



*Jesus,
I trust in you*

Divine Mercy
Sunday

“Whoever
approaches the
Fount of Life (Holy
Communion) on
this day will be
granted complete
forgiveness of sins
and punishment.”
(Diary 300)

St. Michael the Archangel
5750 N High Street
Worthington, Ohio 43085
614.885.7814
SAINTMICHAEL-CD.ORG

**SAINT MICHAEL
STAFF DIRECTORY**

Website: saintmichael-cd.org

Parish Office: 614-885-7814

**MINISTERS
TO THE PARISH**

Pastor: Father Stash Dailey
 Parochial Vicar: Fr. David Johnstone
 Priest in Residence/
 Diocesan Judicial Vicar:
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 Permanent Deacons:
 Dcn. John Crerand
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 Pastoral Minister: Sr. Riya Mary
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**ST. MICHAEL
PARISH SCHOOL**

Website: stmichaelworthington.org

School Office: 614-885-3149

Principal: Sr. Mary Regina, O.P.
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 Preschool Director: Laura Wells
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**PARISH
REPRESENTATIVES**

Athletic Association Representative:
 Adam Rohrer
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 Knights of Columbus Representative:
 Mike LaMorte
grandknight@kofc11445.com
 St. Vincent de Paul Society Representative:
 Elaine Miracle
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 Parish Council Representative:
 Martha Bogue

PARISH CALENDAR: APRIL

Sunday, April 12	9:00 a.m. OCIA (UMR) 9:00 a.m. PSR (A) 11:30 a.m. St. Gerard Blessing (C) 2:00 p.m. Preregistered Baptism Class (UMR) 3:00 p.m. Middle School Youth Ministry (G) 6:00 p.m. High School Youth Ministry (G)
Monday, April 13	Eucharistic Exposition (AC) 5:30 p.m. PSR (A) 5:30 p.m. Girl Scouts (UMR) 6:30 p.m. Boy Scouts (U) 6:30 p.m. K of C 4th Degree Meeting (LMR) 7:00 p.m. Bible Timeline Study (MH) 7:30 p.m. K of C Monthly Meeting (LMR)
Tuesday, April 14	Eucharistic Exposition (AC) 11:30 a.m. Live Wires Luncheon (MH) 6:00 p.m. Historical Society Meeting (LMR) 6:00 p.m. AHG Troop (U)
Wednesday, April 15	Eucharistic Exposition (AC) 6:00 p.m. Mass followed by Holy Hour & Confessions (C) 7:30 p.m. OCIA (UMR)
Thursday, April 16	Eucharistic Exposition (AC) 5:30 p.m. Season of Hope Team Meeting (UMR) 6:00 p.m. Cub Scout Den Meeting (U) 6:30 p.m. Knights of the Altar (LMR) 7:00 p.m. Choir Practice (C)
Friday, April 17	Eucharistic Exposition (AC) 9:30 a.m. Mom's Day Out (UMR)
Saturday, April 18	6:45 a.m. MFF (UMR) 8:15 a.m. 1st Communion Retreat (C/MH/UMR/U) 8:50 a.m. PSR (A) 2:30 p.m. Confessions (C) 4:00 p.m. AHG Fundraiser (MH)
Sunday, April 19	7:00 a.m. AHG Fundraiser after all Masses (MH) 9:00 a.m. OCIA (UMR) 9:00 a.m. PSR (A) 10:30 a.m. K of C Mass & Donuts (U) 2:00 p.m. Pre-registered Baptism 6:00 p.m. High School YM (G)

To view Parish Masses & Ministry Activities in advance, please view our Parish Calendar online by visiting www.saintmichael-cd.org/about-us/calendar/.
 (U) = Undercroft/Cafeteria, (S) = School, (C) = Church, (G) = Gym, (MH) = Marian Hall,
 (SL) = School Library, (UMR) = Meeting room on the first floor of the Parish Ministry Center,
 (LMR) = Meeting room in the basement of the Parish Ministry Center,
 (AC) = Adoration Chapel, (A) = Atrium



FINANCIAL STEWARDSHIP
APRIL 5, 2026

Envelopes	\$ 23,191.00
Online Giving	\$ 14,719.86
Total:	\$ 37,910.86

FROM THE PASTOR

My dear brothers and sisters in Christ,

He is Risen!

