



SEPTEMBER 6, 2026

ST. MICHAEL THE ARCHANGEL

5750 N. HIGH STREET, WORTHINGTON, OHIO 43085

614.885.7814

Saint Michael Staff Directory

Website: saintmichael-cd.org

Parish Office: 614-885-7814

Ministers to the Parish

Pastor: Father Stash Dailey
Parochial Vicar: Fr. Michael Suhy
Priest in Residence/
Diocesan Judicial Vicar:
Fr. Robert Kitsmiller
Priest in Residence/
St. Francis DeSales Chaplain:
Fr. Kevin Girardi
Permanent Deacons:
Dcn. John Crerand
Dcn. Bill Demidovich
Pastoral Minister: Sr. Riya Mary
srriya@saintmichael-cd.org

Parish Office

Office Manager: Kathy Trafford
ktrafford@saintmichael-cd.org
Receptionist/Communication Coordinator:
Rhonda Marinelli
rmarinelli@saintmichael-cd.org
Business Manager/Accountant:
Bryan Moore
bmoore@saintmichael-cd.org
Facilities Lead Technician: Robert Aaron

St. Michael Parish School

Website: stmichaelworthington.org

School Office: 614-885-3149

Principal: Sr. Mary Regina, O.P.
principal@stmichaelworthington.org
Preschool Director: Laura Wells
lwells@stmichaelworthington.org

Parish Representatives

Athletic Association Representative:
Adam Rohrer
smaa@saintmichael-cd.org
Knights of Columbus Representative:
John Greve
grandknight@kofc11445.com
St. Vincent de Paul Society Representative:
Elaine Miracle
svdp@saintmichael-cd.org
Parish Council Representative:
Martha Bogue

Saint Michael Information Center

Sacrament of Baptism

Pre-Baptism classes offered at 2:00 p.m. on the second Sunday; preregistration required. All Baptisms are by appointment only; sponsors need Letter from their pastor. Baptisms may be scheduled on Saturdays in the morning and early afternoon as well as Sunday afternoons following the 12:30 p.m. Mass – schedule permitting. Please contact the Parish Office.

Sacrament of Marriage

No date should be set prior to seeing a priest or deacon six months before desired date.

Sacrament of the Sick

Please contact the Parish Office.



Adoration Chapel

There is no better way to spend an hour of your week than in the presence of the Blessed Sacrament. Consider signing up for Adoration. Our Adoration Chapel offers Eucharistic Exposition throughout the week, with additional opportunities for prayer when the Blessed Sacrament is reposed in the tabernacle. Registration is easy to do from your phone. Visit StMichael.WeAdoreHim.com to sign up or use the QR code.



Mass Intentions

Mass Intentions are currently available to schedule for 2026. If you would like to remember a loved one in this way, please scan the QR code to order and pay online or visit the Parish Office. One should never forget the infinite graces that flow from the Sacrifice of the Mass which benefit one's soul, both for the living and the deceased.



New Members

Registering in a parish is a declaration of your desire to be part of a Catholic community and a commitment to the life of the parish family. We are often asked to provide affidavits for parishioner standing. We can only do this if a person is a registered, active, and contributing member in our parish. You can register by scanning the QR code above or by visiting our website at www.saintmichael-cd.org.



Low-Gluten Host

If you are in need of a low-gluten host, please scan this QR code for full details.

Bulletin Deadline

To submit a bulletin request, the request must be made no later than 12:00 p.m., Monday. Send bulletin requests to office@saintmichael-cd.org with "BULLETIN REQUEST" in the subject line with all details and contact person for questions. Early submission deadlines may be required surrounding holidays. All bulletin requests are subject to approval.

Homebound Ministry

St. Michael's Homebound Ministry is available to bring the Eucharist to the homebound. If you or a loved one within St. Michael Parish boundaries would like someone to bring the Eucharist to you, please reach out to Sr. Riya Mary to coordinate. She can be reached by calling the Parish Office or by emailing srriya@stmichael-cd.org.



Online Giving

St. Michael offers online giving as a convenient tool for you to use. Scan the QR code to learn more or to set up online contributions.

