



**HOLY MASS SCHEDULE**  
**SEE BULLETIN FOR HOLY DAYS**

Saturday Vigil 4:00pm

Sunday 8:30am  
10:30am  
12:30pm  
5:00pm

Daily  
Monday-Friday 6:30am  
Monday-Saturday 8:15am  
Wednesday 6:00pm

**SACRAMENT OF  
RECONCILIATION**

Sundays at 8:00am,  
9:45am & 11:45am

Wednesdays from  
6:30pm - 7:30pm

Saturdays from  
2:30pm - 3:30pm

614.885.7814  
SAINTMICHAEL-CD.ORG  
5750 NORTH HIGH STREET  
WORTHINGTON, OHIO  
43085

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facebook.com/stmichaelworthington

# SAINT MICHAEL STAFF DIRECTORY

Website: [saintmichael-cd.org](http://saintmichael-cd.org)

Parish Office: 614-885-7814

## MINISTERS TO THE PARISH

Pastor: Father Stash Dailey  
Parochial Vicar: Fr. David Johnstone  
Priest in Residence/Diocesan Judicial  
Vicar:

Fr. Robert Kitsmiller

Permanent Deacons:

Dcn. John Crerand

Dcn. Bill Demidovich

Pastoral Minister: Sr. Riya Mary  
[sriya@saintmichael-cd.org](mailto:sriya@saintmichael-cd.org)

Youth Minister: Jake Asuncion  
[jasuncion@saintmichael-cd.org](mailto:jasuncion@saintmichael-cd.org)

Director of RCIA: Jake Neal  
[jneal@sjhcc.org](mailto:jneal@sjhcc.org)

## PARISH OFFICE

Secretary & PGC: Kathy Trafford  
[ktrafford@saintmichael-cd.org](mailto:ktrafford@saintmichael-cd.org)

Receptionist: Rhonda Marinelli  
[rmarinelli@saintmichael-cd.org](mailto:rmarinelli@saintmichael-cd.org)

## ST. MICHAEL PARISH SCHOOL

Website: [stmichaelworthington.org](http://stmichaelworthington.org)

School Office: 614-885-3149

Principal: Sr. Mary Regina, O.P.  
[principal@stmichaelworthington.org](mailto:principal@stmichaelworthington.org)

Preschool Director: Laura Wells  
[lwells@stmichaelworthington.org](mailto:lwells@stmichaelworthington.org)

## PARISH REPRESENTATIVES

Athletic Association Representative:

Adam Rohrer

[smaa@saintmichael-cd.org](mailto:smaa@saintmichael-cd.org)

Knights of Columbus Representative:

Mike LaMorte

[grandknight@kofc11445.com](mailto:grandknight@kofc11445.com)

St. Vincent de Paul Society

Representative:

Elaine Miracle

[sudp@saintmichael-cd.org](mailto:sudp@saintmichael-cd.org)

Parish Council Representative:

Martha Bogue

## SAINT MICHAEL INFORMATION CENTER

### SACRAMENT OF BAPTISM

Pre-Baptism classes offered at 2:00 p.m. on the second Sunday; preregistration required. All baptisms are by appointment only; sponsors need Letter from their pastor. Baptisms may be scheduled on Saturday mornings and Sunday afternoons. Please contact the Parish Office.

### SACRAMENT OF MARRIAGE

No date should be set prior to seeing a priest or deacon six months before desired date.

### SACRAMENT OF THE SICK

Please contact the Parish Office.



### ADORATION CHAPEL

There is no better way to spend an hour of your week than in the presence of the Blessed Sacrament. Consider signing up for Adoration. Our Adoration Chapel offers Eucharistic Exposition each Monday from 9:00 a.m.-11:00 p.m. and from 5:00 a.m. Tuesdays until 9:00 p.m. Friday evenings. Adoration is available at all other times with the Blessed Sacrament reposed in the tabernacle. Registration is easy to do from your phone. Visit [StMichael.WeAdoreHim.com](http://StMichael.WeAdoreHim.com) to sign up or use the QR code.