On this DIVINE MERCY SUNDAY, we recall how the Lord entered into Jerusalem and He did so out of mercy for His people; we recall how He entered into the Last Supper, the first Holy Mass, instituting the Priesthood and the Holy Eucharist and offered it with great Mercy; He allowed Himself to be arrested and put on trial, condemned and executed by crucifixion, all with His Mercy being exhibited every step of the way; He Resurrected from the Dead, proving Himself victorious over sin and death, and thus, showing the power of His Mercy. Today, we bask in the glory of His Divine Mercy.

As a result of the Lord's messages to St. Faustina and the paternal care of the great St. John Paul II, the whole Church celebrates Divine Mercy Sunday at the close of the Easter Octave.

Our beloved St. John Paul II would preach that "we are a Resurrection people and Alleluia is our song!" This is so true! As the great Alleluia is our song in response to the Resurrection, to which we must give witness, the Divine Mercy of the Lord is the air we breathe and the gift we impart on all of humanity.

Rejuvenated by the Resurrection, Reconciled and Restored by God's Grace, we must be a people of Mercy, of Divine Mercy.

The Lord Jesus will be exposed on the altar of the Church and Confessions heard during the afternoon on this Divine Mercy Sunday from the close of the 12:30 p.m. Mass till 4:30 p.m. The Chaplet will be sung at 3:00 p.m., leading us into the Hour of Mercy.

He is Risen! Indeed, HE IS RISEN!

Fr. Dailey



MASS INTENTIONS

Saturday, April 11

- 8:15 a.m. S.I. Stofer Family (DeCenzo Family)
- 4:00 p.m. For the Living and Deceased Members of Our Parish

Sunday, April 12

- 8:30 a.m. +Leo Zupan IV (Zupan Family)
- 10:30 a.m. +Harriett & Lloyd Jordan (Aleshire Family)
- 12:30 p.m. Carmelite Sisters for the Aged & Infirm (Fr. Michael Lumpe)
- 5:00 p.m. +Mary Frances Myles (The Colston & Myles Families)

Monday, April 13

- 6:30 a.m. Deceased Members of the Ferkany & Hoerig Families
- 8:15 a.m. +Frankie Rodriguez (Roger & Bobbi Flores)

Tuesday, April 14

- 6:30 a.m. +Clem & Jeanne Trenor (Randy Kyte Family)
- 8:15 a.m. +Jerry Wilson (Maurer Family)

Wednesday, April 15

- 6:30 a.m. +Rosemary Trelease (St. Michael Adoration Team)
- 8:15 a.m. Deceased Members of the Dittoe Family (Mike & Jane Leeuw)
- 6:00 p.m. +Mary Karabinos (Kate McKinniss)

Thursday, April 16

- 6:30 a.m. S.I. Chaidez Family
- 8:15 a.m. S.I. Jairo Tejeda (Tejeda Family)

Friday, April 17

- 6:30 a.m. S.I. Cody Harris
- 8:15 a.m. +Maria Knepp (Dcn. John Crerand)

Saturday, April 18

- 8:15 a.m. +Heinrich & Hubertine Bohnen
- 4:00 p.m. +Peter Luft (Pamela Pospisil)

Sunday, April 19

- 8:30 a.m. For the Living and Deceased Members of Our Parish
- 10:30 a.m. +Michael Hammontree
- 12:30 p.m. S.I. Carolyn & Steve Bolen
- 5:00 p.m. +Ginny, John & Linda Bell (Aleshire Family)