From the Pastor

Dear Brothers and Sisters in Christ,

THE FESTIVAL IS HERE!

This Labor Day weekend, our parish campus is filled with activity and fun, sounds of live music and the smell of grilled foods. This whole past week, there have been countless individuals from the parish and community working extremely hard to set up for the Festival.

Please join me in continuing to pray for blessed weather, a lot of fun, and of course safety for all of our guests and volunteers.

This weekend gives us a moment to not only recall the much-needed rest and appreciation for all of those who work and labor and as such build up our country but also to prepare for our country's commemoration of the 25th Anniversary of 9/11. Our parish family of St. Michael will have two additional extraordinary Masses to commemorate the tragic events of 25 years ago on September 11th. We will have our ordinary 6:30 a.m. and 8:15 a.m. Masses as well as additional Masses at 12:00 Noon and again at 7:00 p.m.

The 12:00 Noon Mass will be offered for all of the First Responders who died on 9/11 and the 7:00 p.m. Mass will be offered for all victims of 9/11.

During this month of September, we are blessed to turn with greater devotion to our patron, Saint Michael the Archangel. In turning to the great archangel, we then ask for his heavenly protection and intercession for our parish, our parish's events like our Festival, our beloved nation of the United States of America, all of those who serve and defend our country in the Armed Forces and as First Responders.

May the Lord bless all of our parishioners during this Labor Day weekend and throughout this month when we celebrate our patron Saint.

In Jesus, our Lord.

Fr. Stash Dailey

Mass Intentions

Saturday, September 5

- 8:15 a.m. +Elaine Cruz Jones (Joseph Gecan)
- 4:00 p.m. +Joe Fiala, Sr. (Fiala-Fristad Family)
- 11:30 p.m. S.I. St. Michael Parish Festival Staff & Volunteers

Sunday, September 6

- 8:30 a.m. For the Living and Deceased Members of Our Parish
- 10:30 a.m. Carmelite Sisters for the Aged & Infirm (Fr. Michael Lumpe)
- 12:30 p.m. +Juanita M. Sattler (Earl & Carol Crosby)
- 5:00 p.m. +Marshall & Jacquelyn Fields (Jennifer Valley)

Monday, September 7

- 6:30 a.m. Living & Deceased Members of the Shimp Family
- 8:15 a.m. +Rosa Paulina Caso (Luis & Francoise Caso)

Tuesday, September 8

- 6:30 a.m. S.I. Sr. Ava Maria (SMS 2nd Grade)
- 8:15 a.m. +Candace Debitetto

Wednesday, September 9

- 6:30 a.m. S.I. Rich & Theresa Agnello
- 8:15 a.m. +Dan Oparowski (Diane Vincent)
- 6:00 p.m. +Dorothy Farrell (Sue Farrell)

Thursday, September 10

- 6:30 a.m. S.I. James Vincent (Diane Vincent)
- 8:15 a.m. +Larry Fadley

Friday, September 11

- 6:30 a.m. +Edmund & Doris Kowaleski
(Steve & Kristy Wagner)
- 8:15 a.m. +Edmund Mayer (Charlene Scott)
- 12:00 p.m. First Responders, Rescue, Recovery,
Cleanup Workers & Volunteers
- 7:00 p.m. Victims, Survivors & Their Families

Saturday, September 12

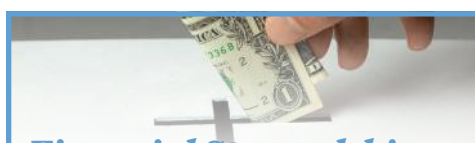
- 8:15 a.m. +James Kellenbarger
- 4:00 p.m. +John Baumann (Jim & MaryAnn Murphy)

Sunday, September 13

- 8:30 a.m. +Rosemary Trelease
- 10:30 a.m. S.I. St. Michael Parish Festival Staff & Volunteers
- 12:30 p.m. +Jerry & Rosemary Mogan (Sue Mogan)
- 5:00 p.m. +Leo Thomas Zupan IV (Uyen Le Zupan)



Diocesan Goal:	\$ 165,482.71
Enhanced Goal:	\$ 300,000.00
Total Goal:	\$ 465,482.71
Raised to Date:	\$ 298,084.00
Participation Rate:	16%