### MASS INTENTIONS

Mass Intentions are currently available to schedule for 2026. If you would like to remember a loved one in this way, please scan the QR code to order and pay online or visit the Parish Office. One should never forget the infinite graces that flow from the Sacrifice of the Mass which benefit one's soul, both for the living and the deceased.



### NEW MEMBERS

Registering in a parish is a declaration of your desire to be part of a Catholic community and a commitment to the life of the parish family. We are often asked to provide affidavits for parishioner standing. We can only do this if a person is a registered, active, and contributing member in our parish. You can register by scanning the QR code above or by visiting our website at [www.saintmichael-cd.org](http://www.saintmichael-cd.org).



### LOW-GLUTEN HOST

If you are in need of a low-gluten host, please scan this QR code for full details.

### BULLETIN DEADLINE

To submit a bulletin request, the request must be made no later than 12:00 p.m., Monday. Send bulletin requests to [office@saintmichael-cd.org](mailto:office@saintmichael-cd.org) with "BULLETIN REQUEST" in the subject line with all details and contact person for questions. Early submission deadlines may be required surrounding holidays. All bulletin requests are subject to approval.

### HOMEBOUND MINISTRY

St. Michael's Homebound Ministry is available to bring the Eucharist to the homebound. If you or a loved one within St. Michael Parish boundaries would like someone to bring the Eucharist to you, please reach out to Sr. Riya Mary to coordinate. She can be reached by calling the Parish Office or by emailing [sriya@stmichael-cd.org](mailto:sriya@stmichael-cd.org).



### ONLINE GIVING

St. Michael offers online giving as a convenient tool for you to use. Scan the QR code to learn more or to set up online contributions.

# THE BAPTISM OF THE LORD – JANUARY 11, 2026

## DAILY MASS INTENTIONS

### Saturday, January 10

4:00 p.m. + Robert Charles Brown (Cheryl Brown)

### Sunday, January 11

8:30 a.m. Special Intention of Jamie Mascazzini (SMS Class of 2025)

10:30 a.m. For the Living & Deceased Members of our Parish

12:30 p.m. + Francesca Tata

5:00 p.m. + Daniel Myers (The Eppler Family)

### Monday, January 12

6:30 a.m. Special Intention of Sam Stofer (The Monahan Family)

8:15 a.m. + Jun Asuncion (The Asuncion Family)

### Tuesday, January 13

6:30 a.m. Special Intention of Olivia Stuckenschneider  
(The DeCenzo Family)

8:15 a.m. + Charles & Josephine Melekian (Susan Blute)

### Wednesday, January 14

6:30 a.m. + William & Rose Aman (The Aman Family)

8:15 a.m. + Leo Zupan IV (The DeCenzo Family)

6:00 p.m. + John Aman, Sr. (The Aman Family)

### Thursday, January 15

6:30 a.m. + Martha Lesnick (Fr. Michael Lumpe)

8:15 a.m. + Lee Zupan (The Jehn Family)

### Friday, January 16

6:30 a.m. Special Intention of Anne & Jimmy Matteis  
(The Marquart Family)

8:15 a.m. + Rose Gillilan (The Schilling Family)

### Saturday, January 17

8:15 a.m. + Donald Miller (The Fiala-Fristad Family)

4:00 p.m. + Mary Ater (The Evans Family)

### Sunday, January 18

8:30 a.m. + Fr. John P. Byrne

10:30 a.m. Special Intention of Jessica Kurtz

12:30 p.m. For the Living & Deceased Members of our Parish

5:00 p.m. For the Living & Deceased Alumni of St. Ladislav School  
(Kathleen McKinniss)

## PARISH CALENDAR: JANUARY

### SUNDAY, January 11

#### 8th Grade Pilgrimage Bake Sale after all Masses

Eucharistic Exposition (AC)