AROUND THE PARISH

A SINCERE THANK-YOU

So many individuals worked tirelessly to pull together the details of Holy Week and the Sacred Triduum. To my brother priests who spent hours upon hours hearing Confessions and preparing for Sacred Liturgies, our Deacons, Dcn. John and Dcn. Bill, who served faithfully in both darkness and light, Jake Asuncion and the Knights of the Altar who spent hours rehearsing and serving, our Choir and men's schola, cantors and organists leading the faithful into music, our ushers, members of Parish Council, Martha and Susan, and parishioners at large who helped prepare the church with decorations or Marian Hall for Holy Thursday or the Worthington famous Resurrection Reception on Holy Saturday evening and early morning hours of Easter Sunday, Mike Bogue who managed the Holy Saturday Vigil's raging fire, which gave me a tan in the darkness of night!, TO EVERYONE WHO HELPED ST. MICHAEL PARISH FAMILIES CELEBRATE the Lord's Resurrection, a very sincere THANK-YOU!
Fr. Dailey



ST. GERARD MAJELLA BLESSING

Sunday, April 12th after the 10:30am Mass

This monthly blessing is for those who are hoping to conceive, who are expectant mothers, who are sick children or mothers, as well as all particular intentions through the intercession of St. Gerard Majella. The blessing will take place in front of the Blessed Virgin's side altar.

Thank you to the Confraternity of Christian Mothers who sponsor this monthly blessing.



ORDER OF MALTA

Prayer Intentions for Lourdes

The Order of Malta's Annual Pilgrimage, the first weekend in May, will gather thousands of pilgrims from around the world in Lourdes, France. Your intentions will be presented during Holy Mass at the Grotto and deposited in the intention boxes there at the foot of the place where Our Lady appeared to St. Bernadette.



Petitions and Prayers:



Cut out form & return to the collection box in Marian Hall

Lectio Divina

SCRIPTURE READING + MEDITATION + PRAYER + CONTEMPLATION

“What page, what passage of the inspired books of the Old and New Testaments is not the truest of guides for human life?” +Saint Benedict, from the *Rule of Saint Benedict* (73:3)

The month of April is dedicated to the Holy Spirit.

"[Let] the greatest sinners place their trust in My mercy. They have the right before others to trust in the abyss of My mercy. My daughter, write about My mercy towards tormented souls. Souls that make an appeal to My mercy delight Me. To such souls I grant even more graces than they ask. I cannot punish even the greatest sinner if he makes an appeal to My compassion, but on the contrary, I justify him in My unfathomable and inscrutable mercy."

+JESUS SPEAKING TO SAINT FAUSTINA; EXCERPTED FROM THE *DIARY OF SR. M. FAUSTINA KOWALSKA*

Monday, April 13 ~ Second Week in the Season of Easter

Holy Gospel: John 3:1-8 There was a Pharisee named Nicodemus, a ruler of the Jews. He came to Jesus at night and said to him, "Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you are doing unless God is with him." Jesus answered and said to him, "Amen, amen, I say to you, unless one is born from above, he cannot see the Kingdom of God." Nicodemus said to him, "How can a man once grown old be born again? Surely he cannot reenter his mother's womb and be born again, can he?" Jesus answered, "Amen, amen, I say to you, unless one is born of water and Spirit he cannot enter the Kingdom of God. What is born of flesh is flesh and what is born of spirit is spirit. Do not be amazed that I told you, 'You must be born from above.' The wind blows where it wills, and you can hear the sound it makes, but you do not know where it comes from or where it goes; so it is with everyone who is born of the Spirit."