Financial Stewardship

AUGUST 30, 2026

Envelopes	\$ 8,733.00
Online Giving	\$ 9,342.00
Total:	\$ 18,075.00

Condolences
to the family of
Mary Elaine Eberenz



Baptism
Flora Jeanne Babeaux

Parish Calendar – September

Sunday, September 6	Eucharistic Exposition (AC) 5:00-7:00 p.m. Parish Festival	Thursday, September 10	Eucharistic Exposition (AC) 6:00 p.m. Cub Scouts (U) 6:00 p.m. Confraternity of Christian Mothers (LMR)
Monday, September 7	Parish Office Closed Eucharistic Exposition (AC) 6:30 p.m. Boy Scouts (U)	Friday, September 11	Eucharistic Exposition (AC) 9:30 a.m. Mom's Day Out (UMR)
Tuesday, September 8	Parish Office Closed Eucharistic Exposition (AC) 11:00 a.m. Live Wires (MH) 6:00 p.m. American Heritage Girls (LMR) 7:00 p.m. Women's Faith & Fellowship (UMR)	Saturday, September 12	6:45 a.m. Men's Faith & Fellowship (UMR) 9:30 a.m. SVDP Meeting (UMR) 2:30 p.m. Confessions (C)
Wednesday, September 9	Eucharistic Exposition (AC) 6:00 p.m. Mass followed by Holy Hour & Confessions (C)	Sunday, September 13	Mission Appeal Weekend Eucharistic Exposition (AC) 11:30 a.m. St. Gerard Blessing (C) 2:00 p.m. Preregistered Baptism Class (UMR) 2:00 p.m. Preregistered Baptism (C)

**Mass and Festival Schedule: We will follow our regular Mass schedule during Parish Festival weekend. Please allow extra time for parking.
We look forward to celebrating with you!**

To view Parish Masses & Ministry Activities in advance, please view our Parish Calendar online by visiting www.saintmichael-cd.org/about-us/calendar/.
(U) = Undercroft/Cafeteria, (S) = School, (C) = Church, (G) = Gym, (MH) = Marian Hall, (SL) = School Library, (UMR) = Meeting room on the first floor of the Parish Ministry Center, (LMR) = Meeting room in the basement of the Parish Ministry Center, (AC) = Adoration Chapel, (A) = Atrium

Around the Parish

2026-27 OCIA - Order of Christian Initiation of Adults

Are you or someone you know interested in becoming a Catholic?

Visit our webpage for more information and to register at: <https://www.saintmichael-cd.org/evangelization/ocia/>

OR Contact Fr. Michael Suhy at: msuhy@saintmichael-cd.org or 614-885-7814.



SVDP Food Pantry

Don't forget that items for the food pantry are collected at the Parish Festival.

Bring your canned goods and receive a token for each item up to 20 total tokens!

Please Note: Due to Festival preparation and event, the St. Vincent de Paul clothing donation chute will be closed through September 7, 2026.



Let's Do Lunch, Live Wires!

Hello, friends! All seniors are invited to join us for our next Live Wires luncheon on Tuesday, September 8, at 11:00 a.m. in Marian Hall. Come enjoy fellowship, conversation, and a relaxed afternoon together – and feel free to bring a friend!

Please bring a sack lunch; desserts and drinks will be provided. No RSVP needed – just bring your lunch and join the fun!



Grace by Candlelight

The Women's Faith & Fellowship invite all women of the parish to join us for a wonderful evening of faith and fellowship! We are excited to welcome Sr. Bozena Tyborowska, a Little Servant Sister of the Immaculate Conception who has spent over 20 years guiding others to encounter Christ through prayer, formation, and compassionate service. Inspired by the words of Blessed Edmund Bojanowski, "Every good soul is like a candle that burns itself but lights up the way to others." Sr. Bozena will invite us to reflect on embracing every season of life with faith and trust. Together, we'll consider how God calls us, like Mary, to say "yes" in every season – and to encourage, support, and become a light for one another. Gather your friends to host a table of 8-10, or come as an individual to make new connections.

