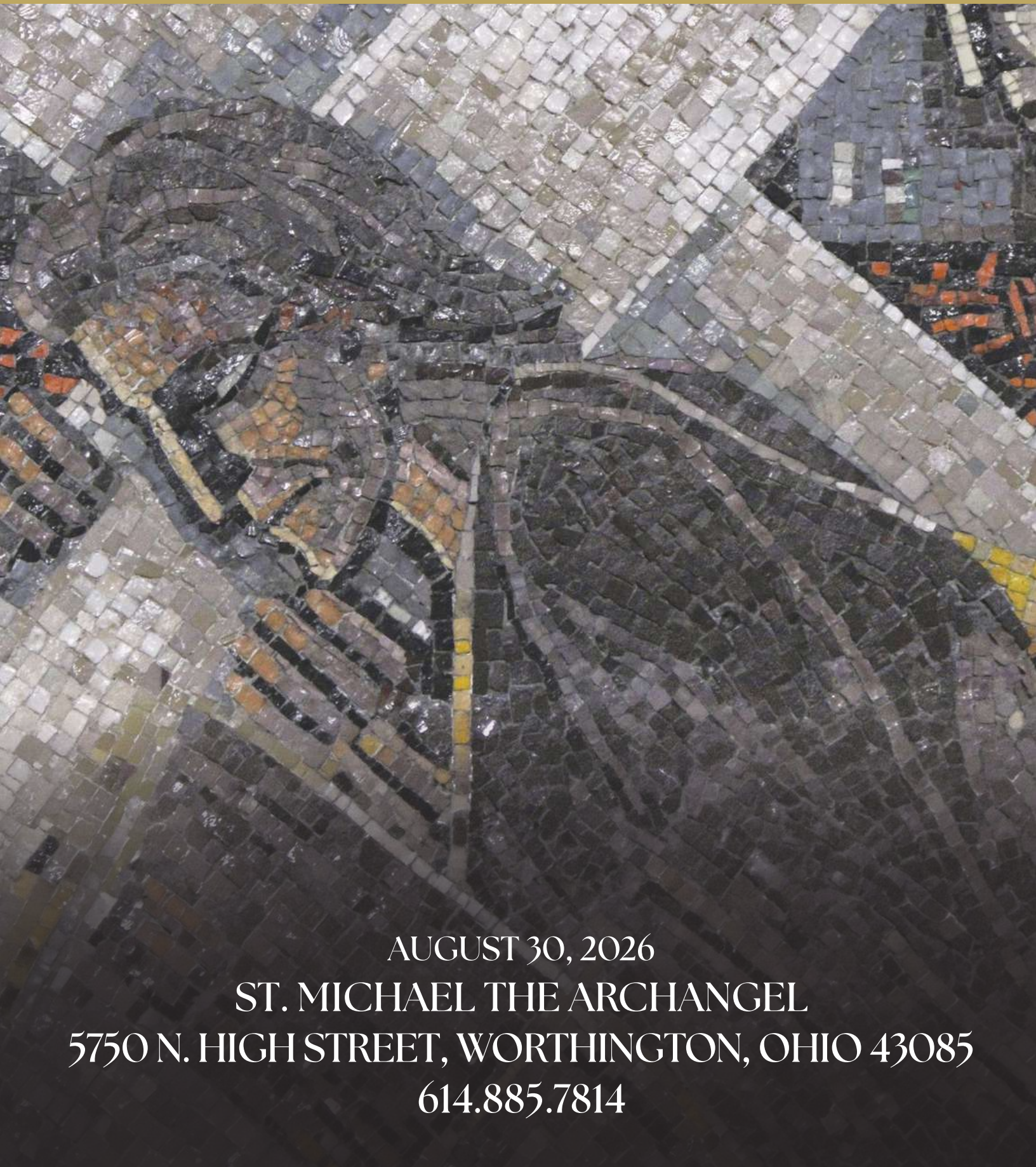


WHOEVER WISHES TO COME AFTER ME MUST

deny himself, take up his cross, and follow me.

