wednesday, July 2 ~ Thirteenth Week in Ordinary Time

Holy Gospel: Matthew 8:28-34 When Jesus came to the territory of the Gadarenes, two demoniacs who were coming from the tombs met him. They were so savage that no one could travel by that road. They cried out, "What have you to do with us, Son of God? Have you come here to torment us before the appointed time?" Some distance away a herd of many swine was feeding. The demons pleaded with him, "If you drive us out, send us into the herd of swine." And he said to them, "Go then!" They came out and entered the swine, and the whole herd rushed down the steep bank into the sea where they drowned. The swineherds ran away, and when they came to the town they reported everything, including what had happened to the demoniacs. Thereupon the whole town came out to meet Jesus, and when they saw him they begged him to leave their district.

Meditation: Jesus took pity on these men who were overtaken by a legion of evil spirits. The destructive force of these demons is evident for all who can see as they flee and destroy a herd of swine. After Jesus freed the demoniacs the whole city came out to meet him. No one had demonstrated such power and authority against the forces of Satan as Jesus did. They feared Jesus as a result and begged him to leave them. Why would they not want Jesus to stay? Perhaps the price for such liberation from the power of evil and sin was more than they wanted to pay. Jesus is ready and willing to free us from anything that binds us and that keeps us from the love of God. Are you willing to part with anything that might keep you from his love and saving grace?

Prayer: God of justice, Father of truth, who guide creation in wisdom and goodness to fulfillment in Christ your Son, open our hearts to the truth of his Gospel, that your peace may rule in our hearts and your justice guide our lives. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: There were a growing number of Christians in Rome within a dozen or so years after the death of Jesus. Wherever the Good News of Jesus was preached, it met the same opposition as Jesus did, and many of those who began to follow him shared his suffering and death. But no human force could stop the power of the Spirit unleashed upon the world. The blood of martyrs has always been, and will always be, the seed of Christians. When you face opposition from friend, family members, co-workers, neighbors, classmates – whomever – for living your life according to the teachings of Christ and his Catholic Church, fear not as you are in good company. Jesus was ridiculed and mocked for proclaiming the truth, his apostles and disciples were mocked and scored for living the truth. We live in an era where it is acceptable – even “fashionable” – to embrace a life of political correctness, an era where many do not want to offend a friend or go against a societal trend by saying “no” but have no problem turning away from God of offending him. Never shy away from living your life according to the laws of God and the teachings of Jesus Christ. Remember, you profess to be a disciple of Christ – prove it by your actions.

Thursday, July 3 ~ Thirteenth Week in Ordinary Time Feast of Saint Thomas, Apostle

Holy Gospel: John 20:24-29 Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, “We have seen the Lord.” But Thomas said to them, “Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe.” Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe.” Thomas answered and said to him, “My Lord and my God!” Jesus said to him, “Have you come to believe because you have seen me? Blessed are those who have not seen and have believed.”

Meditation: What gives us unshakeable hope and confidence in the face of death and defeat? The apostles abandoned Jesus in his hour of trial and lost hope when Jesus was handed over to the Romans for execution. They saw the cross as defeat rather than victory. They were slow to believe the reports of the resurrection until the Risen Lord appeared to them and reassured them of his presence and love. The last apostle to meet the resurrected Lord was the first to go with him to Jerusalem at Passover time. The apostle Thomas was a natural pessimist. When Jesus proposed that they visit Lazarus after receiving news of his illness, Thomas said to the disciples: “Let us also go, that we may die with him” (John 11:16). While Thomas deeply loved the Lord, he lacked the courage to stand with Jesus in his passion and crucifixion. After Jesus' death, Thomas made the mistake of withdrawing from the other apostles. He sought loneliness rather than fellowship in his time of adversity. He doubted the women who saw the resurrected Jesus and he doubted his own fellow apostles. When Thomas finally had the courage to rejoin the other apostles, the Lord Jesus made his presence known to him and reassured him that he had indeed overcome death and risen again. When Thomas recognized his Master, he believed and exclaimed that Jesus was truly Lord and truly God!

Prayer: Grant, almighty God, that we may glory in the Feast of the blessed Apostle Thomas, so that we may always be sustained by his intercession and, believing, may have life in the name of Jesus Christ your Son, whom Thomas acknowledged as the Lord. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: It is through the gift of faith that we, too, are able to recognize the presence of the risen Lord in our personal lives. The Holy Spirit reveals the Lord Jesus to us and helps us to grow in knowledge and understanding of God and his ways. Through the gift of faith we are able to proclaim that Jesus is our personal Lord and our God. He died and rose that we, too, might have new life in him. The Lord offers each of us new life in his Holy Spirit that we may know him personally and walk in this new way of life through the power of his resurrection. Do you believe in God's word and in the power of the Holy Spirit?