Bring an appetizer, dessert, or drink to share! RSVPs kindly requested by September 24 using the QR code.



PSR Catechesis of the Good Shepherd

Registration Now Open!

September 2026-May 2027

Level T (toddlers) – Saturday at 8:50 a.m. to 9:50 a.m. | Levels 1, 2, 3 - Sundays 8:30 to 10:00 a.m.

For more information, email: cgs@saintmichael-cd.org.



Lectio Divina

SCRIPTURE READING + MEDITATION + PRAYER + CONTEMPLATION

"What page, what passage of the inspired books of the Old and New Testaments is not the truest of guides for human life?" ~Saint Benedict, from the *Rule of Saint Benedict* (73:3)

The month of September is dedicated to Our Lady of Sorrows

"The real hope is not in something we think we can do, but in God, who is making something good out of it in some way we cannot see." ~FATHER THOMAS MERTON, OCSO

**Monday, September 7 ~ Twenty-Third Week in Ordinary Time
~ Labor Day ~**

Holy Gospel: Luke 6:6-11 On a certain sabbath Jesus went into the synagogue and taught, and there was a man there whose right hand was withered. The scribes and the Pharisees watched him closely to see if he would cure on the sabbath so that they might discover a reason to accuse him. But he realized their intentions and said to the man with the withered hand, "Come up and stand before us." And he rose and stood there. Then Jesus said to them, "I ask you, is it lawful to do good on the sabbath rather than to do evil, to save life rather than to destroy it?" Looking around at them all, he then said to him, "Stretch out your hand." He did so and his hand was restored. But they became enraged and discussed together what they might do to Jesus.

Meditation: There go the scribes and Pharisees again with their legalistic approach to life. Here we see Jesus coming upon a man "whose right hand was withered." Jesus having the ability to cure the ill and infirm did just that, even though it was the sabbath. Jesus, out of love for the man, cured him; this was not an act of work, but an act of love. But the scribes and Pharisees were foolish to try, yet again, to "discover a reason and accuse him." Sunday is the sabbath for us. Would we refuse to help someone in need on Sunday simply because it is the Lord's day? I hope not! Doing work that is unnecessary on Sunday is one matter, but to ignore the needs of someone whom we can help is altogether a different situation.

Prayer: O God, who through human labor never cease to perfect and govern the vast work of creation, listen to the supplications of your people and grant that all men and women may find work that befits their dignity, joins them more closely to one another and enables them to serve their neighbor. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: Why do Christians celebrate Sunday as the *Lord's Day*? Most importantly, we celebrate it to commemorate God's work of redemption in Jesus Christ and the new work of creation accomplished through Christ's death and resurrection (2 Corinthians 5:17). God's action is a model for us. If God "rested and was refreshed" on the seventh day, we, too, ought to take our sabbath rest as a way of expressing honor to God for all that he has done for us. Such "rest" however does not exempt us from our love for our neighbor. If we truly love the Lord above all else, then the love of God will overflow to love of neighbor as well. Saint Augustine of Hippo once said: "The charity of truth seeks holy leisure; the necessity of charity accepts just work." But how can we make Sunday a day holy to the Lord? First, by attending Mass, giving fitting praise and worship to God our Father and to be nourished in both word and sacrament. Second, refrain from unnecessary work and from activities that hinder the worship we owe to God. We can also perform works of mercy, such as humble service of the sick, the infirm, and the elderly. And we ought to seek appropriate relaxation of mind and body as well. The joy of the Lord's Day is a great gift to refresh and strengthen us in our love of God and of neighbor (Nehemiah 8:10). Do you know the joy of the Lord and do you find rest and refreshment in celebrating the Lord's Day?

**Tuesday, September 8 ~ Twenty-Third Week in Ordinary Time
Feast of the Nativity of the Blessed Virgin Mary**

Holy Gospel: Matthew 1:1-16, 18-23 The Book of the genealogy of Jesus Christ, the son of David, the son of Abraham.

