

St. Michael the Archangel

5750 N. High Street, Worthington, Ohio 43085 • 614.885.7814



Bethlehem Ball

An Evening Of Hope. A Celebration Of Caring.

Benefiting Holy Family Hospital of Bethlehem

Save the Date

December 11, 2026

6pm - 10pm

Villa Milano

1630 Schrock Rd, Columbus, OH 43229



Scan the QR code
or visit the link be-
low to donate

onecau.se/bethlehemball

For more information email
Bethlehemball@saintmichael-cd.org

Saint Michael Staff Directory

Website: saintmichael-cd.org

Parish Office: 614-885-7814

Ministers to the Parish

Pastor: Father Stash Dailey

Priest in Residence/

Diocesan Judicial Vicar:

Fr. Robert Kitsmiller

Priest in Residence/

St. Francis DeSales Chaplain:

Fr. Kevin Girardi

Permanent Deacons:

Dcn. John Crerand

Dcn. Bill Demidovich

Pastoral Minister: Sr. Riya Mary

srriya@saintmichael-cd.org

Youth Minister: Jake Asuncion

jasuncion@saintmichael-cd.org

Parish Office

Office Manager: Kathy Trafford

ktrafford@saintmichael-cd.org

Receptionist/Communication Coordinator:

Rhonda Marinelli

rmarinelli@saintmichael-cd.org

Business Manager/Accountant:

Bryan Moore

bmoore@saintmichael-cd.org

Facilities Manager: Nick Sorrell

St. Michael Parish School

Website: stmichaelworthington.org

School Office: 614-885-3149

Principal: Sr. Mary Regina, O.P.

principal@stmichaelworthington.org

Preschool Director: Laura Wells

lwells@stmichaelworthington.org

Parish Representatives

Athletic Association Representative:

Adam Rohrer

smaa@saintmichael-cd.org

Knights of Columbus Representative:

John Greve

grandknight@kofc11445.com

St. Vincent de Paul Society Representative:

Elaine Miracle

svdp@saintmichael-cd.org

Parish Council Representative:

Martha Bogue

Saint Michael Information Center

Sacrament of Baptism

Pre-Baptism classes offered at 2:00 p.m. on the second Sunday; preregistration required. All Baptisms are by appointment only; sponsors need Letter from their pastor. Baptisms may be scheduled on Saturday mornings and Sunday afternoons. Please contact the Parish Office.

Sacrament of Marriage

No date should be set prior to seeing a priest or deacon six months before desired date.

Sacrament of the Sick

Please contact the Parish Office.

Adoration Chapel



There is no better way to spend an hour of your week than in the presence of the Blessed Sacrament. Consider signing up for Adoration. Our Adoration Chapel offers Eucharistic Exposition each Monday from 9:00 a.m.-11:00 p.m. and from 5:00 a.m. Tuesdays until 9:00 p.m. Friday evenings. Adoration is available at all other times with the Blessed Sacrament reposed in the tabernacle. Registration is easy to do from your phone. Visit StMichael.WeAdoreHim.com to sign up or use the QR code.

Mass Intentions



Mass Intentions are currently available to schedule for 2026. If you would like to remember a loved one in this way, please scan the QR code to order and pay online or visit the Parish Office. One should never forget the infinite graces that flow from the Sacrifice of the Mass which benefit one's soul, both for the living and the deceased.

New Members



Registering in a parish is a declaration of your desire to be part of a Catholic community and a commitment to the life of the parish family. We are often asked to provide affidavits for parishioner standing. We can only do this if a person is a registered, active, and contributing member in our parish. You can register by scanning the QR code above or by visiting our website at www.saintmichael-cd.org.

Low-Gluten Host



If you are in need of a low-gluten host, please scan this QR code for full details.

Bulletin Deadline

To submit a bulletin request, the request must be made no later than 12:00 p.m., Monday. Send bulletin requests to office@saintmichael-cd.org with "BULLETIN REQUEST" in the subject line with all details and contact person for questions. Early submission deadlines may be required surrounding holidays. All bulletin requests are subject to approval.

Homebound Ministry

St. Michael's Homebound Ministry is available to bring the Eucharist to the homebound. If you or a loved one within St. Michael Parish boundaries would like someone to bring the Eucharist to you, please reach out to Sr. Riya Mary to coordinate. She can be reached by calling the Parish Office or by emailing srriya@stmichael-cd.org.