– MATTHEW 16:24



AUGUST 30, 2026

ST. MICHAEL THE ARCHANGEL

5750 N. HIGH STREET, WORTHINGTON, OHIO 43085

614.885.7814

Saint Michael Staff Directory

Website: saintmichael-cd.org

Parish Office: 614-885-7814

Ministers to the Parish

Pastor: Father Stash Dailey

Parochial Vicar: Fr. Michael Suhy

Priest in Residence/

Diocesan Judicial Vicar:

Fr. Robert Kitsmiller

Priest in Residence/

St. Francis DeSales Chaplin:

Fr. Kevin Girardi

Permanent Deacons:

Dcn. John Crerand

Dcn. Bill Demidovich

Pastoral Minister: Sr. Riya Mary

sriya@saintmichael-cd.org

Youth Minister: Jake Asuncion

jasuncion@saintmichael-cd.org

Parish Office

Office Manager: Kathy Trafford

kttrafford@saintmichael-cd.org

Receptionist/Communication Coordinator:

Rhonda Marinelli

rmarinelli@saintmichael-cd.org

Business Manager/Accountant:

Bryan Moore

bmoore@saintmichael-cd.org

Facilities Lead Technician: Robert Aaron

St. Michael Parish School

Website: stmichaelworthington.org

School Office: 614-885-3149

Principal: Sr. Mary Regina, O.P.

principal@stmichaelworthington.org

Preschool Director: Laura Wells

lwells@stmichaelworthington.org

Parish Representatives

Athletic Association Representative:

Adam Rohrer

smaa@saintmichael-cd.org

Knights of Columbus Representative:

John Greve

grandknight@kofc11445.com

St. Vincent de Paul Society Representative:

Elaine Miracle

svdp@saintmichael-cd.org

Parish Council Representative:

Martha Bogue

Mass Intentions

Saturday, August 29

8:15 a.m. S.I. Mrs. Vrtsos (2025-2026 SMS 3rd Grade Class)

4:00 p.m. For the Living and Deceased Members of Our Parish

Sunday, August 30

8:30 a.m. John & Linda Kish (Kish Family)

10:30 a.m. +Dcn. Klaus Fricke (Sharon Fricke)

12:30 p.m. Souls in Purgatory (Meyers Family)

5:00 p.m. +Dcn. James Rouse (Dcn. John Crerand)

Monday, August 31

6:30 a.m. +Arlene Sanford (Maurer Family)

8:15 a.m. +Brent Barlow (Dcn. John Crerand)

Tuesday, September 1

6:30 a.m. Holy Souls in Purgatory (COPS)

8:15 a.m. +Lia Cesar Galvao

Wednesday, September 2

6:30 a.m. +Susan Taylor (Dcn. John Crerand)

8:15 a.m. S.I. Jane Pillivant (Current & Past SMS Students)

6:00 p.m. +Jonathan Garcia

Thursday, September 3

6:30 a.m. +SueAnn Prieto (Joe Fiala)

8:15 a.m. +Fr. Kevin Cray (Diane Dudenhoefer)

Friday, September 4

6:30 a.m. +Mike Hammontree

8:15 a.m. +Thomas V. Lavin (Dcn. John & Mary Crerand)

Saturday, September 5

8:15 a.m. +Elaine Cruz Jones (Joseph Gecan)

4:00 p.m. +Joe Fiala, Sr. (Fiala-Fristad Family)

11:30 p.m. S.I. St. Michael Parish Festival Staff & Volunteers

Sunday, September 6

8:30 a.m. For the Living and Deceased Members of Our Parish

10:30 a.m. Carmelite Sisters for the Aged & Infirm (Fr. Michael Lumpe)

12:30 p.m. +Juanita M. Sattler (Earl & Carol Crosby)

5:00 p.m. +Marshall & Jacquelyn Fields (Jennifer Valley)

Parish Calendar – August/September

Sunday, August 30	Eucharistic Exposition (AC)	Thursday, September 3	Eucharistic Exposition (AC) 6:00 p.m. Cub Scouts (U) 6:30 p.m. Knights of the Altar (LMR)
Monday, August 31	Eucharistic Exposition (AC) 6:30 p.m. Boy Scouts (U)	Friday, September 4	Eucharistic Exposition (AC) 9:30 a.m. Mom's Day Out (UMR) 7:00-11:00 p.m. Parish Festival
Tuesday, September 1	Eucharistic Exposition (AC)	Saturday, September 5	10:00 a.m. Preregistered Baptism (C) 2:30 p.m. Confessions (C) 5:00-11:00 p.m. Parish Festival
Wednesday, September 2	Eucharistic Exposition (AC) 6:00 p.m. Mass followed by Holy Hour & Confessions (C)	Sunday, September 6	Eucharistic Exposition (AC) 5:00-11:00 p.m. Parish Festival
Mass and Festival Schedule: We will follow our regular Mass schedule during Parish Festival weekend. Please allow extra time for parking. We look forward to celebrating with you!			
To view Parish Masses & Ministry Activities in advance, please view our Parish Calendar online by visiting www.saintmichael-cd.org/about-us/calendar/ .			
(U) = Undercroft/Cafeteria, (S) = School, (C) = Church, (G) = Gym, (MH) = Marian Hall, (SL) = School Library, (UMR) = Meeting room on the first floor of the Parish Ministry Center, (LMR) = Meeting room in the basement of the Parish Ministry Center, (AC) = Adoration Chapel, (A) = Atrium			

From the Pastor

Dear Parishioners of St. Michael,

Please join me in praying for several important special intentions.