Abraham became the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers. Judah became the father of Perez and Zerah, whose mother was Tamar. Perez became the father of Hezron, Hezron the father of Ram, Ram the father of Amminadab. Amminadab became the father of Nahshon, Nahshon the father of Salmon, Salmon the father of Boaz, whose mother was Rahab. Boaz became the father of Obed, whose mother was Ruth. Obed became the father of Jesse, Jesse the father of David the king.

David became the father of Solomon, whose mother had been the wife of Uriah. Solomon became the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asaph. Asaph became the father of Jehoshaphat, Jehoshaphat the father of Joram, Joram the father of Uzziah. Uzziah became the father of Jotham, Jotham the father of Ahaz, Ahaz the father of Hezekiah. Hezekiah became the father of Manasseh, Manasseh the father of Amos, Amos the father of Josiah. Josiah became the father of Jechoniah and his brothers at the time of the Babylonian exile.

After the Babylonian exile, Jechoniah became the father of Shealtiel, Shealtiel the father of Zerubbabel, Zerubbabel the father of Abiud. Abiud became the father of Eliakim, Eliakim the father of Azor, Azor the father of Zadok. Zadok became the father of Achim, Achim the father of Eliud, Eliud the father of Eleazar. Eleazar became the father of Matthan, Matthan the father of Jacob, Jacob the father of Joseph, the husband of Mary. Of her was born Jesus who is called the Christ.

Now this is how the birth of Jesus Christ came about. When his mother Mary was betrothed to Joseph, but before they lived together, she was found with child through the Holy Spirit. Joseph her husband, since he was a righteous man, yet unwilling to expose her to shame, decided to divorce her quietly. Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the Holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins." All this took place to fulfill what the Lord had said through the prophet:

Behold, the virgin shall be with child and bear a son, and they shall name him Emmanuel, which means "God is with us."

Meditation: People often ask about the significance of Matthew's genealogy, listing names of many unfamiliar people. This genealogy is arranged in three sections portraying three great stages in the spiritual history of the people of the old covenant. The first stage begins with Abraham, the father of the chosen people, and ends with David, God's anointed King. The second stage takes us to the exile of God's people in Babylon. This is the period of Israel's shame and disaster due to her unfaithfulness. The third stage takes us to Jesus, God's anointed Messiah. Jesus the Messiah is the direct descent of Abraham and David, and the rightful heir to David's throne. God in his mercy fulfilled his promises to Abraham and to David that he would send a Savior and a King to rule over the house of Israel and to deliver them from their enemies.

Prayer: Impart to your servants, we pray, O Lord, the gift of heavenly grace, that the feast of the Nativity of the Blessed Virgin may bring deeper peace to those for whom the birth of her Son was the dawning of salvation. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: On this Feast we are called to remember that Mary was asked to assume in faith a burden of tremendous responsibility. It had never been heard of before that a child could be born without a natural father. Mary was asked to accept this miraculous exception to the laws of nature. That required faith and trust. Second, Mary was not yet married. Pregnancy outside of wedlock was not tolerated in those days. Mary was only espoused to Joseph, and such an engagement had to last for a whole year. She was asked to assume a great risk. She could have been rejected by Joseph, by her family, by all her own people. Mary knew that Joseph and her family would not understand without revelation from God. She nonetheless believed and trusted in God's promises. Joseph, a just and God-fearing man, believed the message given to him to take Mary as his wife and to accept the child in her womb as the promised Messiah. Like Mary, Joseph is a model of faith for us. He is a faithful witness and servant of God's unfolding plan of redemption. Are you willing to trust and obey the Lord on the same level and in the same manner that Mary and Joseph did? If not, why not?

Wednesday, September 9 ~ Twenty-Third Week in Ordinary Time **Memorial: Saint Peter Claver, Priest**

Holy Gospel: Luke 6:20-26 Raising his eyes toward his disciples Jesus said: "Blessed are you who are poor, for the Kingdom of God is yours. Blessed are you who are now hungry, for you will be satisfied.

Blessed are you who are now weeping, for you will laugh. Blessed are you when people hate you, and when they exclude and insult you, and denounce your name as evil on account of the Son of Man.

Rejoice and leap for joy on that day! Behold, your reward will be great in heaven. For their ancestors treated the prophets in the same way. But woe to you who are rich, for you have received your consolation.