Meditation: Notice how hungry Nicodemus was for God's word – so hungry that he became the closest disciple of Jesus. He sought Jesus out, though surreptitiously in the dead of the night. Why? Nicodemus was a "leader of the Jews" and "a teacher of Israel" (ref. John 3:10), and a member of the religious party most opposed to the teaching of Jesus. In fact it was Nicodemus' own group, the Pharisees, which intimidated the authorities against confessing Jesus (ref. John 12:42). Instead he engaged him in a seemingly unrelated topic of conversation. Jesus said that rebirth was necessary to enter the kingdom of God. Of course, Nicodemus the Pharisee had already found religion, so he thought that Jesus must have referred to physical rebirth. No, Jesus responded, someone who is reborn spiritually knows the experience as surely as one who has been refreshed by an invisible breeze. How can a respected rabbi among the Jews not know this? And that is precisely the point. Nicodemus is the first of what we might loosely call the official clergy with whom Jesus has personal engagement. The Gospel portrays Nicodemus as a defender of Jesus' right to a fair trial (ref. John 7:51). Nicodemus also helped to bury Jesus with honor. Nicodemus did not understand the new birth which Jesus spoke of until after the resurrection.

Prayer: Grant we pray, almighty God, that we, who have been renewed by Paschal remedies, transcending the likeness of our earthly parentage, may be transformed in the image of our heavenly maker. Through our Lord Jesus Christ, your son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: We're familiar with the term "born again" or to be "reborn" in Christ. What does it mean? The new birth Jesus speaks of is a spiritual birth to new life and relationship with God as his sons and daughters. This new birth is made possible when one is baptized into Christ and receives the gift of the Holy Spirit. God wants to renew all his people in the gift of new life in his Holy Spirit. This new life brings us into God's kingdom or heavenly rule – a never-ending life of love, peace, joy, and freedom from sin and the fear of death. Do you know the joy and freedom of new life in Jesus Christ?

Tuesday, April 14 ~ Second Week in the Season of Easter

Holy Gospel: John 3:7b-15 Jesus said to Nicodemus: "'You must be born from above.' The wind blows where it wills, and you can hear the sound it makes, but you do not know where it comes from or where it goes; so it is with everyone who is born of the Spirit." Nicodemus answered and said to him, 'How can this

happen?" Jesus answered and said to him, "You are the teacher of Israel and you do not understand this? Amen, amen, I say to you, we speak of what we know and we testify to what we have seen, but you people do not accept our testimony. If I tell you about earthly things and you do not believe, how will you believe if I tell you about heavenly things? No one has gone up to heaven except the one who has come down from heaven, the Son of Man. And just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life."

Meditation: Jesus spoke to Nicodemus of the power of his cross and a "new birth in the Spirit." The Hebrew word for "spirit" means both "wind" and "breath." Jesus said to Nicodemus: "You can hear, feel, and see the effects of the wind, but you do not know where it comes from. In like manner, you can see the effects of the Holy Spirit in the lives of those the Spirit touches." Jesus was explaining to Nicodemus the necessity of the crucifixion and resurrection by analogy with Moses and the bronze serpent in the desert. When the people of Israel were afflicted with serpents in the wilderness because of their sin, God instructed Moses: "Make a fiery serpent, and set it on a pole; and every one who is bitten, when he sees it, shall live" (Book of Numbers 21:8).

Prayer: Enable us, we pray, almighty God, to proclaim the power of the risen Lord, that we, who have received the pledge of his gift, may come to possess all he gives when it is fully revealed. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: The bronze serpent points to the cross of Christ which defeats sin and death and obtains everlasting life for those who believe. The result of Jesus "being lifted up on the cross" and his rising and exaltation to the Father's right hand in heaven, is our "new birth in the Spirit" and adoption as sons and daughters of God. God not only redeems us, but he fills us with his own divine life and power that we might share in his glory. Jesus gives us the Holy Spirit that we may have power to be his witnesses and to spread and defend the gospel by word and action, and to never be ashamed of the Cross of Christ. The Holy Spirit gives us his seven-fold gifts of wisdom and understanding, right judgment and courage, knowledge and reverence for God and his ways, and a holy fear in God's presence (ref. Isaiah 11) that we may live for God and serve him in the power of his strength. Do you thirst for new life in the Spirit?

Wednesday, April 15 ~ Second Week in the Season of Easter

Holy Gospel: John 3:16-21 God so loved the world that he gave his only-begotten Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him. Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only-begotten Son of God. And this is the verdict, that the light came into the world, but people preferred darkness to light, because their works were evil. For everyone who does wicked things hates the light and does not come toward the light, so that his works might not be exposed. But whoever lives the truth comes to the light, so that his works may be clearly seen as done in God.