-Many of our Central Ohio neighbors have been incredibly and adversely impacted by the storms that have hit our region over the past few weeks. Portions of Perry County were nearly wiped out by flash flooding; this is an area which was already struggling in so many ways. As this area is within our Diocese, there will be a special collection taken up in the coming weeks to benefit outreach to our brothers and sisters in Christ at local Catholic Churches and missions in and around Perry County.

-We are entering into the season during which those interested in becoming Catholic begin their investigation and formation in the faith. We already have a rather significant class of individuals who have signed up, and we are continuing to accept new inquiries. Please pray for those who have expressed interest in learning more about the Catholic faith.

Should you know of someone who is interested, please invite them to contact the Parish Office and we will make sure they are included in the events and classes offered.

-Our Festival is now only days away! Please pray for beautiful and enjoyable weather for the pleasure of everyone attending and volunteering.

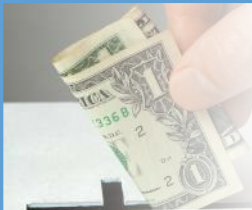
We can use more volunteer for the Festival, especially on Sunday. Please consider taking a time slot at a booth of your choice.

-Our parish's youth minister, Jake Asuncion, has accepted a new job and will also begin studies. Please pray for him as he begins a new chapter in his life.

Br. Adam from the Fathers of Mercy will coordinate the Knights of the Altar and we are in conversations with several individuals who may spearhead the youth groups for Middle School and High School.

In Jesus our Lord,

Fr. Stash Dailey



Financial Stewardship

AUGUST 23, 2026

Envelopes	\$ 9,229.25
Online Giving	\$ 10,460.24
Total:	\$ 19,689.49



Diocesan Goal:	\$ 165,482.71
Enhanced Goal:	\$ 300,000.00
Total Goal:	\$ 465,482.71
Raised to Date:	\$ 296,984.00
Participation Rate:	%16.46

Around the Parish

2026-27 OCIA - Order of Christian Initiation of Adults

Are you or someone you know interested in becoming a Catholic?

Visit our webpage for more information and to register at <https://www.saintmichael-cd.org/evangelization/ocia/>

-OR- Contact Fr. Michael Suhy at msuhy@saintmichael-cd.org.



SVDP Food Pantry

The St. Vincent de Paul Food Pantry is in need of laundry pods, saltine crackers, and snack/protein bars.

Items can be placed in the collection bins in Marian Hall. Once again, we are so grateful for your generosity in helping us to serve our neighbors in need. Also, don't forget that items for the food pantry are collected at the Parish Festival. Bring your canned goods and receive a token for each item up to 20 total tokens!

Please Note: Due to Festival preparation and event, the St. Vincent de Paul clothing donation chute will be closed from August 31 through September 7, 2026.

Around the Parish (continued)



PSR Catechesis of the Good Shepherd

Registration now open! September 2026-May 2027

Level T (toddlers) – Saturday at 8:50-9:50 a.m.

Levels 1, 2, 3 – Sundays at 8:30-10:00 a.m.

For more information, email Cgs@saintmichael-cd.org.



Adoration Chapel

There is no better way to spend an hour of your week than in the presence of the Blessed Sacrament. Consider signing up for Adoration. Our Adoration Chapel offers Eucharistic Exposition each Sunday from 5:00 a.m.-10:00 p.m., Monday from 9:00 a.m.-11:00 p.m. and Tuesday through Friday from 5:00 a.m.-9:00 p.m. Adoration is available at all other times with the Blessed Sacrament reposed in the tabernacle. Registration is easy to do from your phone. Visit StMichael.WeAdoreHim.com to sign up or use the QR code.

Eucharistic Adoration Openings – We urgently need dedicated Adorers for the following weekly hours:

Sunday: 9:00 a.m, 4:00, 5:00 and 6:00 p.m.

Wednesday: 12:00 and 8:00 a.m.

Monday: 3:00 p.m. and 6:00 p.m.

Thursday: 8:00 a.m., 12:00 p.m. and 5:00 p.m.

Tuesday: 9:00 a.m. and 4:00 p.m.

Friday: 7:00 & 8:00 p.m.

A second Adorer is needed for many hours. Can't commit to a weekly hour? Sign up to be a substitute.



Pop-up Sessions This Weekend!

St. Michael the Archangel Parish Photo Directory – 80th Anniversary Edition

To celebrate the parish's 80th anniversary, a new parish directory is coming and we'd love your family to be a part of it!