But woe to you who are filled now, for you will be hungry. Woe to you who laugh now, for you will grieve and weep. Woe to you when all speak well of you, for their ancestors treated the false prophets in this way."

Meditation: Luke's version of *The Beatitudes* is less familiar than that of Matthew (Mt 5:1-12a) but the message remains the same. When you encounter misfortune, grief, or tragic loss, how do you respond? With fear or with faith? With passive resignation or with patient hope and trust in God? We know from experience that no one can escape all of the inevitable trials of life - pain, suffering, sickness, and death. When Jesus began to teach his disciples he gave them a "way of happiness" that transcends every difficulty and trouble that can weigh us down with grief and despair. Jesus began his sermon on the mount by addressing the issue of where true happiness can be found. The word *beatitude* literally means *happiness* or *blessedness*. Jesus' way of happiness, however, demands a transformation from within - a conversion of heart and mind which can only come about through the gift and working of the Holy Spirit. At some point in our lives we come to recognize that true happiness can only be fulfilled through God and his Son, Jesus Christ. But in relation to today's Gospel, how can one possibly find happiness in poverty, hunger, mourning, and persecution? If we want to be filled with the joy and happiness of heaven, then we must empty ourselves of all that would shut God out of our hearts. Poverty of spirit finds ample room and joy in possessing God alone as the greatest treasure possible. Hunger of the spirit seeks nourishment and strength in God's word and Spirit. Sorrow and mourning over wasted life and sin leads to joyful freedom from the burden of guilt and oppression.

Prayer: O God, who made Saint Peter Claver a slave of slaves and strengthened him with wonder charity and patience as he came to their help, grant, through his intercession, that, seeking the things of Jesus Christ, we may love our neighbor in deeds and in truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: God reveals to the humble of heart the true source of abundant life and happiness. Jesus promises his disciples that the joys of heaven will more than compensate for the troubles and hardships they can expect in this world. Saint Thomas Aquinas once said: "*No person can live without joy. That is why someone deprived of spiritual joy goes after carnal pleasures.*" Do you know the joy and happiness of hungering and thirsting for God, and God alone? Explore this, and you will discover a life of true joy, peace and happiness.

Thursday, September 10 ~ Twenty-Third Week in Ordinary Time

Holy Gospel: Luke 6:27-38 Jesus said to his disciples: "To you who hear I say, love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you. To the person who strikes you on one cheek, offer the other one as well, and from the person who takes your cloak, do not withhold even your tunic. Give to everyone who asks of you, and from the one who takes what is yours do not demand it back. Do to others as you would have them do to you. For if you love those who love you, what credit is that to you? Even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? Even sinners do the same. If you lend money to those from whom you expect repayment, what credit is that to you? Even sinners lend to sinners, and get back the same amount. But rather, love your enemies and do good to them, and lend expecting nothing back; then your reward will be great and you will be children of the Most High, for he himself is kind to the ungrateful and the wicked. Be merciful, just as also your Father is merciful.

"Stop judging and you will not be judged. Stop condemning and you will not be condemned. Forgive and you will be forgiven. Give and gifts will be given to you; a good measure, packed together, shaken down, and overflowing, will be poured into your lap. For the measure with which you measure will in return be measured out to you."

Meditation: What makes Christians different and what makes Christianity distinct from any other religion? It is *grace* - treating others, not as they deserve, but as God wishes them to be treated, with love, kindness, compassion, mercy and forgiveness. God is good to the unjust as well as the just. His love embraces saint and sinner alike. God seeks our highest good and teaches us to seek the greatest good of others, even those who hate and abuse us. Our love for others, even those who are ungrateful and selfish towards us, must be marked by the same kindness and mercy which God has shown to us. It is easier to

show kindness and mercy when we can expect to benefit from doing so. How much harder when we can expect nothing in return.

Prayer: O God, by whom we are redeemed and receive adoption, help us to imitate your Son, Jesus Christ, so that we may show love, compassion, mercy and forgiveness to others as he shows to us. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Contemplation: Saint Augustine of Hippo describes in a sermon Jesus double precept to *give and forgive* as two essential wings of prayer: "*Forgive and you will be forgiven. Give, and it will be given you.* These are the two wings of prayer on which it flies to God. Pardon the offender what has been committed, and give to the person in need. Let us graciously and fervently perform these two types of almsgiving, that is, giving and forgiving, for we in turn pray the Lord to give us things and not to repay our evil deeds."