Online Giving



St. Michael offers online giving as a convenient tool for you to use. Scan the QR code to learn more or to set up online contributions.

Mass Intentions

Saturday, July 25

- 8:15 a.m. +Cesidio Pizzuti
4:00 p.m. For the Living and Deceased Members of Our Parish

Sunday, July 26

- 8:30 a.m. +Joseph Castrodale (Cap Family)
10:30 a.m. +Thomas Joseph Eckert (Eckert Family)
12:30 p.m. +Richard Sur (Anita Claricoates)
5:00 p.m. +Juanita M. Sattler (Jeffries Family)

Monday, July 27

- 6:30 a.m. S.I. Jacob Reash (Dominic DeCenzo)
8:15 a.m. +Paulita Lavin (Mr. & Mrs. Dcn. John Crerand)

Tuesday, July 28

- 6:30 a.m. +Matthew Schmidt (Vaccaro Family)
8:15 a.m. +Margaret Ann Klee (Johanna & Jack Marmion)

Wednesday, July 29

- 6:30 a.m. +Barbara Wixon (Joe Fiala)
8:15 a.m. S.I. Seminarian Parker Grove (Kathy McKinniss)
6:00 p.m. +Matthew Saxe (Peterson Family)

Thursday, July 30

- 6:30 a.m. S.I. Teresa Samayoa (Joe Fiala)
8:15 a.m. S.I. Seminarian Shawn Caslow (Kathy McKinniss)

Friday, July 31

- 6:30 a.m. +Michelle Collignon (OLPH Friends)
8:15 a.m. S.I. Ana Lovely (Lund Family)

Saturday, August 1

- 8:15 a.m. +Joseph Klingerberg (Brigitte Bohnen-Hartley)
4:00 p.m. +Don & Jody Munhall (Mike & Martha Bogue)

Sunday, August 2

- 8:30 a.m. For the Living and Deceased Members of Our Parish
10:30 a.m. S.I. Katelyn Adams (Adams Family)
12:30 p.m. Living and Deceased Members of the Shimp Family
5:00 p.m. +Phyllis Utz (Anita Claricoates)

Parish Calendar July/August

Sunday, July 26	6:00 p.m. Elevari Summer Events (G)
Monday, July 27	Eucharistic Exposition (AC) 6:30 p.m. Boy Scouts (U) 6:30 p.m. Young Adult Theology of the Body (UMR)
Tuesday, July 28	Eucharistic Exposition (AC)
Wednesday, July 29	Eucharistic Exposition (AC) 6:00 p.m. Mass followed by Holy Hour & Confessions (C) 6:30 p.m. Elevari (LMR)
Thursday, July 30	Eucharistic Exposition (AC)
Friday, July 31	Eucharistic Exposition (AC)
Saturday, August 1	7:00 a.m. WF&F Pietra (LMR) 2:30 p.m. Confessions (C)
Sunday, August 2	Friendship Sunday 2:00 p.m. Pre-scheduled Baptism (C) 6:00 p.m. Adventurers Summer Events (G)

To view Parish Masses & Ministry Activities in advance, please view our Parish Calendar online by visiting www.saintmichael-cd.org/about-us/calendar/.

(U) = Undercroft/Cafeteria, (S) = School, (C) = Church, (G) = Gym, (MH) = Marian Hall, (SL) = School Library, (UMR) = Meeting room on the first floor of the Parish Ministry Center, (LMR) = Meeting room in the basement of the Parish Ministry Center, (AC) = Adoration Chapel, (A) = Atrium



Diocesan Goal: \$ 165,482.71
Enhanced Goal: \$ 300,000.00
Total Goal: \$ 465,482.71
Raised to Date: \$ 281,501.00

Financial Stewardship

JULY 19, 2026

Envelopes \$ 21,597.22
Online Giving \$ 11,016.00
Total: \$ 32,613.22

From the Pastor

Dear Brothers and Sisters in Christ,

This weekend, we are having a little CHRISTMAS IN JULY celebration after the Masses in Marian Hall. With this celebration we are kicking off our preparation period before our FIRST-EVER BETHLEHEM BALL!

Our BETHLEHEM BALL, on December 11th at Villa Milano, will be an evening event including a formal dinner dance meant to open our minds and hearts in the midst of great joy and fun to the reality of HOLY FAMILY HOSPITAL in Bethlehem in the Holy Land. All proceeds from this evening will go toward keeping open this incredibly important mission of the Church through the good work of the ORDER OF MALTA.