Opt. #1 Schedule a Family Session

10-minute family photo session – various locations, dates and times offered – use QR Code to schedule

Opt. #2 Before or After weekend Mass "Pop-up" sessions

A quick family portrait – Photos taken on parish grounds

– No advanced scheduling – Paper sign-ups available in Marian Hall (if preferred)

Dates: August 29th & 30th and September 26th & 27th

Times: Saturdays from 3:30-4:00 p.m. & 5:00-5:30 p.m.; Sundays from 8:00-8:30 a.m.; 9:30-10:30 a.m.; 11:30 a.m.-12:30 p.m.; 1:30-2:00 p.m.; 4:30-5:00 p.m.; & 6:00-6:30 p.m.

For more information, contact Rachael Laurin at rachaellaurin.com/st-michael-directory or call the Parish Office.

Sign up for your sessions today!



Mom's Day Out

Mothers of young children are invited to join our Moms Day Out (MDO) community on Fridays from 9:30 a.m.-11:30 a.m. Mothers will take turns caring for the group of children or dropping off their child(ren) and enjoying some free time. If interested, contact Rachael Laurin at ralaurin0928@gmail.com.



Women's Faith and Fellowship

Back by popular demand, our Fall Tuesday Evening Study Group will feature an exciting program with acclaimed author and teacher Dr. Brant Pitre, who explores the biblical roots of the Eucharist through the Old Testament, the Gospels, and Apostolic teaching. Familiar phrases from the Mass – "The Lamb of God," "The Bread of Life," and "The Body and Blood of Christ" – take on greater meaning as we discover how Christ's Body and Blood are an integral and wondrous part of God's plan for our salvation.

When: Tuesdays, September 8, 15, 22; October 13, 20; November 3, 10, 17, 24; December 1

Where: Upper Meeting Room | Time: 7:00 p.m. fellowship and Rosary; program 7:30-8:30 p.m.

Workbooks: Optional, \$20.00

Preorder: Mary Fristad at mary.fristad@gmail.com or 614-537-2604



100,000 Reasons to Celebrate

Since 1990, Holy Family Hospital has welcomed more than 100,000 babies into the world.

Every birth represents hope, healing, and God's love made visible.

Celebrate this remarkable ministry with us.



Lectio Divina

SCRIPTURE READING + MEDITATION + PRAYER + CONTEMPLATION

“What page, what passage of the inspired books of the Old and New Testaments is not the truest of guides for human life?” +Saint Benedict, from the *Rule of Saint Benedict* (73:3)

The month of September is dedicated to Our Lady of Sorrows

“*Blessed are those who have not seen and have believed.*’ There is here a particular reference to ourselves; we hold in our hearts one we have not seen in the flesh. We are included in these words, but only if we follow up our faith with good works. The true believer practices what he believes. But of those who pay only lip service to faith, Paul has this to say: ‘They profess to know God, but they deny him in their works.’ Therefore James says: ‘Faith without works is dead.’” +POPE SAINT GREGORY THE GREAT

Monday, August 31 ~ Twenty-Second Week in Ordinary Time

Holy Gospel: Luke 4:16-30 Jesus came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: *The Spirit of the Lord is upon me, / because he has anointed me to bring glad tidings to the poor. / He has sent me to proclaim liberty to captives and recovery of sight to the blind, / to let the oppressed go free, / and to proclaim a year acceptable to the Lord.* / Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, “Today this Scripture passage is fulfilled in your hearing.” And all spoke highly of him and were amazed at the gracious words that came from his mouth. They also asked, “Is this not the son of Joseph?” He said to them, “Surely you will quote me this proverb, ‘Physician, cure yourself,’ and say, ‘Do here in your native place the things that we heard were done in Capernaum.’” And he said, “Amen, I say to you, no prophet is accepted in his own native place. Indeed, I tell you, there were many widows in Israel in the days of Elijah when the sky was closed for three and a half years and a severe famine spread over the entire land. It was to none of these that Elijah was sent, but only to a widow in Zarephath in the land of Sidon. Again, there were many lepers in Israel during the time of Elisha the prophet; yet not one of them was cleansed, but only Naaman the Syrian.” When the people in the synagogue heard this, they were all filled with fury. They rose up, drove him out of the town, and led him to the brow of the hill on which their town had been built, to hurl him down headlong. But he passed through the midst of them and went away.