9:00 a.m. OCIA (UMR)

9:00 a.m. PSR (A)

11:30 a.m. St. Gerard Blessings (C)

2:00 p.m. Seasons of Hope (UMR)

2:00 p.m. Baptisms (C)

3:00 p.m. Middle School Youth Group (G)

6:00 p.m. High School Youth Group (G)

### Monday, January 12

Eucharistic Exposition (AC)

5:30 p.m. Girl Scouts (UMR)

5:30 p.m. PSR (A)

6:30 p.m. Boy Scouts (U)

6:30 p.m. K of C 4th Degree Meeting (LMR)

7:00 p.m. Bible Timeline Study (MH)

7:30 p.m. K of C Meeting (LMR)

### Tuesday, January 13

Eucharistic Exposition (AC)

11:30 a.m. Live Wires (MH)

6:00 p.m. AHG Meeting (U)

6:00 p.m. Historical Committee Meeting (U)

7:30 p.m. WFF Meeting (UMR)

### Wednesday, January 14

Eucharistic Exposition (AC)

6:00 p.m. Mass followed by Holy Hour  
& Confessions

7:30 p.m. OCIA (UMR)

### Thursday, January 15

Eucharistic Exposition (AC)

5:30 p.m. Seasons of Hope Team Meeting (UMR)

6:00 p.m. Cub Scouts (U)

7:00 p.m. Choir Practice (C)

### Friday, January 16

Eucharistic Exposition (AC)

9:30 a.m. Mom's Day Out (UMR)

6:00 p.m. Pinewood Derby Setup (G)

### Saturday, January 17

8:50 a.m. PSR (A)

10:00 a.m. Pinewood Derby (G)

2:30 p.m. Confessions (C)

### SUNDAY, January 18

9:00 a.m. OCIA (UMR)

9:00 a.m. PSR (A)

2:00 p.m. Seasons of Hope (UMR)

6:00 p.m. High School Youth Group (G)

To view Parish Masses & Ministry Activities in advance, please view our Parish Calendar online by visiting [www.saintmichael-cd.org/about-us/calendar/](http://www.saintmichael-cd.org/about-us/calendar/).  
(U) = Undercroft/Cafeteria, (S) = School, (C) = Church, (G) = Gym, (MH) = Marian Hall, (SL) = School Library, (UMR) = Meeting room on the first floor of the Parish Ministry Center, (LMR) = Meeting room in the basement of the Parish Ministry Center, (AC) = Adoration Chapel, (A) = Atrium

JANUARY 10 & 11  
AFTER ALL MASSES

*We're having a  
Bake Sale!*

SUPPORT THE ST. MICHAEL SCHOOL  
8<sup>TH</sup> GRADE CLASS AS THEY RAISE  
FUNDS FOR THEIR PILGRIMAGE TO  
WASHINGTON D.C. TO ATTEND THE  
MARCH FOR LIFE.

COME PICK OUT YOUR SWEET  
TREATS AND MAKE A DONATION!  
STUDENTS AND FAMILIES WILL BE IN  
MARIAN HALL AFTER ALL MASSES.  
THANK YOU FOR YOUR SUPPORT,  
PRAYERS & GENEROSITY!



## FINANCIAL STEWARDSHIP JANUARY 4, 2026

Envelopes .....	\$ 21,979.00*
Online Giving .....	\$ 14,259.00
<b>Total: .....</b>	<b>\$ 36,238.00</b>

\*\$2,202.00 from the Solemnity of Mary

## FROM THE PASTOR

Dear Brothers and Sisters in Christ,  
Merry Christmas!

Our celebration of the Lord's Baptism is the close of the Liturgical experience of Christmas and its associated season.

-Our Nativity scene will remain up until The Feast of the Presentation of the Lord, February 2nd, allowing us to look ahead to the Annual Blessing of Candles, Blessing of Baby Jesus statues before they are reserved or put away until next Christmas and then, of course, the Annual World Day of Prayer for Consecrated Life.