Holy Family Hospital is the only medical facility that welcomes any and every woman to make use of their vitally important medical services when the time comes to give birth to their child. Of special note, it is the only Hospital in Bethlehem where a Christian Woman can give birth.

While Advent is a period wherein we prepare for the coming of the Saviour, most of us concentrate on preparing for the annual celebration of His Birth in Bethlehem. Holy Family Hospital is only 500 feet from the place of Jesus' birth and while babies are born at the hospital, so too is HOPE! This Advent you are invited to join your parish family to prepare for the celebration of the Lord's Birth while assisting in the safe delivery for babies who are being born today.

SAVE THE DATE postcards have been sent to all registered households. Please know that if you do not receive one, we don't have you listed on our parish register; YOU ARE INVITED, but please stop by the Parish Office to register as a member of our parish family.

Each bulletin here on out will contain important information about Holy Family Hospital with reminders about our BETHLEHEM BALL.

In Jesus, our Lord who was born for us in Bethlehem,

Fr. Stash Dailey

Around the Parish



Congratulations to Cameron D. Armstrong

From St. Michael Troop 123 on earning the EAGLE rank
Cameron's Eagle Scout project updated the baseball diamond
at Bluffview Elementary School.



PSR Catechesis of the Good Shepherd Registration Now Open

August-May 2026-2027

Sundays: 9:15-10:15 a.m. | Toddlers: Saturdays, 8:50-9:50 a.m.

For more information, email cgs@saintmichael-cd.org.



Experience Pietra

August 1st, 22nd and 29th – A whole-person fitness class that stretches and strengthens the body while refreshing the soul with prayer and meditation. In one hour, you will feel calmer, stronger, and renewed! Join our Pietra classes! Join us from 7:00-8:00 a.m. at St. Michael Church. Contact Maria Elliott at maria@viribuswellness.com for more information or by visiting www.viribuswellness.com.



Summer Adorers Needed!

Spend time with our Lord in Eucharistic Adoration! We are continuing to work to expand our hours of Exposition. There is no better way to spend your time than in the presence of the Blessed Sacrament. Prayerfully consider signing up for an hour each week. Our most needed hours are listed below along with a link to sign up today. Registration is easy to do from your phone or computer. Visit StMichael.WeAdoreHim.com to sign up!



Sponsor the 2026 St. Michael Parish Festival!

The Festival will be September 4th-6th.

Sponsorship information can be found in Marian Hall by using the QR code.

Any questions? Please contact Theresa Maher at 614-397-6250 or theresajmaher2@gmail.com.

Thank you for your support!



See the Parish Directory Sign-up Sheet in This Bulletin!

St. Michael the Archangel Parish Photo Directory – 80th Anniversary Edition



To celebrate the parish's 80th anniversary, a new parish directory is coming and we'd love for your family to be a part of it!

Option #1 Schedule a Family Session:

10-minute family photo session – various locations, dates and times offered – Use the QR Code to schedule.

Option #2 Before or after Weekend Mass "Pop-up" Sessions:

A quick family portrait – Photos taken on parish grounds – No advanced scheduling

– Paper sign-ups available in Marian Hall (if preferred).

Dates: August 29th and 30th – September 26th and 27th

Times: Saturdays from 3:30-5:30 p.m., Sundays from 8:00 a.m.-2:00 p.m. and 4:30-6:30 p.m.

For more information, contact Rachael Laurin at rachaellaurin.com/st-michael-directory. Sign up for your sessions today!



SVdP is in need of the following new items:

- Women's no-show socks
- Men's no-show socks
- Boy's size small socks
- Women's underwear sizes, 5,6,7,8,9
- Men's underwear sizes medium and large (boxers preferred)
- Boy's small underwear
- Girl's underwear 12,14,16

Please place any items in a closed trash bag and place in the clothing donation chute on the east side of the gym.

Thank you very much!