Friday, July 4 ~ Thirteenth Week in Ordinary Time ~ Independence Day ~

Holy Gospel: Matthew 9:9-13 As Jesus passed by, he saw a man named Matthew sitting at the customs post. He said to him, “Follow me.” And he got up and followed him. While he was at table in his house, many tax collectors and sinners came and sat with Jesus and his disciples. The Pharisees saw this and said to his disciples, “Why does your teacher eat with tax collectors and sinners?” He heard this and said, “Those who are well do not need a physician, but the sick do. Go and learn the meaning of the words, I desire mercy, not sacrifice. I did not come to call the righteous but sinners.”

Meditation: We live in a world where Jesus constantly invites each of us to follow him. And yet, on this day when we celebrate our country's birth, there are many reasons to celebrate the blessings that God has bestowed on our country, and causes for concern about the freedoms that some choose poorly to exercise. Does Christ invite us to follow him to view pornography? Does Jesus invite us to follow him by participating in any way in having an abortion? Does Christ invite people to be involved in gun and other forms of violence? Does Jesus invite us to rob and steal from each other, or treat others poorly? Of course not. There are so many things that people choose to do in this country that are contrary to God's way and the way of Christ. And yet so many Americans – including those who identify themselves Christian – regularly participate in these sinful acts and, in doing so, choose not follow Christ. On this day when we celebrate the birth of the United States of America, let us pray that our fellow citizens – men and women of all ages, walks of life, and religious faiths – will turn away from all that separates us from the love of God, and in doing so simply take up Jesus Christ on his personal invitation to each and every one of us when he says: "follow me." May our nation truly be, as we pledge to be, "one nation under God."

Prayer: Father of all nations and ages, we recall that day when our country claimed its place among the family of nations; for what has been achieved we give you thanks, for the work that remains we ask your help, and as you have called us from many peoples to be one nation, grant that, under your providence, our country may share your blessings with all the peoples of the earth. Through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, God, for ever and ever. Amen.

Contemplation: What is God's call on your life? When Jesus saw Matthew sitting at his tax office – no doubt counting his day's profit – Jesus spoke only two words – "follow me." Those two words changed Matthew's life forever, from a self-serving profiteer to a God-serving apostle who would bring the treasures of God's kingdom to the poor and needy. Jesus says "follow me" to every man and woman on this earth. The question becomes, how do you respond to Jesus' invitation to follow him? Take Christ up on his personal invitation to "follow me," and in doing so let your life be forever changed.

A Prayer for Our Nation

God, Our Father, Giver of Life, We Entrust our Nation to your loving care. You are the rock on which this nation was founded. You alone are the true source of our cherished rights to life, liberty and the pursuit of happiness. Reclaim this land for your glory and dwell among your people. Send your spirit to touch the hearts of our nation's leaders. Open their minds to the great worth of human life and the responsibilities that accompany human freedom. Remind your people that true happiness is rooted in seeking and doing your will. Through the intercession of Mary Immaculate, patroness of our Land, Grant Us the Courage to reject the "Culture of Death". Lead us into a new millennium of life. We ask this through Christ, Our Lord, Amen.

A Prayer for Religious Freedom from the U.S. Conference of Catholic Bishops

O God our Creator, from your provident hand we have received our right to life, liberty, and the pursuit of happiness. You have called us as your people and given us the right and the duty to worship you, the only true God, and your Son, Jesus Christ.

Through the power and working of your Holy Spirit, you call us to live out our faith in the midst of the world, bringing the light and the saving truth of the Gospel to every corner of society.

We ask you to bless us in our vigilance for the gift of religious liberty.

Give us the strength of mind and heart to readily defend our freedoms when they are threatened; give us courage in making our voices heard on behalf of the rights of your Church and the freedom of conscience of all people of faith.

Grant, we pray, O heavenly Father, a clear and united voice to all your sons and daughters gathered in your Church in this decisive hour in the history of our nation, so that, with every trial withstood and every danger overcome — for the sake of our children, our grandchildren, and all who come after us — this great land will always be "one nation, under God, indivisible, with liberty and justice for all."

We ask this through Christ our Lord. Amen. Mary Immaculate, Patroness of the United States of America, Pray for Us. Our Lady of Guadalupe, Patroness of all the Americas and of unborn children, Pray for Us. St. Thomas More, Patron of Religious Freedom, Pray for Us.

Scripture passages (NAB translation) courtesy of the U.S. Conference of Catholic Bishops;
prayers are from *The Roman Missal*, Catholic Book Publishing, 2011;
information about saints, solemnities, feasts and memorials courtesy of Catholic Culture.

DONATE TO ST. VINCENT DE PAUL FOOD PANTRY & CLOTHING ROOM

The St. Vincent de Paul Society needs the following items for our Food Pantry and clothing distribution room. Items can be placed in the wood boxes in Marian Hall. Thank you for your generosity to those in need!