-This Sunday, we have our monthly blessing of those with special intentions through the intercession of St. Gerard Magella. This will take place after the 10:30 a.m. Mass in front of The Blessed Virgin's side altar.

I would like to acknowledge and express my gratitude to the members of the Christian Mothers Confraternity who sponsor this monthly blessing.

-On January 12th, we will begin having some work done within the church proper. While our daily Masses will be offered at regular times, there may be moments when the church is closed to the public. Please visit the Lord in the Adoration Chapel, should the church be closed.

-As we enter a new Liturgical Season, we will be learning a new musical setting for the Gloria. This Mass setting is the one proper to the Roman Missal and reflects the melody of the Latin Chant. It is used all over the English-speaking world. While it may take some time for us to become used to this melody, as with anything after some time hearing it and practicing it, we will get it down.

We will have only a few weekends to hear it and learn it before we enter into the Season of Lent! We will resume our singing of it in the Easter Season.

Entrusting all of you to the Lord,  
Fr. Stash Dailey

## AROUND THE PARISH

### PLEASE PARDON THE DUST, NOISE, AND CLOSURE

Beginning on Monday, January 12th, there will be workers in the church, on and off, and they will be addressing the much-needed restoration work on some of the marble elements in the sanctuary. The work being undertaken will require the dismantling of the remnant of the communion rail and assessing the marble components for stress breaks and cracks. Compromised pieces will be replaced and then reinstalled along with portions that have been missing. The marble steps of the sanctuary will also be evaluated and, where needed, replaced. The marble pillars of the baldacchino will also be surveyed. There may be certain moments where the church has to be closed for needed work. Please visit the Lord in the Adoration Chapel for personal prayer. Work on the communion rail is made possible by the generosity of the late Jody Munhall. Other elements of sanctuary maintenance are able to be addressed as a result of our parish's generous participation in last year's Annual Appeal. We are expecting a duration of two full-weeks for this round of work. I apologize for the inconvenience and ask for your flexibility as we undertake this project. – Fr. Dailey

### FROM THE RECTORY COMMUNITY

As we bring to a close the Christmas Season with this Solemnity of the Baptism of the Lord, your priests would like to offer a word of gratitude for all of the gifts given to us from our parishioners. Thank you for all of the Christmas cards with kind messages, words of support and encouragement, and the many MANY generous gifts of food and treats. It is a great joy and privilege for each of us to serve the faithful here at St. Michael the Archangel! Your parish priests, Fr. Dailey, Fr. Johnstone, and Fr. Kitsmiller



# Lectio Divina

## SCRIPTURE READING + MEDITATION + PRAYER + CONTEMPLATION

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“What page, what passage of the inspired books of the Old and New Testaments is not the truest of guides for human life?” +Saint Benedict, from the Rule of Saint Benedict (73:3)

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*The month of January is dedicated to the Holy Name of Jesus*

***“Pay attention to what I tell you: whoever you may be, always have God before your eyes, whatever you do, do it according to the testimony of the Holy Scriptures; in whatever place you live do not easily leave it. Keep these three precepts and you will be saved.”*** +SAINT ANTONY, ABBOTT (-AKA- OF EGYPT, OF THE DESERT, FATHER OF MONKS)

### **Monday, January 12 ~ First Week in Ordinary Time**

**Holy Gospel: Mark 1:14-20** After John had been arrested, Jesus came to Galilee proclaiming the Gospel of God: “This is the time of fulfillment. The Kingdom of God is at hand. Repent, and believe in the Gospel.”

As he passed by the Sea of Galilee, he saw Simon and his brother Andrew casting their nets into the sea; they were fishermen. Jesus said to them, “Come after me, and I will make you fishers of men.” Then they left their nets and followed him. He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him.