Meditation: Do you know the love which surpasses all else? A true lover holds nothing back but gives the best that can be offered, even everything in their possession for the beloved. God proved his love for us by giving us the best he had to offer – his only begotten Son who freely gave himself as an offering to God for our sake and as the atoning sacrifice for our sin and the sin of the world. Abraham's willing sacrifice of his only son, Isaac prefigures the perfect offering and sacrifice of God's beloved Son, our Lord Jesus Christ. This passage in the gospel of John tells us of the great breadth and width of God's love. Not an excluding love for just a few or for a single nation, but a redemptive love that embraces the whole world, and a personal love for each and every individual whom God has created. God is a loving Father who cannot rest until his wandering children have returned home to him. Saint Augustine says, God loves each one of us as if there were only one of us to love. God gives us the freedom to choose whom and what we will love.

Prayer: As we recall year by year the mysteries by which, through the restoration of its original dignity, human nature has received the hope of rising again, we earnestly beseech your mercy, Lord, that what we celebrate in faith we may possess in unending love. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: Jesus shows us the paradox of love and judgment. We can love the darkness of sin and unbelief or we can love the light of God's truth, beauty, and goodness. This all takes place by the choices we make – our "free will." If our love is guided by what is true, and good and beautiful then we will choose for God and love him above all else. What we love shows what we prefer. Do you love God above all else?

Does he take first place in your life, in your thoughts, and actions? Are your choices guided by the love of God? If not, why not?

Thursday, April 16 ~ Second Week in the Season of Easter

Holy Gospel: John 3:31-36 The one who comes from above is above all. The one who is of the earth is earthly and speaks of earthly things. But the one who comes from heaven is above all. He testifies to what he has seen and heard, but no one accepts his testimony. Whoever does accept his testimony certifies that God is trustworthy. For the one whom God sent speaks the words of God. He does not ration his gift of the Spirit. The Father loves the Son and has given everything over to him. Whoever believes in the Son has eternal life, but whoever disobeys the Son will not see life, but the wrath of God remains upon him.

Meditation: God's truth has consequences and he gives us the freedom to choose how we will respond. The choice he gives us has eternal consequences – everlasting life or everlasting death. God challenged his people in the Old Covenant: “See I have set before you this day life and good, death and evil...I call heaven and earth to witness against you this day, that I have set before you life and death, blessing and curse; therefore choose life, that you may live, loving the Lord your God, obeying his voice, and cleaving to him” (Deuteronomy 30:15-20). And he issues the same challenge to the people of the New Covenant today. And so we must ask ourselves... Do you weigh the consequences of your choices? Do they lead you towards life or towards death? If you choose to obey God's voice and to do his will, then you will know and experience that life which comes from God himself. If you choose to follow your own way apart from God and his will, then you choose for death – a spiritual death which poisons and then kills the soul until there is nothing left but an empty person devoid of love, truth, goodness, purity, peace, and joy. Do your choices lead you towards God or away from God?

Prayer: O God, restorer and lover of innocence, direct the hearts of your servants towards yourself, that those you have set free from the darkness of unbelief may never stray from the light of your truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: Do you hunger for the true life which God offers through the gift of his Holy Spirit? The Jews understood that God gave a certain portion of his Spirit to his prophets. When Elijah was about to depart for heaven, his servant Elisha asked for a double portion of the Spirit (2 Kings 2:9). Jesus tells his disciples that they can believe the words he speaks because God the Father has poured his Spirit on him in full measure, without keeping anything back. The function of the Holy Spirit is to reveal God's truth to us. When we receive the Holy Spirit he enables us to recognize and understand God's truth. Jesus is the Word of God and he gives us his Holy Spirit so that we can recognize his truth and live according to it.