Meditation: The word “gospel” literally means “good news.” Isaiah had prophesied that the Messiah would come in the power of the Holy Spirit to bring freedom to those oppressed by sin and evil (see Isaiah 61:1-2). Jesus came to set people free from the worst tyranny possible – the tyranny of slavery to sin and the fear of death, and the destruction of both body and soul. God’s power alone can save us from emptiness and poverty of spirit, from confusion and error, and from the fear of death and hopelessness. The Gospel of salvation is “good news” for us today, tomorrow, three weeks from today – every day of our lives. And so you might ask yourself today whether or not you have experienced true happiness, joy and freedom of the Gospel. The “good news” of Jesus Christ is truth from Truth personified – Jesus Christ, the source of all that is right and good and true. The “good news” of Christ’s timeless truths can bring us nothing but authentic freedom from sin, and the joy of experiencing his unbounded love for each of us. As Pope Francis noted in his Apostolic Exhortation *Evangelii Gaudium*: “The joy of the gospel fills the hearts and lives of all who encounter Jesus. Those who accept his offer of salvation are set free from sin, sorrow, inner emptiness and loneliness. With Christ joy is constantly born anew” (EG 1).

Prayer: God of might, giver of every good gift, put into our hearts the love of your name, so that, by deepening our sense of reverence, and, by your watchful care, keep safe what you have nurtured. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: In relation to day’s Gospel, additional contemplation on Pope Francis’ Apostolic Exhortation *Evangelii Gaudium* is useful: “I invite all Christians, everywhere, at this very moment, to a

renewed personal encounter with Jesus Christ, or at least an openness to letting him encounter them; I ask all of you to do this unfailingly each day. No one should think that this invitation is not meant for him or her, since 'no one is excluded from the joy brought by the Lord' (Pope Paul VI, *Gaudete in Domino*). The Lord does not disappoint those who take this risk; whenever we take a step towards Jesus, we come to realize that he is already there, waiting for us with open arms. Now is the time to say to Jesus: 'Lord, I have let myself be deceived; in a thousand ways I have shunned your love, yet here I am once more, to renew my covenant with you. I need you. Save me once again, Lord, take me once more into your redeeming embrace.' How good it feels to come back to him whenever we are lost! Let me say this once more: God never tires of forgiving us; we are the ones who tire of seeking his mercy. Christ, who told us to forgive one another 'seventy times seven' (Mt 18:22) has given us his example: he has forgiven us seventy times seven. Time and time again he bears us on his shoulders. No one can strip us of the dignity bestowed upon us by this boundless and unfailing love. With a tenderness which never disappoints, but is always capable of restoring our joy, he makes it possible for us to lift up our heads and to start anew. Let us not flee from the resurrection of Jesus, let us never give up, come what will. May nothing inspire more than his life, which impels us onwards" (EG 3)!

Tuesday, September 1 ~ Twenty-Second Week in Ordinary Time

Holy Gospel: Luke 4:31-37 Jesus went down to Capernaum, a town of Galilee. He taught them on the sabbath, and they were astonished at his teaching because he spoke with authority. In the synagogue there was a man with the spirit of an unclean demon, and he cried out in a loud voice, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are – the Holy One of God!" Jesus rebuked him and said, "Be quiet! Come out of him!" Then the demon threw the man down in front of them and came out of him without doing him any harm. They were all amazed and said to one another, "What is there about his word? For with authority and power he commands the unclean spirits, and they come out." And news of him spread everywhere in the surrounding region.

Meditation: When you listen to the word of the Lord in Sacred Scripture how do you respond? In one ear and out the other? Half-hearted while surrounded by various distractions? Or do you listen to the word of the Lord with the full assent of faith, a heart longing for his word, a desire to learn, embrace and live as a doer of his word and not simply a hearer of his word (ref. James 1:22)? When Jesus taught he spoke with authority. He spoke the word of God as no one had spoken it before. When the Rabbis taught they supported their statements with quotes from other authorities. The prophets spoke with delegated authority - *Thus says the Lord*. When Jesus spoke he needed no authorities to back his statements. He was word incarnate, authority incarnate - the Word of God made flesh. When he spoke, God spoke. When Jesus commanded even the demons obeyed!

Prayer: Almighty ever-living God, whom, taught by the Holy Spirit, we dare to call our Father, bring, we pray, to perfection in our hearts the spirit of adoption as your sons and daughters, that we may merit to enter into the inheritance which you have promised. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: Contemplating on today's Gospel from a different perspective, what if each of us – not as an unclean demon, but as a brother or sister in Christ Jesus – were to ask "What have you to do with me, Jesus of Nazareth?" Hopefully we would respond first recognizing who Jesus is – the Son of God, sent out of love by God to be the Redeemer and Savior of the world, and that each of us are part of the world whom Jesus wishes to redeem as our Savior. That's right, you, me, and every man, woman and child on this earth, past, present and future. Second, we need to understand that this can only occur if we invite Jesus into our lives and let him, as the Good Shepherd, to lead us and guide us through the often "dark valley of death" (Psalm 23) that we encounter in our various challenges in life, and be at our side to experience the joy and peace of being an authentic disciple of his. So, "what have you to do with me, Jesus of Nazareth?" Everything that truly matters – our salvation.