**Meditation:** When Jesus preached the gospel message he called others to follow as his disciples and he gave them a mission – “to catch people for the kingdom of God.” What kind of disciples did he choose? Fishermen! In the choice of the first apostles we see a characteristic feature of Jesus' work: he chose very ordinary people. They were regular folks, non-professionals, had no wealth or position. They were chosen from the common people who did ordinary things, had no special education, and no social advantages. Jesus wanted ordinary people who could take an assignment and do it extraordinarily well. He chose these individuals, not for what they were, but for what they would be capable of becoming under his direction and power. When the Lord calls us to serve, we must not think we have nothing to offer. The Lord takes what ordinary people, like us, can offer and uses it for greatness in his kingdom. Do you believe that God wants to work through and in you for his glory? Jesus speaks the same message to us today: we will “catch people” for the kingdom of God if we allow the light of Jesus Christ to shine through us. God wants others to see the light of Christ in us in the way we live in witness to the gospel.

**Prayer:** Almighty ever-living God, who through your Only Begotten Son have made us a new creation for yourself, grant, we pray, that by your grace we may be found in the likeness of him in whom our nature is united to you. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** In announcing the good news, Jesus made two demands: repent and believe. Repentance requires a life change, a change of mind, sorrow for sin and its consequences, a hatred of sin and a firm resolution to avoid it in the future. The Lord gives us grace to see sin for what it really is -- a rejection of his love and wisdom and a refusal to do what is good and in accord with his will. His grace brings pardon and help for turning away from everything that would keep us from his love. To believe is to take Jesus at his word and to recognize that God loved us so much that he sent his only begotten Son to free us from bondage to fear and sin. God made the supreme sacrifice of his Son on the cross to bring us back to himself. God loved us first and he invites us in love to surrender our lives to him. Do you believe that the gospel has power to free you from bondage to fear and sin?

### **Tuesday, January 13 ~ First Week in Ordinary Time** **Saint Hilary of Poitiers, Bishop and Doctor of the Church**

**Holy Gospel: Mark 1:21-28** Jesus came to Capernaum with his followers, and on the sabbath he entered the synagogue and taught. The people were astonished at his teaching, for he taught them as one having authority and not as the scribes. In their synagogue was a man with an unclean spirit; he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!” Jesus rebuked him and said, “Quiet! Come out of him!” The unclean spirit convulsed him

and with a loud cry came out of him. All were amazed and asked one another, "What is this? A new teaching with authority. He commands even the unclean spirits and they obey him." His fame spread everywhere throughout the whole region of Galilee.

**Meditation:** Saint Augustine once remarked that the "devils confessed Christ, but lacking charity it availed nothing. ..They confessed a sort of faith, but without love. Hence they were devils." Faith is mighty, but without love it profits nothing (1 Corinthians 13). True faith works through love (Galatians 5:6) and abounds in hope (Rom. 15:13). That is why faith is both a free gift of God and the free assent of our will to the whole truth that God has revealed. To live, grow, and persevere in the faith to the end, each of us must nourish it with the word of God. The Lord gives us his Holy Spirit to enlighten our minds that we may grow in his truth and in the knowledge of his great love for each of us. If we approach God's word submissively, and with an eagerness to do everything that the Lord will and desires of us, we are in a much better position to learn what God wants to teach us through his word. Are you eager to be taught by the Lord and to conform your life according to his word?

**Prayer:** Grant, we pray, almighty God, that we may rightly understand and truthfully profess the divinity of your Son, which the Bishop Saint Hilary taught with such constancy. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** God's word has power to change and transform each of our lives. Are you eager to hear and believe the word of God? When Jesus taught he spoke with authority. He spoke the word of God as no one had spoken it before. When the Rabbis taught they supported their statements with quotes from other authorities. The prophets spoke with delegated authority - "Thus says the Lord." When Jesus spoke he needed no authorities to back his statements. He was authority incarnate - the Word of God made flesh. When he spoke, God spoke. When he commanded even the demons obeyed. Will you obey his commands, his teachings?