Friday, April 17 ~ Second Week in the Season of Easter

Holy Gospel: John 6:1-15 John Jesus went across the Sea of Galilee. A large crowd followed him, because they saw the signs he was performing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. The Jewish feast of Passover was near. When Jesus raised his eyes and saw that a large crowd was coming to him, he said to Philip, “Where can we buy enough food for them to eat?” He said this to test him, because he himself knew what he was going to do. Philip answered him, “Two hundred days’ wages worth of food would not be enough for each of them to have a little.” One of his disciples, Andrew, the brother of Simon Peter, said to him, “There is a boy here who has five barley loaves and two fish; but what good are these for so many?” Jesus said, “Have the people recline.” Now there was a great deal of grass in that place. So the men reclined, about five thousand in number. Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted. When they had had their fill, he said to his disciples, “Gather the fragments left over, so that nothing will be wasted.” So they collected them, and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat. When the people saw the sign he had done, they said, “This is truly the Prophet, the one who is to come into the world.” Since Jesus knew that they were going to come and carry him off to make him king, he withdrew again to the mountain alone.

Meditation: Can anything on this earth truly satisfy the deepest longing and hunger we experience God? A great multitude had gathered to hear Jesus, no doubt because they were hungry for the word of life. Jesus’ disciples wanted to send them away at the end of the day because they did not have the resources to feed them. They even complained how much money it would take to feed such a crowd – at least six month’s wages! Jesus, the Bread of Life, took the little they had – five loaves and two fish – and giving thanks to his heavenly Father, distributed to all until they were satisfied of their hunger. The people of Israel had been waiting for the prophet whom Moses had promised: The Lord your God will raise up for you a prophet like me from among you, from your brethren – him shall you heed (Deuteronomy 18:15).

The signs which Jesus did, including the miraculous feeding of the five thousand signified that God has indeed sent him as anointed Prophet and King. Jesus' feeding of the five thousand is the only miracle recorded in all four gospels. What is the significance of this miracle? The miraculous feeding of such a great multitude pointed to God's provision of manna in the wilderness for the people of Israel under Moses' leadership. This food foreshadowed the true heavenly bread which Jesus would offer his followers. Jesus makes a claim only God can make: He is the true bread of heaven that can satisfy the deepest hunger we experience. The sign of the multiplication of the loaves when the Lord says the blessing, breaks and distributes through his disciples prefigures the superabundance of the unique bread of his Eucharist or Lord's Supper. When we receive from the Lord's table we unite ourselves to Jesus Christ, who makes us sharers in his sacred body and blood. Saint Ignatius of Antioch calls it the "one bread that provides the medicine of immortality, the antidote for death, and the food that makes us live for ever in Jesus Christ" (Ad Eph. 20,2). This supernatural food is healing for both body and soul and strength for our journey heavenward. When you approach the Table of the Lord, what do you expect to receive? Healing, pardon, comfort, and rest for your soul? The Lord has much more for us, more than we can ask or imagine. The principal fruit of receiving the Eucharist is an intimate union with Christ. As bodily nourishment restores lost strength, so the Eucharist strengthens us in charity and enables us to break with disordered attachments to creatures and to be more firmly rooted in the love of Christ.

Prayer: O God, who for the salvation of the world brought about the paschal sacrifice, be favorable to the supplications of your people, so that Christ our High Priest, interceding on our behalf, may by his likeness to ourselves bring us reconciliation, and by his equality with you free us from our sins. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: The feeding of the five thousand shows the remarkable generosity of God and his great kindness towards us. When God gives, he gives abundantly. He gives more than we need for ourselves that we may have something to share with others, especially those who lack what they need. God takes the little we have and multiplies it for the good of others. Do you trust in God's provision for you? Do you share freely with others, especially those who lack even the most basic necessities, such as food and clothing? How about doing some spring cleaning, and take what you're not using in your home (items that are clean and in good condition, of course) and give them to any number of Catholic organizations reaching out to help those in need – especially any Saint Vincent de Paul Chapter.