Wednesday, September 2 ~ Twenty-Second Week in Ordinary Time

Holy Gospel: Luke 4:38-44 After Jesus left the synagogue, he entered the house of Simon. Simon's mother-in-law was afflicted with a severe fever, and they interceded with him about her. He stood over her, rebuked the fever, and it left her. She got up immediately and waited on them.

At sunset, all who had people sick with various diseases brought them to him. He laid his hands on each of them and cured them. And demons also came out from many, shouting, "You are the Son of God." But he rebuked them and did not allow them to speak because they knew that he was the Christ.

At daybreak, Jesus left and went to a deserted place. The crowds went looking for him, and when they came to him, they tried to prevent him from leaving them. But he said to them, "To the other towns also I must proclaim the good news of the Kingdom of God, because for this purpose I have been sent." And he was preaching in the synagogues of Judea.

Meditation: Who do you take your troubles to? Dear Abbey? The self-help aisle at Barnes and Noble? Some blog or web page? Jesus' disciples freely brought their troubles to him because they found him ready and able to deal with any difficulty, affliction, or sickness which they encountered. We are invited to do the same in prayer – deep, from the heart prayer. When Simon Peter brought Jesus to his home for the Sabbath meal (right after Jesus preached in the synagogue in Capernaum), his mother-in-law was instantly healed because Jesus heard Simon's prayer. When is the last time you prayed – really prayed – when you were facing a challenge where you needed God's help and divine guidance? When is the last time you made a pilgrimage to a shrine – for example the Basilica and National Shrine of Our Lady of Consolation in Carey, Ohio (www.olcshrine.com) – seeking the Blessed Virgin Mary's intercession with Jesus on your behalf or someone important in your life? Go to someone who can actually help – Jesus!

Prayer: O God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy, bestow in abundance your mercy upon us and grant that, with you as our ruler and guide, we may use the good things that pass in such a way as to hold fast even now to those that ever endure. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: We can never intrude upon God nor exhaust his love, compassion, generosity and kindness. He is ever ready to give to those who earnestly and faithfully seek him out. Do you allow Jesus to be the Lord and Healer in your personal life, family, work, parish, neighborhood and community? Approach him with expectant faith. God's healing power restores us not only to health but to active service and care of others. There is no trouble he does not want to help us with and there is no bondage he can't set us free from.

Thursday, September 3 ~ Twenty-Second Week in Ordinary Time

Memorial: Saint Gregory the Great, Pope and Doctor of the Church

Holy Gospel: Luke 5:1-11 While the crowd was pressing in on Jesus and listening to the word of God, he was standing by the Lake of Gennesaret. He saw two boats there alongside the lake; the fishermen had disembarked and were washing their nets. Getting into one of the boats, the one belonging to Simon, he asked him to put out a short distance from the shore. Then he sat down and taught the crowds from the boat. After he had finished speaking, he said to Simon, "Put out into deep water and lower your nets for a catch." Simon said in reply, "Master, we have worked hard all night and have caught nothing, but at your command I will lower the nets." When they had done this, they caught a great number of fish and their nets were tearing. They signaled to their partners in the other boat to come to help them. They came and filled both boats so that the boats were in danger of sinking. When Simon Peter saw this, he fell at the knees of Jesus and said, "Depart from me, Lord, for I am a sinful man." For astonishment at the catch of fish they had made seized him and all those with him, and likewise James and John, the sons of Zebedee, who were partners of Simon. Jesus said to Simon, "Do not be afraid; from now on you will be catching men." When they brought their boats to the shore, they left everything and followed him.

Meditation: The miracle in today's Gospel shows us an important truth about how God works in and through each of us for his glory. God expects of us greater things than we can do by ourselves. When we cooperate in *his* works, we accomplish far beyond what we can do on our own. Saint Therese of Lisieux, a Carmelite nun who died of tuberculosis at the age of 24, once wrote: "Jesus has so incomprehensible a love for us that he wills that we have a share with him in the salvation of souls. He wills to do nothing without us. The Creator of the universe awaits the prayer of a poor little soul to save other souls redeemed like it at the price of all his Blood." When God's word is spoken his kingdom is revealed and his divine power is made shown. When people respond to God's word with faith and obedience they are changed and made "a new creation" in Jesus Christ (2 Corinthians 5:17).