- Jelly
- Packages of cookies
- Chips/Pretzels
- Hair Conditioner
- New Men's underwear – sizes S, M, L
- New Women's no-show socks

St. Vincent de Paul Society May 2025 Updates:



8
Number of households kept from eviction or utility cut off



5
Neighbors served in Clothing Room



63
Neighbors served in the Food Pantry



25
Phone Calls Received to our Hotline



4 conferences
Monetary assistance to other conferences

Ways to donate:

- Church envelopes;
- Online giving through St Michaels website: (<https://giving.parishsoft.com/app/giving>)
- Kroger Community Rewards program: (St Vincent de Paul St. Michael Conf)
- Qualified Charitable Giving through your IRA account
- Matching program through your employer (contact St Vincent for EIN number)
- Food donations in boxes in Marian Hall
- Clothing donations through the donation shoot behind the school gym.

Thank you for your continued support & generosity!

High School Youth Ministry



SUMMER SCHEDULE

June 15: Join us for a bonfire and s'mores starting at 6 pm!

July 13-17: Totus Tuus! Please register on St. Michaels website

June 29: Graeters Trip! Meet in Marian Hall after the 5 pm mass and walk down to Graeters with us

July 27: Trivia and Sundaes! Come for a night of trivia and ice cream! Bring a friend! Starts at 6 in the gym!

Every Wednesday starting June 18, join us for mass @ 6, prayer, and dinner right afterwards!

For more information, contact Jake Asuncion
jasuncion@saintmichael-cd.org

TOTUS TUUS

PARISH SUMMER
CATECHETICAL PROGRAM

ST. MICHAEL
JULY 13-18

Join us for a fun and faith-filled week! Learn about the Sacraments and the Joyful Mysteries of the Rosary while growing in your relationship with the Lord.

CHILDRENS PROGRAM

- Monday-Friday
- 9am-2:30pm
- Grades 1-6

TEEN PROGRAM

- Sunday-Thursday
- 6:45pm-9:00pm
- Grades 7-12

REGISTRATION OPEN NOW! SCAN THE QR CODE TO COMPLETE YOUR REGISTRATION TODAY!



Questions? Contact Jake Asuncion
jasuncion@saintmichael-cd.org

Middle School Youth Ministry The Adventurers

SUMMER SCHEDULE SUNDAYS @ 6-7:30

MEET OUTSIDE!

JUNE 22

JULY 6

JULY 13-17
TOTUS TUUS

AUGUST 3



For more information, contact Jake Asuncion
jasuncion@saintmichael-cd.org



KNIGHTS OF COLUMBUS COUNCIL 11445

www.kofc11445.com

UPCOMING EVENTS:

- 7/14 — 7:30pm — Council Business Meeting, LMR
- 7/19 — 7-9pm — Council pool party *(RSVP and more info on the website)*
- 7/20 — Community Pancake Breakfast after 8:30 & 10:30am Masses downstairs

JOIN THE
KNIGHTS



kofc.org/join

SCHOOLS



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is excited to announce that we now have a three-year-old program in addition to our four-year-old program. We are now accepting applications for children who are three by September 30 and fully toilet trained. We admit on a first-come, first-served basis and, as space is limited, we encourage you to apply as soon as possible. We are also still accepting applications for children who are four by September 30 and fully toilet trained. Scan the QR code to apply today!

AROUND THE DIOCESE

QUO VADIS DATES: JULY 27-30, 2025

The Vocations Office invites young men entering grades 9-12 who are interested in discerning a call to the priesthood to attend Quo Vadis, July 27-30 at the Pontifical College Josephinum, 7625 N. High Street, Columbus, OH 43235. Quo Vadis opportunities include Holy Mass, the Liturgy of the Hours, Eucharistic Adoration, time for personal reflection, interaction with priests and seminarians, as well as recreational activities, sports, and fellowship. The cost is \$50.00. Scholarships are available and donations are gratefully accepted. Registration deadline is July 18. Questions? Contact Shane Gerrity at columbuquovadis@gmail.com.

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Questions? Contact Dana Dosen at (440) 570-9732 or ddosen@buckeyecatholic.com



MEN'S DAY OF REFLECTION FOR MEN OF ALL AGES & VOCATIONS

“Catholic Seminaries:
The Antidote for What Ails Society”
Led by Father Thomas Blau, OP, STL

Saturday, August 2, 2025
9 am - 4 pm at the Josephinum
pcj.edu/mensdayofreflection

TOGETHER IN HOLINESS

Join us at the first annual Together in Holiness marriage enrichment conference in the Diocese of Columbus on Saturday, October 4, 2025, from 10:30 a.m.-6:00 p.m. at St. Matthew the Apostle Catholic Church in Gahanna. Whether you are newly married or celebrating a milestone anniversary this year, Together in Holiness is the perfect pause from the busyness of everyday life so you can rediscover the beauty of the Sacrament of Marriage. Early Bird Couple \$54.00 - Discount available through August 18; Childcare \$5.00/Child. Full and partial scholarships available. Questions? Email Conference Coordinator Nancy Ariza at nancy@forlifeandfamily.org.

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