**Friday, September 11 ~ Twenty-Third Week in Ordinary Time
+ Twenty-Fifth Anniversary of 9/11 + Remember, Honor, Pray**

ETERNAL REST GRANT UNTO THEM, O LORD. AND LET PERPETUAL LIGHT SHINE UPON THEM.

MAY THE SOULS OF ALL THE FAITHFUL DEPARTED, THROUGH THE MERCY OF GOD, REST IN PEACE.

Holy Gospel: John 6:37-40 Jesus said to the crowds: "Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me. And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it on the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day."

Prayer of then-Pope John Paul II for the Victims of 9/11: Almighty Father, we commend the victims of this shocking tragedy to Your eternal love. We implore Your comfort upon the injured, the families and friends involved, and all who are doing their utmost to rescue survivors and help those affected. We ask You, Father, to grant the American people the strength and courage they need at this time of sorrow and trial. We beg you, Jesus, to send Your legions of heavenly Angels, led by Saint Michael the Archangel, to protect the United States from additional attempts of destruction. If supernatural means are required to foil these plots, we humbly implore you to suspend natural laws to save innocent lives and souls. Holy Spirit, we are a sinful nation, and we beg you to send us Your authentic spirit of repentance. We are also a nation capable of great charity and justice, so look not on our sins, Heavenly Spirit of Mercy, but upon our sorrow and resolve to turn from evil, to fight evil, and procure victory over evil. Illuminate the minds and souls of our citizens and especially our leaders so we can see the error of our ways, and give us the sweet grace required to turn to God with pure hearts. Immaculate Mary, Humble Virgin, Mother of our Church, and protectress of our nation, we ask you to go before the Throne of the Holy Trinity and intercede for the United States at this critical juncture in our history. Gently place your mantle upon our land, upon our people, upon our allies, upon our fighting men and women, as you once wrapped our Savior in swaddling clothes in a manger. We have no words that rightly express what we on earth cannot understand or ever truly fathom, the Love of God, so we turn with childlike faith to the words that Jesus Himself taught us to pray: "Our Father, Who art in heaven, hallowed by Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil. Amen!"

Saint Michael the Archangel, *protect us!*

Our Lady of Guadalupe, Patroness of the Americas, *pray for us.*

Saint Katharine Drexel and Saint Elizabeth Anne Seton, *pray for us.*

Saint Thomas More, Patron of Politicians, *pray for us.*

Saint Joseph, *pray for us.*

Immaculate Mary, Patroness of the United States, *pray for us.*

Jesus Christ, King of Kings, *have mercy on us!*

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Around the Parish (continued)



Adoration Chapel

There is no better way to spend an hour of your week than in the presence of the Blessed Sacrament. Consider signing up for Adoration. Our Adoration Chapel offers Eucharistic Exposition each Sunday from 5:00 a.m.-10:00 p.m., Monday from 9:00 a.m.-11:00 p.m. and from Tuesday at 6:00 a.m. through Friday at 9:00 p.m. Adoration is available at all other times with the Blessed Sacrament reposed in the tabernacle. Registration is easy to do from your phone. Visit StMichael.WeAdoreHim.com to sign up or use the QR code.

Eucharistic Adoration Openings. We urgently need dedicated Adorers for the following weekly hours:

Sunday: 2:00, 4:00 & 5:00 p.m.

Tuesday: 4:00 p.m.

Thursday: 8:00 a.m. & 5:00 p.m.

Monday: 3:00 p.m. and 6:00 p.m.

Wednesday: 8:00 a.m.

Friday: 7:00 a.m., 7:00 & 8:00 p.m.

A second Adorer is needed for many hours. Can't commit to a weekly hour? Sign up to be a substitute.



St. Michael the Archangel Parish Photo Directory – 80th Anniversary Edition

To celebrate the parish's 80th anniversary, a new parish directory is coming and we'd love your family to be a part of it!