Prayer: O God, who care for your people with gentleness and rule them in love, through the intercession of Pope Saint Gregory, endow, we pray, with a spirit of wisdom those to whom you have given authority to govern, that the flourishing of a holy flock may become the eternal joy of the shepherds. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: The apostles were not saints from the get-go – they were men who worked hard and played hard and, as Simon Peter admits, sinful persons. But Jesus did not condemn them. Rather Jesus said “do not be afraid” and so they followed him. God chooses ordinary people, like you and me, sinners all, and uses the ordinary circumstances of our daily lives and work situations to draw others into his kingdom. Jesus speaks the same message to us today: we will “catch people” for the kingdom of God if we allow the light of Jesus Christ to shine through us. God wants others to see the light of Christ in us in the way we live, speak, and witness the joy of the Gospel.

About Pope Saint Gregory the Great: St. Gregory was born at Rome in 540. He was successively senator and prefect of Rome before the age of 30. After five years he resigned and became a monk, transforming his own house into a Benedictine monastery, and founding six others. At the age of 50 he was elected pope, serving from 590 to 604. In 14 years he accomplished much for the Mystical Body of Christ. After seeing English children being sold as slaves in Rome, he sent 40 monks, including St. Augustine of Canterbury, from his own monastery to make “the Angles angels.” England owes her conversion to him. He watched over the holiness of the clergy and the maintenance of Church discipline, the temporal interests of his people of Rome and the spiritual interests of all Christendom. He removed unworthy priests from office, forbade taking money for many services, and emptied the papal treasury to ransom prisoners of the Lombards and to care for persecuted Jews and victims of plague and famine. These deeds and others made him, in the words of an antiphon in his office, “the Father of the City, the joy of the World.” Gregory reformed the liturgy, and it still contains several of his most beautiful prayers. The name “Gregorian chant” recalls this great Pope’s work in the development of the Church’s music. His commentaries on Holy Scripture exercised a considerable influence on Christian thought in the Middle Ages. Saint Gregory died on March 12, 604; his body lies at Saint Peter Basilica in Rome.

Friday, September 4 ~ Twenty-Second Week in Ordinary Time

Holy Gospel: Luke 5:33-39 The scribes and Pharisees said to Jesus, “The disciples of John the Baptist fast often and offer prayers, and the disciples of the Pharisees do the same; but yours eat and drink.” Jesus answered them, “Can you make the wedding guests fast while the bridegroom is with them? But the days will come, and when the bridegroom is taken away from them, then they will fast in those days.” And he also told them a parable. “No one tears a piece from a new cloak to patch an old one. Otherwise, he will tear the new and the piece from it will not match the old cloak. Likewise, no one pours new wine into old wineskins. Otherwise, the new wine will burst the skins, and it will be spilled, and the skins will be ruined. Rather, new wine must be poured into fresh wineskins. And no one who has been drinking old wine desires new, for he says, ‘The old is good.’”

Meditation: Are we to reject the old in place of the new? Just as there is a right place and a right time for fasting and for feasting, so there is a right place for the old as well as the new. Jesus says *the kingdom of heaven is like a householder who brings out of his treasure what is new and what is old* (Matthew 13:52). A very common expression, dating back to the early beginnings of the Church, states that the New Testament lies hidden in the Old and the Old Testament is unveiled in the New -- the two shed light on each other. The New Testament does not replace the Old, rather it unveils and brings into full light the hidden meaning and signs which foreshadow and point to God’s plan of redemption which he would accomplish through his Son, Jesus Christ. How impoverished we would be if we only had the Old Testament or the New Testament, rather than both.

Prayer: O God, who in the abasement of your Son have raised up a fallen world, fill your faithful with holy joy, for on those you have rescued from slavery to sin you bestow eternal gladness. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: The Lord Jesus gives us wisdom so we can make the best use of both the old and the new. He doesn’t want us to hold rigidly to the past and to be resistant to the new action of his Holy Spirit in our lives. He wants our minds and hearts to be like the new wine skins, open and ready to receive the *new wine of the Holy Spirit*. Are you eager to grow in the knowledge and understanding of God’s word and plan for your life?

Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner. Prayers are from *The Roman Missal*, Catholic Book Publishing, 2011; information about saints, solemnities, feasts and memorials courtesy of the Catholic Culture web site.

"We must empty Purgatory with our prayers."
St. Padre Pio



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FIRST TUESDAY DEVOTION
TO THE HOLY SOULS IN PURGATORY

Fasting ✦ Mortification ✦ Prayer ✦ Mass

Tuesday, September 1
6:30am Mass at St. Michael

Chaplet and Litany for the
Holy Souls will be recited
after Mass in front of St. Joseph



Our parish choir is always seeking new voices to help enrich the
celebration of the Holy Mass.