Lectio Divina

SCRIPTURE READING + MEDITATION + PRAYER + CONTEMPLATION

“What page, what passage of the inspired books of the Old and New Testaments is not the truest of guides for human life?” +Saint Benedict, from the *Rule of Saint Benedict* (73:3)

The month of July is dedicated to the Most Precious Blood of Jesus

"If we would completely rejoice the heart of God, let us strive in all things to conform ourselves to His divine will. Let us not only strive to conform ourselves, but also to unite ourselves to whatever dispositions God makes of us. Conformity signifies that we join our wills to the will of God. Uniformity means more. Uniformity means that we make one will of God's will and our will. In this way we will only what God wills. God's will alone is our will." +SAINT ALPHONSUS LIGUORI

Monday, July 27 ~ Seventeenth Week in Ordinary Time

Holy Gospel: Matthew 13:31-35 Jesus proposed a parable to the crowds. "The Kingdom of heaven is like a mustard seed that a person took and sowed in a field. It is the smallest of all the seeds, yet when full-grown it is the largest of plants. It becomes a large bush, and the *birds of the sky come and dwell in its branches.*" He spoke to them another parable. "The Kingdom of heaven is like yeast that a woman took and mixed with three measures of wheat flour until the whole batch was leavened." All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet:

I will open my mouth in parables, I will announce what has lain hidden from the foundation of the world.

Meditation: Unless you spend time baking, "leaven" is probably an unfamiliar term. Leaven is a powerful agent of change. A lump of dough left to itself remains just what it is, a lump of dough. But when the leaven is added to it a transformation takes place which, when heated, produces rich and wholesome bread – a staple of life for humans. Just as leaven transforms the ingredients of dough to make bread, the "living word" of Jesus and the grace of His sacraments have the power to transform each of us into a disciple of Christ. The kingdom of God produces a transformation in those who receive the new life which Jesus Christ offers. When we yield our lives to Jesus Christ and allow his word to take root in our heart, we are transformed and made holy by the power of the Holy Spirit who dwells in us. As Saint Paul reminds us: "we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us" (2 Corinthians 4:7). Do you believe in the transforming power of Jesus through His teachings and through His sacraments? Do you believe in the transformative power of the Holy Spirit?

Prayer: O God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy, bestow in abundance your mercy upon us and grant that, with you as our ruler and guide, we may use the good things that pass in such a way as to hold fast even now to those that ever endure. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: It comes down to this. If we truly believe in Jesus as our Savior and Redeemer, then shouldn't we desire above all things to be challenged by the Gospel and embrace His teachings? Once we embrace Christ's teachings, we are called to live a life in witness to Christ as "doers of the Word, not hearers only" (James 1:22). Christ's teachings can transform us, but we need to turn away from the ways of the world and instead embrace Jesus who is the way, the truth and the life. Don't challenge the Gospel – let the Gospel challenge you!

Tuesday, July 28 ~ Seventeenth Week in Ordinary Time

Holy Gospel: Matthew 13:36-43 Jesus dismissed the crowds and went into the house. His disciples approached him and said, "Explain to us the parable of the weeds in the field." He said in reply, "He who sows good seed is the Son of Man, the field is the world, the good seed the children of the Kingdom. The weeds are the children of the Evil One, and the enemy who sows them is the Devil. The harvest is the end of the age, and the harvesters are angels. Just as weeds are collected and burned up with fire, so will it be

at the end of the age. The Son of Man will send his angels, and they will collect out of his Kingdom all who cause others to sin and all evildoers. They will throw them into the fiery furnace, where there will be wailing and grinding of teeth. Then the righteous will shine like the sun in the Kingdom of their Father. Whoever has ears ought to hear."

Meditation: It has been said: "Sow an act and you reap a habit. Sow a habit and you reap a character. Sow a character and you reap a destiny" (Charles Reade). Since we were children we have been reminded by our parents that "you reap what you sow" – if you study hard you will learn well and earn good grades; if you work out regularly and practice you will be a good athlete; if you nourish your faith life with scripture and prayer, do the will of God by living the Gospel you will be a worthy disciple of Christ. Folks, there will be a judgement day for each of us. On that day of judgment each will reap what he or she has sown in this life. And so it would be prudent to look at another Gospel, where Jesus welcomes those into eternal life given the criteria Christ said He would judge us by: "Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world: For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me" (Matthew 25:35-36). And so, once again, it comes down to the challenge of living the Gospel: "be doers of the Word, not hearers only, deceiving yourselves" (James 1:22).