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frlumpe:2026



A Prayer for This Week

*Lord, so often I fail to acknowledge Your divine presence in my life.
So often I fail to see you coming to me. Help me to know that You are always there.
Free me from the many fears of life, dear Lord, and give me courage to
welcome You fully into my life. Jesus, I trust in You!*



Live Wires Luncheon

Tuesday, April 14th
in Marian Hall at 11:30am

Bring a sack lunch
Beverages and Desserts Provided

A great time to connect with old and new Friends - See you then!

SAVE THE DATE: MAY CROWNING 2026

80 years ago our founding pastor, Fr. John Byrne, led the first May Crowning for St. Michael the Archangel parish on May 24th, 1946, the Feast of Mary, Help of Christians.

To commemorate the 80th Anniversary of the First May Crowning for our parish, we will celebrate our parish's May Crowning on Sunday, May 24th, 2026 in the church at 2:00pm.

Parishioners are invited to bring fresh-cut flowers to present to Our Lady during our procession of Honor for the Mother of God.



The Adventurers

Middle School Youth Ministry

Sunday, April 12
3-4:30 in the gym

Roosters and Games

Bring a friend!

ELEVARI

HIGH SCHOOL YOUTH MINISTRY

APRIL 12
6-8 PM IN THE GYM

TOPIC: RESURRECTION

FREE FOOD AND GAMES

FOLLOW US ON INSTAGRAM: SMELEVARI

TOTUS TUUS

PARISH SUMMER CATECHETICAL PROGRAM

2026

ST. MICHAEL CHURCH
JULY 12-17TH

Join us for a fun and faith-filled week! Learn about the Apostles Creed and the Glorious Mysteries of the rosary while growing in your relationship with the Lord. See you there!

DAY PROGRAM

- Monday - Friday
- 9am-3pm
- Grades 1-6

NIGHT PROGRAM

- Sunday-Thursday
- 6:30-8:45pm
- Dinner Provided



Scan QR code for details & registration

Questions? Contact Jake Asuncion at jasuncion@saintmichael-ed.org

SUPPORT

American Heritage Girls Troop 1247

Pizza Primo Punch Card Sales

- What:** \$20* Buy One Get One FREE pizza punch cards
- When:** April 18th after 4:00PM mass & April 19th after all masses
- Where:** Marian Hall

*cash and Venmo accepted

Over
\$100
Value!

Tuesday, April 21st let Pizza Primo take care of dinner!

4-9PM on 4/21, 20% of all* sales will come back to the troop! No code needed! Tell all your friends and family that pizza is for dinner!

*Pizza Primo, Worthington location only



Join Pizza Primo Facebook, Instagram & leave a Google review!



SCHOOLS



ST. MICHAEL SCHOOL
ADMISSION
OPEN FOR 2026-2027

Your child is invited to experience an authentic Catholic education at St. Michael School, rooted in moral and academic excellence.

APPLY NOW
stmichaelworthington.org/admissions



Questions? 614-885-3149
sfreytog@stmichaelworthington.org



St. Michael School PreKindergarten

☆ 2026 - 2027 ☆
Applications are Open!



St. Michael PreKindergarten offers a balanced approach of play and academics in Catholic School setting.
APPLY NOW!



www.stmichaelworthington.org/prekindergarten
Phone: 614-885-3149 Email: prekdirector@stmichaelworthington.org



Filing taxes?

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Step 1: Give to the Emmaus Road Scholarship Fund by April 15

Designate St. Michael School. If you're unsure about how much to give, check your 2025 Ohio Income Tax Return or ask your tax return preparer.

Step 2: Claim the credit on your 2025 Ohio Income Tax Return

Step 3: Get the Credit Back!

The credit will either increase your Ohio tax refund amount or reduce the amount of Ohio taxes that you owe.

By making a gift to the Emmaus Road Scholarship Fund, you can receive a dollar-for-dollar credit against your 2025 income tax liability.

If you give by April 15, every dollar you donate can come back to you this tax season - up to \$750 for individuals or \$1,500 for married couples filing jointly,



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