### **Wednesday, January 14 ~ First Week in Ordinary Time**

**Holy Gospel: Mark 1:29-39** On leaving the synagogue Jesus entered the house of Simon and Andrew with James and John. Simon's mother-in-law lay sick with a fever. They immediately told him about her. He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them.

When it was evening, after sunset, they brought to him all who were ill or possessed by demons. The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons, not permitting them to speak because they knew him.

Rising very early before dawn, he left and went off to a deserted place, where he prayed. Simon and those who were with him pursued him and on finding him said, "Everyone is looking for you." He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come." So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.

**Meditation:** Who do you take your troubles to? Jesus' disciples freely brought their troubles to him because they found him ready and able to deal with any difficulty, affliction, or sickness which they encountered. When Simon brought Jesus to his home, his mother-in-law was instantly healed because Jesus heard Simon's prayer. Saint Jerome, an early church bible scholar (c. 347-420), reflects on this passage: "Can you imagine Jesus standing before your bed and you continue sleeping? It is absurd that you would remain in bed in his presence. Where is Jesus? He is already here offering himself to us. 'In the middle,' he says, 'among you he stands, whom you do not recognize' (Cf. John 1:26) 'The kingdom of God is in your midst' (Mark 1:15). Faith beholds Jesus among us. If we are unable to seize his hand, let us prostrate ourselves at his feet. If we are unable to reach his head, let us wash his feet with our tears. Our repentance is the perfume of the Savior. See how costly is the compassion of the Savior."

**Prayer:** Attend to the pleas of your people with heavenly care, O Lord, we pray, that they may see what must be done and gain strength to do what they have seen. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** Do you allow Jesus to be the Lord and healer in your personal life, family, and community? Do you approach him with expectant faith? God's healing power restores us not only to health but to active service and care of others. There is no trouble he does not want to help us with and there is no bondage he can't set us free from. Do you take your troubles to him with expectant faith that he will help you?

### **Thursday, January 15 ~ First Week in Ordinary Time**

**Holy Gospel: Mark 1:40-45** A leper came to him and kneeling down begged him and said, "If you wish, you can make me clean." Moved with pity, he stretched out his hand, touched the leper, and said to

him, "I do will it. Be made clean." The leprosy left him immediately, and he was made clean. Then, warning him sternly, he dismissed him at once. Then he said to him, "See that you tell no one anything, but go, show yourself to the priest and offer for your cleansing what Moses prescribed; that will be proof for them." The man went away and began to publicize the whole matter. He spread the report abroad so that it was impossible for Jesus to enter a town openly. He remained outside in deserted places, and people kept coming to him from everywhere.

**Meditation:** Do you seek the Lord Jesus with expectant faith? No one who sought Jesus out was refused his help. Even the untouchables and the outcasts of Jewish society found help in him. Unlike the people of Jesus' time who fled at the sight of a leper, Jesus touched the leper who approached him and he made him whole and clean. Why was this so remarkable? Lepers were outcasts of society. Their physical condition was terrible as they slowly lost their limbs and withered away. They were not only shunned but regarded as "already dead" even by their relatives. The Jewish law forbade anyone from touching or approaching a leper, lest ritual defilement occur. This leper did something quite remarkable. He approached Jesus confidently and humbly, expecting that Jesus could and would heal him.

**Prayer:** Attend to the pleas of your people with heavenly care, O Lord, we pray, that they may see what must be done and gain strength to do what they have seen. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** In ancient times a leper normally would be stoned or at least warded off if he or she tried to come near anyone. Jesus not only grants the man his request, but he demonstrates the personal love, compassion, and tenderness of God in his physical touch. The medical knowledge of his day would have regarded such contact as grave risk for incurring infection. Jesus met the man's misery with compassion and tender kindness. He communicated the love and mercy of God in a sign that spoke more eloquently than words. Have you given any thought as to how do you approach the untouchables and outcasts, and those you find difficult to love. Do you offer them mercy and help as Jesus did? The Lord is always ready to show us his mercy and to free us from whatever makes us unclean.