Prayer: O God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy, bestow in abundance your mercy upon us and grant that, with you as our ruler and guide, we may use the good things that pass in such a way as to hold fast even now to those that ever endure. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: Today's Gospel makes us think, and rightly so, about where each of us are in relation to being followers of Jesus. And so each of us need to make an assessment today by asking: Am I an authentic disciple of Christ? Am I a half-hearted disciple? Am I a disciple at all? Be honest with yourself in answering; lying to yourself will not help. At many points on our life's journey we need to assess our faith life and our faithfulness to Christ and His teachings. If your life in Christ – your discipleship – is not where it needs to be, seize this moment to begin anew, starting with the Sacrament of Reconciliation.

Wednesday, July 29 ~ Seventeenth Week in Ordinary Time

Memorial: Saints Martha, Mary and Lazarus

Holy Gospel: John 11:19-27 Many of the Jews had come to Martha and Mary to comfort them about their brother [Lazarus, who had died]. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you." Jesus said to her, "Your brother will rise." Martha said to him, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and anyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world."

Meditation: Martha, like many Orthodox Jews, believed in the life to come. The loss of her brother Lazarus did not diminish her hope in the resurrection – in fact she gently chides Jesus for not coming sooner to save Lazarus from an untimely death. But Jesus does something unexpected and remarkable, both to strengthen her faith and hope in the life to come, and to give her a sign of what he was to accomplish through his own death and resurrection. Jesus gave to her belief a new and profound meaning: He came from the Father to defeat sin and death for us and to restore life to those who believe in him. Jesus states unequivocally that he himself is the Resurrection and the Life. And the life that he offers is abundant life – life which comes from God himself. Jesus also offers everlasting life – the fullness of life which knows no end.

Prayer: Grant, we pray, almighty God, that the example of your Saints may spur us on to a better life, so that we, who celebrate the memory of Saints Martha, Mary and Lazarus, may also imitate without ceasing their deeds. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: In light of what unfolds in today's Gospel, we might ask ourselves what gives us hope and joy in the face of death? The loss of a loved one naturally produces grief and anguish of heart. When Martha, the sister of Lazarus and a close friend of Jesus, heard that Jesus was coming to pay respects for the loss of Lazarus, she immediately went out to meet him before he could get to her house. What inspired her to leave the funeral gathering in order to seek out Jesus? Was it simply the companionship

and consolation of Jesus – a friend who loved her brother deeply? Or did she recognize in Jesus the hope that God would restore life through Christ who is our Savior? Probably both, with the latter building on the former; Jesus, who loves each of us as much as he loved Lazarus, is our sweetness and our hope – hope for eternal life with Him that can be ours by living an earthly life “through Him, with Him and in Him” as faithful disciples, loving Christ as He loves us.

Thursday, July 30 ~ Seventeenth Week in Ordinary Time

Optional Memorial: Saint Peter Chrysologus, Bishop and Doctor of the Church

Optional Memorial: Blessed Solanus Casey, OFM Cap., Religious

Holy Gospel: Matthew 13:47-53 Jesus said to the disciples: “The Kingdom of heaven is like a net thrown into the sea, which collects fish of every kind. When it is full they haul it ashore and sit down to put what is good into buckets. What is bad they throw away. Thus it will be at the end of the age. The angels will go out and separate the wicked from the righteous and throw them into the fiery furnace, where there will be wailing and grinding of teeth.” “Do you understand all these things?” They answered, “Yes.” And he replied, “Then every scribe who has been instructed in the Kingdom of heaven is like the head of a household who brings from his storeroom both the new and the old.” When Jesus finished these parables, he went away from there.

Meditation: Many wonder why Jesus compares a “trained scribe” with a “head of a house who brings from his storeroom both the new and the old” (Matthew 13:52). Why emphasize keeping the old along with the new? Why not replace the old, especially if the new seems to be better or more useful? Wouldn't a person want to throw away an old pair of shoes and replace them with a new pair - especially if the old pair became well-worn or torn beyond repair? But, who in his right mind would throw away an old precious jewel or some old gold coins simply because they were old and tarnished? After all, precious gems and gold do not lose their value with age; like vintage wine they increase in value. Jesus' parable of the “old” and the “new” points to the “older covenants” which God made with His people of the Old Testament, beginning with Abraham, Isaac, and Jacob, and with Moses on Mount Sinai, and with King David (Psalm 89:3 and Psalm 110:1). Jesus' parable also points to the “new covenant” which He came to establish through the shedding of his blood on the cross and the anointing of his Holy Spirit who seals the new covenant on the day of Pentecost. Jesus did not come to abolish the Old Covenant but to fulfill it. The Lord calls us to treasure all of His words – all of His commandments, promises, precepts, and teachings (Psalm 119:14,72,127,162). If we maintain our part of the covenant that He established we will not have to worry about the outcome of where the angels will separate us.