No matter your musical experience or ability, we ask that you consider joining
this rewarding ministry.

Please contact the parish office for more information at:
(614)885 7814 or office@saintmichael.cd.org

2026 Parish Festival Headquarters

Sponsors Needed for the 2026 St. Michael Parish Festival

Sponsorship information can be found in Marian Hall or by using the QR code.

Any questions? Please contact Theresa Maher at 614-397-6250 or theresajmaher2@gmail.com.

Thank you for your support!



It's not too late to support the Silent Auction at the St. Michael Festival!

Do you own a business and/or have services to donate for the auction? We will feature your business on our auction site and in person! Do you want to create a themed basket to donate for the auction? We would love that too!

Our Silent Auction Committee can help with particulars if this is new to you. All submissions need to be in to the Parish Office by August 29th, or you can arrange a pickup time with our Silent Auction Committee.

Please contact Mallory Waldmiller at 303-520-5773 or coloradomallory@gmail.com.

Help with the Festival!



PARISH FESTIVAL

VOLUNTEER HEADQUARTERS

Many volunteers are still needed to make our festival a success! All volunteers are
provided a voucher for one free food court item and pop/water stand drink per night.
Grab a friend to work a shift together!

Scan the QR code to sign up or visit <https://www.saintmichaelfestival.com/volunteers/>

THERE ARE PLENTY OF PLACES YOU CAN HELP!

Sign up for a shift in some of these areas, there is something for everyone!



- Midway Games
- Kiddie Land
- Beer & Wine
- Cash Raffle
- Bake Sale
- Silent Auction
- Casino
- & More!

SIGN UP
TODAY!



Hope Begins in Bethlehem

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Bethlehem Ball



Scan the QR code
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Friday, December 11, 2026

KNIGHTS OF THE ALTAR

This is a fraternity of young men in grades 8 to 12. These young men are dedicated to living an authentic Catholic life as a man, fully engaging in discipleship, and living out the pursuit of holiness.

Our primary privilege is serving the Holy Sacrifice of the Mass and other major liturgies. No experience is needed as training is a part of the formation!

We will meet at 6:30 pm on the 1st and 3rd Thursdays of the month in the Lower Meeting Room starting in September.

Contact Jake Asuncion if interested or more information
jasuncion@saintmichael-cd.org



HEY!



FOOD AND FUND FOR YOUTH GROUP ELEVARI AND THE ADVENTURERS

WE NEED PEOPLE TO DONATE GIFT CARDS OR PROVIDE FOOD! WE ALSO HAVE A FUND/DONATION SECTION IN OUR ONLINE GIVING SECTION AS WELL! IF YOU'RE INTERESTED, PLEASE CONTACT JAKE ASUNCION.
JASUNCION@SAINTMICHAEL-CD.ORG

ST. MICHAEL MIDDLE SCHOOL YOUTH MINISTRY

KICKOFF: THE ADVENTURERS

SUNDAY, SEPTEMBER 13
KICK-OFF ON THE FIELD AT
3:00 PM

CONTACT JAKE ASUNCION
FOR MORE INFORMATION
JASUNCION@SAINTMICHAEL-CD.ORG

ST. MICHAEL HIGH SCHOOL YOUTH MINISTRY

ELEVARI KICK OFF

SUNDAY,
SEPTEMBER
13

KICK OFF AT
6:00 P.M.
IN THE GYM



INSTAGRAM: S.M.ELEVARI

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YOU AND YOUR FAMILY ARE INVITED
TO JOIN US AS WE CELEBRATE

THE SOLEMNITY OF THE ARCHANGELS

TUESDAY, SEPTEMBER 29

MASS AT 5:30 P.M.

FOLLOWED BY DINNER & FELLOWSHIP

The parish will host a hog roast and potluck and kindly request families sign up to bring a dish to share. To help us plan, RSVPs are requested. Scan the QR code to RSVP today.



ST. MICHAEL THE ARCHANGEL
5750 N HIGH ST. WORTHINGTON, OH 43085

Schools



St. Michael Prekindergarten is looking for someone to help as an Aftercare Assistant from 2:30 to 5:30 M-F for 12 children aged 3-5. This is a perfect job for someone who has raised their children and has some time to work with our precious little ones or someone who has experience in childcare. The pay is \$14 an hour. For more information email Laura Wells at lwells@stmichaelworthington.org.

Around the Diocese



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Pregnancy Decision Health Centers

Every Life Tells a *Story*

2026 PDHC Celebration for Life Galas



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Columbus Gala
Sept. 24 at 6 p.m. at Villa Milano





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