### **Friday, January 16 ~ First Week in Ordinary Time**

**Holy Gospel: Mark 2:1-12** When Jesus returned to Capernaum after some days, it became known that he was at home. Many gathered together so that there was no longer room for them, not even around the door, and he preached the word to them. They came bringing to him a paralytic carried by four men. Unable to get near Jesus because of the crowd, they opened up the roof above him. After they had broken through, they let down the mat on which the paralytic was lying. When Jesus saw their faith, he said to him, "Child, your sins are forgiven." Now some of the scribes were sitting there asking themselves, "Why does this man speak that way? He is blaspheming. Who but God alone can forgive sins?" Jesus immediately knew in his mind what they were thinking to themselves, so he said, "Why are you thinking such things in your hearts? Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, pick up your mat and walk'? But that you may know that the Son of Man has authority to forgive sins on earth" -he said to the paralytic, "I say to you, rise, pick up your mat, and go home." He rose, picked up his mat at once, and went away in the sight of everyone. They were all astounded and glorified God, saying, "We have never seen anything like this."

**Meditation:** Do you know the healing power of forgiveness? Jesus' treatment of sinners upset the religious teachers of the day. When the paralytic was brought to Jesus because of the faith of his friends, Jesus did the unthinkable. He first forgave the man his sins. The scribes regarded this as blasphemy because they understood that only God had authority to forgive sins and to unbind a man or woman from their burden of guilt. Jesus claimed an authority which only God could rightfully give.

**Prayer:** Attend to the pleas of your people with heavenly care, O Lord, we pray, that they may see what must be done and gain strength to do what they have seen. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** Jesus not only proved that his authority came from God, he showed the great power of God's redeeming love and mercy by healing the cripple of his physical ailment. This man had been crippled not only physically, but spiritually as well. Jesus freed him from his burden of guilt and restored his body as well. The Lord is every ready to bring us healing of body, soul, and mind. Do you allow anything to keep you from Jesus?

**Saturday, January 17 ~ First Week in Ordinary Time**  
**Saint Antony of Egypt, Abbott; "The Great", "The Father of Monks"**

**Holy Gospel: Mark 2:13-17** Jesus went out along the sea. All the crowd came to him and he taught them. As he passed by, he saw Levi, son of Alphaeus, sitting at the customs post. Jesus said to him, "Follow me." And he got up and followed Jesus. While he was at table in his house, many tax collectors and sinners sat with Jesus and his disciples; for there were many who followed him. Some scribes who were Pharisees saw that Jesus was eating with sinners and tax collectors and said to his disciples, "Why does he eat with tax collectors and sinners?" Jesus heard this and said to them, "Those who are well do not need a physician, but the sick do. I did not come to call the righteous but sinners."

**Meditation:** When the Pharisees challenged his unorthodox behavior in eating with public sinners, Jesus' defense was quite simple. A doctor doesn't need to visit healthy people; instead he goes to those who are sick. Jesus likewise sought out those in the greatest need. A true physician seeks healing of the whole person – body, mind, and spirit. Jesus came as the divine physician and good shepherd to care for his people and to restore them to wholeness of life. The orthodox were so preoccupied with their own practice of religion that they neglected to help the very people who needed care. Their religion was selfish because they didn't want to have anything to do with people not like themselves. Jesus stated his mission in unequivocal terms: I came not to call the righteous, but to call sinners. Ironically the orthodox were as needy as those they despised.