Prayer + Saint Peter Chrysologus: O God, who made the Bishop Saint Peter Chrysologus an outstanding preacher of your incarnate Word, grant, through his intercession, that we may constantly ponder in our hearts the mysteries of your salvation and faithfully express them in what we do. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Prayer + Blessed Solanus Casey: O God, who in your providence conformed Blessed Solanus Casey to the image of your Son making him tireless in service to the poor, by his intercession and example, grant also to us the same generosity and joy in giving of ourselves in service to our neighbor. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Contemplation: Do you buy into the line “we are a New Testament Church” and therefore ignore the teachings in the Old Testament? There is a profound unity between the Old and New Testaments. Both are divinely inspired by one and the same Spirit (2 Timothy 3:16). The Old Testament prepares for the New and the New Testament fulfills the Old – the two shed light on each other. The Old Testament prepared the way for the coming of Jesus Christ as the redeemer of all who would be saved through His sacrifice on the cross. The New Testament lies hidden in the Old and the Old Testament is unveiled in the New. That is why Jesus interpreted the Old Testament Scriptures for His disciples and explained, beginning with Moses, how He came to fulfill what was promised and foreshadowed in the Old (Luke 24:27), and that He “did not come to abolish the Law or the Prophets; I did not come to abolish but to fulfill” (Matthew 5:17). That is why we read the Old Testament in the light of Christ's saving death and resurrection.

Friday, July 31 ~ Seventeenth Week in Ordinary Time

Memorial: Saint Ignatius of Loyola, Priest; Founder, Society of Jesus

Holy Gospel: Matthew 13:54-58 Jesus came to his native place and taught the people in their synagogue. They were astonished and said, “Where did this man get such wisdom and mighty deeds? Is he not the carpenter's son? Is not his mother named Mary and his brothers James, Joseph, Simon, and

Judas? Are not his sisters all with us? Where did this man get all this?" And they took offense at him. But Jesus said to them, "A prophet is not without honor except in his native place and in his own house." And he did not work many mighty deeds there because of their lack of faith.

Meditation: How easily familiarity breeds contempt. Jesus could do no mighty works in His hometown because the people who were familiar with Him were closed-minded and despised His claim to speak and act in the name of God. The people pigeon-holed Jesus, looking down their noses and saying "Is he not the carpenter's son?" as a way of discrediting Him and His teachings.

Prayer: O God, who raised up Saint Ignatius of Loyola in your Church to further the greater glory of your name, grant that by his help we may imitate him in fighting the good fight on earth and merit to receive with him a crown in heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: Today is an opportunity to ask if I pigeon-hole others, and possibly discredit others as the people did in today's Gospel. Or do I treat others with kindness and respect? The Lord Jesus offers us freedom from sin, prejudice, contempt, and fear. His love and grace sets us free to love others with the same grace and mercy which he has shown to us. Only Jesus can truly set us free from the worst tyranny possible - slavery to sin and the fear of death. His victory on the cross brings us pardon and healing, and the grace to live holy lives by the power of the Holy Spirit.

Saturday, August 1 ~ Seventeenth Week in Ordinary Time **Memorial: Saint Alphonsus Liguori, Bishop and Doctor of the Church**

Holy Gospel: Matthew 14:1-12 Herod the tetrarch heard of the reputation of Jesus and said to his servants, "This man is John the Baptist. He has been raised from the dead; that is why mighty powers are at work in him." Now Herod had arrested John, bound him, and put him in prison on account of Herodias, the wife of his brother Philip, for John had said to him, "It is not lawful for you to have her." Although he wanted to kill him, he feared the people, for they regarded him as a prophet. But at a birthday celebration for Herod, the daughter of Herodias performed a dance before the guests and delighted Herod so much that he swore to give her whatever she might ask for. Prompted by her mother, she said, "Give me here on a platter the head of John the Baptist." The king was distressed but because of his oaths and the guests who were present, he ordered that it be given, and he had John beheaded in the prison. His head was brought in on a platter and given to the girl, who took it to her mother. His disciples came and took away the corpse and buried him; and they went and told Jesus.