Opt. #1 Schedule a Family Session

10-minute family photo session – various locations, dates and times offered – use QR Code to schedule

Opt. #2 Before or After weekend Mass "Pop-up" sessions

A quick family portrait – Photos taken on parish grounds – No advanced scheduling – Paper sign-ups available in Marian Hall (if preferred)

Dates: September 26th & 27th | Times: Saturdays from 3:30-5:30 p.m.; Sundays from 8:00 a.m.-2:00 p.m.; 4:30-6:30 p.m.

For more information, contact Rachael Laurin at rachaellaurin.com/st-michael-directory or call the Parish Office. Sign up for your sessions today!



Mom's Day Out

Mothers of young children are invited to join our Moms Day Out (MDO) community on Fridays from 9:30-11:30 a.m. Mothers will take turns caring for the group of children or dropping off their child(ren) and enjoying some free time. If interested, contact Rachael Laurin at ralaurin0928@gmail.com.



Women's Faith and Fellowship

Back by popular demand, our Fall Tuesday Evening Study Group will feature an exciting program with acclaimed author and teacher Dr. Brant Pitre, who explores the biblical roots of the Eucharist through the Old Testament, the Gospels, and Apostolic teaching. Familiar phrases from the Mass – "The Lamb of God," "The Bread of Life," and "The Body and Blood of Christ" – take on greater meaning as we discover how Christ's Body and Blood are an integral and wondrous part of God's plan for our salvation.

When: Tuesdays, September 8, 15, 22; October 13, 20; November 3, 10, 17, 24; December 1

Where: Upper Meeting Room | Time: 7:00 p.m. fellowship and Rosary; program 7:30-8:30 p.m.

Workbooks: Optional, \$20.00 | Preorder: Mary Fristad at mary.fristad@gmail.com or 614-537-2604



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Around the Parish (continued)

TM²IY Men's Faith and Fellowship

THAT MAN IS YOU!

Men's Faith and Fellowship begins a new season with the inspirational Paradisus Dei program, Revelation of the Father. This year features a great lineup of speakers and offers men an opportunity to grow in the Catholic faith through fellowship, reflection, and small-group discussion. Our first meeting will be Saturday, September 12, at 6:45 a.m. in the Upper Meeting Room of Marian Hall. All ages are welcome – there is no homework and no booklet to purchase. We conclude at 8:00 a.m. so participants may attend the 8:15 Mass. Come and see what God has in store for you this season – we would be glad to welcome you.



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Exceptional medical care is provided with dignity, compassion, and respect for every family.



St. Michael Youth Ministries Kick Off Sunday, September 13!

All middle and high school students are invited to join us as we launch a new year of faith, friendship, fun, and community! Middle School Adventurers Youth Ministry will meet on the field at 3:00 p.m. High School Elevari Youth Ministry will meet in the gym at 6:00 p.m. Want to help support Youth Ministry? We are grateful for donations of gift cards, meals, and snacks. Online donations are also welcome through the parish website by selecting the fund "Youth Ministry Donations." For more information, please contact the Parish Office at 614-885-7814 or office@saintmichael.cd.org.

ST. GERARD MAJELLA BLESSING



Sunday, September 13th is the monthly blessing of those who are hoping to conceive, who are expectant mothers, who are sick children or mothers, as well as all particular intentions through the intercession of St. Gerard Majella.

This will take place after the 10:30am Mass in front of the Blessed Virgin's side altar. Thank you to the Confraternity of Christian Mothers who sponsor the monthly blessing.

KNIGHTS OF THE ALTAR

This is a fraternity of young men in grades 8 to 12.

These young men are dedicated to living an authentic Catholic life as a man, fully engaging in discipleship, and living out the pursuit of holiness. Our primary privilege is serving the Holy Sacrifice of the Mass and other major liturgies. No experience is needed as training is a part of the formation!

We will meet at 6:30 pm on the 1st and 3rd Thursdays of the month in the Lower Meeting Room starting in September.

Contact Brother Adam if interested or more information
office@saintmichael.cd.org



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a dish to share. To help us plan, RSVPs are
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Friday, December 11, 2026



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