**Prayer:** O God, who brought the Abbot Saint Antony to serve you by a wondrous way of life in the desert, grant, through his intercession, that, denying ourselves, we may always love you above all things. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** Many people were drawn to Jesus, including the unwanted and the unlovable, such as the lame, the blind, and the lepers, as well as the homeless such as widows and orphans. But public sinners, like the town prostitutes and corrupt tax collectors, were also drawn to Jesus. In calling Matthew to be one of his disciples, Jesus picked one of the unlikeliest of men – a tax collector who by profession was despised by the people. Why did the religious leaders find fault with Jesus for making friends with sinners and tax collectors like Matthew? The orthodox Jews had a habit of dividing everyone into two groups: those who rigidly kept the law and its minute regulations and those who did not. They latter were treated like second class citizens. The orthodox scrupulously avoided their company, refused to do business with them, refused to give or receive anything from them, refused to intermarry, and avoided any form of entertainment with them, including table fellowship. Jesus' association with the latter, especially with tax collectors and sinners, shocked the sensibilities of these orthodox people.

**About Saint Antony:** Saint Antony (251-356), the Patriarch of all monks, was born at Coma in upper Egypt, at the age of 20 he gave away his property (which was considerable) to the poor and lived as a hermit near his native place. About the year 305 he established a community at Fayum and another shortly after at Pispir. Thus he was the first to establish the religious life as we know it today, by gathering together large groups of hermits into loose communities. Soon he became famous throughout Egypt and beyond, and was in great demand as an advisor by people of every rank. He was a personal friend of Saint Athanasius and his staunch supporter against the Arians, whom he arraigned as heretics in a public sermon preached at Alexandria at the invitation of Athanasius, when he was ninety years old. Athanasius himself became St. Antony's biographer. St. Antony died in his hermitage on Mt. Kolzim, near the Red Sea. In art he is frequently shown with a T-shaped cross and a pig. The latter, perhaps originally the symbol of evil, became associated with a privilege of the Hospital Brothers of St. Antony founded in the 17th century. St. Antony's fire was apparently and epidemic form of erysipelas against which the saint's intercession was invoked.

Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner. Prayers are from *The Roman Missal*, Catholic Book Publishing, 2011; information about saints, solemnities, feasts and memorials courtesy of the Catholic Culture web site.

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## THE MYSTERY OF GOD

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Facilitated by Deacon Demidovich  
Meetings will take place in the Upper Meeting Room on the following dates:

March 5, 10, 12, 17, 19, 26 and April 1  
9:00 a.m. to 10:30 a.m.

Scan the QR code to RSVP Today!



## MOM'S DAY OUT WINTER & SPRING SEASON STARTING SOON!

Mothers are invited to join our Mother's Day Out Community. Mothers will take turns staying and caring for the group of children playing in the Upper Meeting Room or dropping off their child(ren) and enjoying some free time.

Two mothers will stay each day and there is a cap at 12 children to maintain a less than 1:6 ratio of mother:children. Dates will coincide with St. Michael School days in session and according to room availability.

Fridays  
9:30am  
to  
11:30am

Mothers will sign up to volunteer for 4 dates to stay with the children and are always welcome to stay extra days if they would like to. All volunteers need to be PGC cleared prior to volunteering. Please contact Rachael Laurin at [ralaurin0928@gmail.com](mailto:ralaurin0928@gmail.com) for questions or to sign up.



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St. Michael PSR

We need volunteers to help each week in our PSR classes. Please email [cgs@saintmichael-cd.org](mailto:cgs@saintmichael-cd.org) for more information.

All volunteers must have Protecting God's Children clearance, email [ktrafford@saintmichael-cd.org](mailto:ktrafford@saintmichael-cd.org) for PGC related questions.

**HOMEBOUND MINISTRY MISSIONARIES**

THANK YOU to the parishioners who have graciously and generously stepped forward to assist our parish in reaching out to our brothers and sisters in Christ who are unable to attend Holy Mass in person. We have been able to significantly increase our roster of Parish Missionaries to Nursing Homes and the Homebound. May the Lord reward all who serve those in our parish family who are unable to join us for Holy Mass.

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