Meditation: King Herod, the most powerful and wealthy man in Judea, had everything he wanted, except a clear conscience and peace with God. Herod had respected and feared John the Baptist as a great prophet and servant of God. John, however did not fear to rebuke Herod for his sinful, adulterous relationship with his brother's wife. Not wanting to hear the truth about this adulterous relationship anymore from John, Herodias found the ultimate way to shut him up by having him beheaded. Even though John the Baptist, the source of truth, was silenced, the truth remained; Herodias achieved nothing.

Prayer: O God, who constantly raise up in your Church new examples of virtue, grant that we may follow so closely in the footsteps of the Bishop Saint Alphonsus in his zeal for souls as to attain the same rewards that are his in heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: Jesus Christ gives grace and help to the humble, to those who acknowledge their weaknesses and their sinfulness, and to those who look to God for His mercy and pardon, wisdom and strength. His grace and pardon not only frees us from a guilty conscience, it enables us to pursue holiness in every area of our lives, in our thoughts and intentions as well as our words and actions. If we are doing something contrary to the laws of God and to the teachings of Christ and His Church, don't run from the truth – these situations are moments of opportunity and conversion of mind and heart.

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frlumpe:2026





Pilgrimage to The Basilica & National Shrine of Our Lady of Consolation

Join us for the Vigil of the Assumption on August 14th, 2026

Candlelight Procession to Shrine Park – 9:00 p.m. Vigil Mass of the Assumption – 9:30 p.m.

Bus Departures – 5:00 p.m. Return to St. Michael – 1:30 a.m. (approx.)

\$25.00/Single and \$50.00/family; limited seating. Cost covers bus transportation only. Meals and personal purchases not included. Food Trucks will be on Shrine grounds. For Reservations & Questions, please contact pilgrimages@saintmichael-cd.org.



Candlelight Evenings

For women: October 1st and December 3rd, 2026 | For couples: April 3rd, 2027

We warmly invite you to join these special evenings. Each event offers a peaceful opportunity to be renewed in spirit and strengthened by community. More details to follow.



St. Michael Young Adults – Theology of the Body Series

Final night – Monday, July 27th in the Upper Meeting Room at 6:30 p.m. Join us as we discuss Pope St. John Paul II's catechesis on the Theology of the Body! Considered one of the most influential teachings in modern times, TOB will be summarized by different speakers and discussion will be based on the anthropology of the human person, marriage, and vocation. For any questions, email Jake Asuncion at jasuncion@saintmichael-cd.org.

Middle School Youth Ministry The Adventurers

Remaining Summer Schedule

August 2nd

Meet in the Gym

Incoming 6th Grade Students are welcome to join!



For more information, contact Jake Asuncion at: jasuncion@saintmichael-cd.org

High School
Youth Ministry
Follow Instagram: smelevari



SUMMER SCHEDULE

July 26th – Graeter's Ice Cream Trip

Meet in Marian Hall after the 5:00pm mass and walk to Graeter's with us!

Incoming Freshman are welcome to join!



For more information, contact Jake Asuncion
jasuncion@saintmichael-cd.org

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St. Michael the Archangel Parish

PARISH PHOTO DIRECTORY

80th Anniversary Edition

Before/After Mass Pop-Up Photo Sign-Up

Please select your preferred date and time below.
Return this form to the parish office or place in the collection basket.

Preferred Date (circle one): Aug 29 (Sat) Aug 30 (Sun) Sept 26 (Sat) Sept 27 (Sun)

Preferred Time (circle one):

Saturday:	3:30pm - 4:00pm	5:00pm - 5:30pm		
Sunday:	8:00am - 8:30am	9:30am - 10:30am	11:30am - 12:30pm	1:30pm - 2:00pm
	4:30pm - 5:00pm	6:00pm - 6:30pm		

8:00am - 2:00pm slots are outside the front of the Church & 3:30pm - 6:30pm slots are outside of Marion Hall

Family Last Name:

First Names (all family members to be photographed):

Phone Number:

Email (optional):

Number of People in Photo:

Special Needs/Accommodations:

Circle one: I DO or I DO NOT give permission for the image and names of my family to be printed in the St. Michael Parish Directory.

Questions? Contact Martha Bogue at (614) 312-3226

You also have the option to sign-up for a
10 minute photo session at a local park!
Scan the QR code for information!



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